BRIDGEWATER PLACE CONDOMINIUM SW 1/4, NE 1/4, SEC. 28, TWN. 24N, RGE. 6E, W.M. ISSAQUAH, WASHINGTON

LEGAL DESCRIPTION

LOTS 4, 5 AND 6, BLOCK 5, HERBERT S. UPPER'S SECOND ADDITION TO ISSAQUAH, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 21 OF PLATS, PAGE 4, IN KING COUNTY, WASHINGTON.

PHASE 1

BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL, SAID POINT BEING ALSO THE INTERSECTION OF THE NORTH MARGIN OF NW HOLLY ST., AS NOW ESTABLISHED, WITH THE EAST MARGIN OF 7TH AVE. NW. AS NOW ESTABLISHED; THENCE NORTH 02°03'48" EAST. ALONG SAID EAST MARGIN AND ALONG THE WEST LINE THEREOF, A DISTANCE OF 350.01 FEET; THENCE SOUTH 87°58'37" EAST, A DISTANCE OF 81.48 FEET; THENCE SOUTH 02°01'23" WEST. A DISTANCE OF 49.75 FEET; THENCE SOUTH 43°20'02" EAST, A DISTANCE OF 52.01 FEET TO AN ANGLE POINT IN THE EAST LINE OF THE ABOVE DESCRIBED PARCEL; THENCE SOUTH 02°03'37" WEST. ALONG THE EAST LINE THEREOF, A DISTANCE OF 262.97 FEET TO THE SOUTHEAST CORNER THEREOF, SAID POINT BEING ALSO ON SAID NORTH MARGIN; THENCE NORTH 88'19'59" WEST. ALONG THE SOUTH LINE THEREOF AND ALONG SAID MARGIN, A DISTANCE OF 118.57 FEET TO THE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DEDICATES THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE UNIT OWNERS, AS PART OF THE COMMON ELEMENTS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE UNDERSIGNED, OWNER OF THE PROPERTY HEREBY CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING OR COMPRISING UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE / DAY OF UNDER RECORDING NO. 98/207 2209 . IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

DECLARANT: FOUNDATION DEVELOPMENT CORPORATION
A WASHINGTON CORPORATION

BY: BARRY F. OWEN
PRESIDENT

ACKNOWLEDGEMENT

STATE OF WASHINGTON)

OUNTY OF KING

OUNTY OF KING

THIS IS TO CERTIFY THAT ON THIS AND DAY OF DECEMBER, 1948, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED BARRY F. OWEN, TO ME PERSONALLY KNOWN (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF FOUNDATION DEVELOPMENT CORPORATION, A WASHINGTON CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



NOTARIES NAME: STEVE ROVIL-NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT

MY APPOINTMENT EXPIRES Doc. 1, 2000.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS FOR BRIDGEWATER PLACE CONDOMINIUM ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE UNITS AS SUBSTANTIALLY COMPLETE. THESE PLANS ARE PER THE BASIC REQUIREMENTS PURSUANT TO RCW 64.34 232.

EDWARD J. CALLAHAN
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 18077



LAND SURVEYOR'S VERIFICATION

STATE OF WASHINGTON)
S.S.
COUNTY OF KING)

EDWARD J. CALLAHAN BEING FIRST ON OATH, DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

EDWARD J. CALLAHAN
REGISTERED PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 18077

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22 nd DAY OF

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NOTARY'S NAME:
NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON, RESIDING AT

Mercer Deland Lea

MY APPOINTMENT EXPIRES (2/0/10)

RECORDING CERTIFICATE 90/2072207

THIS _____ DAY OF _______, 19 ______, AT ______ OF CONDOMINIUMS, PAGES ______ TO ______ FECORDS OF KING, COUNTY, WASHINGTON.

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EXAMINED AND APPROVED THIS 7th DAY OF ________ die 19 98.

KING COUNTY ASSESSOR

dianne murdock