

AHO ADDITION

SEC. 27 T. 24N R. 6E W. M.

SCALE 1"=100'

GENERAL ENGINEERING CO. INC.
ENGINEERS

OCTOBER 1946

DESCRIPTION

THIS PLAT OF AHO ADDITION EMBRACES THAT PORTION OF SEC. 27 T. 24 N R. 6 E W. M. DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST MARGIN OF FRONT STREET, SAID POINT BEING S 0° 36' W 593.36' AND S 89° 45' E 30' FROM BRASS PLUG IN CONCRETE PAVEMENT ON THE CENTER LINE OF FRONT STREET, WHICH IS THE WEST QUARTER CORNER OF SAID SECTION; THENCE S 89° 45' E 250'; THENCE S 75° 41'-37" E 95.79'; THENCE S 45° 44'-04" E 182.39'; THENCE S 89° 45' E 275'; THENCE S 0° 36' W 469'; THENCE N 89° 45' W 247.37' TO THE CENTER OF EAST FORK ISSAQUAH CREEK; THENCE IN A NORTH WESTERLY DIRECTION ALONG THE CENTER OF SAID CREEK TO POINT WHICH IS S 0° 36' W 743.36' AND S 89° 45' E 186.19' FROM THE FOREMENTIONED QUARTER CORNER; THENCE N 89° 45' W 156.19' TO THE EAST MARGIN OF FRONT STREET; THENCE N 0° 36' E ALONG EAST MARGIN OF FRONT STREET 150' TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED FRED I. AHO AND ELLEN AHO, HUSBAND AND WIFE, OWNERS IN FEE SIMPLE OF THE LAND HEREBY PLATTED HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES; ALSO, ALL EASEMENTS THERE ARE SHOWN ON THE PLAT FOR THE PURPOSE THEREON INDICATED; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS SHOWN ON THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF ALL THE STREETS, AVENUES, AND PLACES SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 17 DAY OF OCTOBER A. D. 1946.

FRED AHO

ELLEN AHO

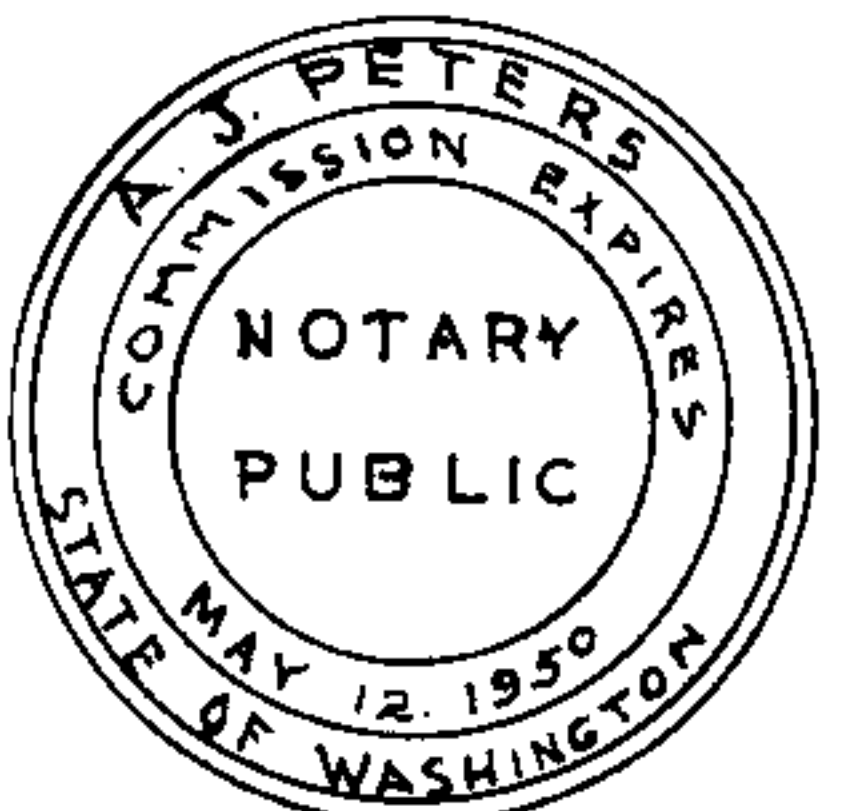
ACKNOWLEDGMENT

STATE OF WASHINGTON } S.S.
COUNTY OF KING }

THIS IS TO CERTIFY THAT ON THIS 17TH DAY OF OCTOBER A. D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED FRED I. AHO AND ELLEN AHO TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION, AND WHO ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

A. J. PETERS
NOTARY PUBLIC IN AND FOR THE STATE OF
WASHINGTON, AT ISSAQUAH



RESTRICTIONS

NO LOT, OR PORTION OF A LOT OF THIS PLAT, SHALL BE DIVIDED AND SOLD OR RESOLD, OR OWNERSHIP CHANGED OR TRANSFERRED, WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL BE LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT STATED ON THIS PLAT; SIX THOUSAND (6000) SQUARE FEET FOR R-1 RESIDENCE USE, WITH A MINIMUM LOT WIDTH OF SIXTY (60) FEET.

ALL LOTS IN THIS PLAT ARE RESTRICTED TO R-1 RESIDENCE USE, GOVERNED BY AND SUBJECT TO RESTRICTIONS, RULES AND REGULATIONS OF COUNTY ZONING RESOLUTION No. 6494 AND SUBSEQUENT CHANGES THERETO BY OFFICIAL COUNTY RESOLUTION.

I HEREBY CERTIFY THAT THE PLAT OF AHO ADDITION IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SEC. 27, T. 24 N R. 6 E W. M.; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED CORRECTLY ON THE GROUND; THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS.

GENERAL ENGINEERING CO. INC.

DATE: APR 17TH 1947 BY: H. J. OLIVER
CERTIFICATE No. 1789 RENEWAL No. 801

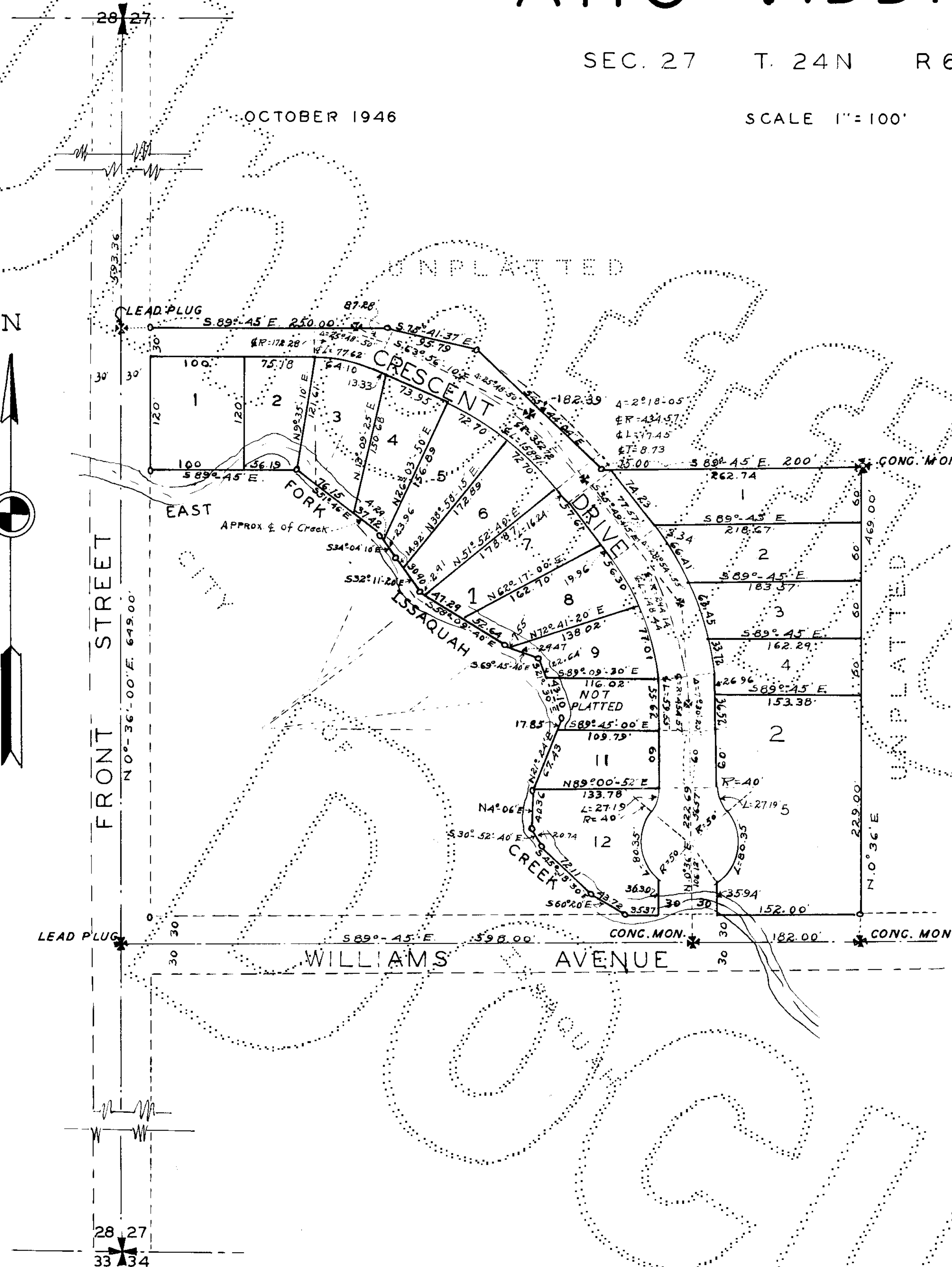


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FILED FOR RECORD AT THE REQUEST OF THE KING COUNTY PLANNING COMMISSION THIS 2 DAY OF MAY A. D. 1947 AT 30 MINUTES PAST 9 A. M. AND RECORDED IN VOL. 44 OF PLATS PAGE 10 RECORDS OF KING COUNTY.

GEO. D. ADAIR
DEPUTY COUNTY AUDITOR

ROBERT A. MORRIS
COUNTY AUDITOR



I HEREBY CERTIFY THAT THE WITHIN PLAT OF AHO ADDITION IS DULY APPROVED BY THE KING COUNTY PLANNING COMMISSION THIS 30TH DAY OF APRIL A. D. 1947.

DON S. JOHNSON, CHAIRMAN; W. H. HECKER, ACTING EXECUTIVE OFFICER; J. R. HEATH, SECRETARY

EXAMINED AND APPROVED THIS 23 DAY OF APRIL A. D. 1947.

C. GLEN SMITH
COUNTY ROAD ENGINEER

EXAMINED AND APPROVED THIS 28TH DAY OF APRIL A. D. 1947.

RALPH R. STENDER, CLERK BOARD OF COUNTY COMMISSIONERS; TAYLOR M. GREEN, CHAIRMAN BOARD OF COUNTY COMMISSIONERS

