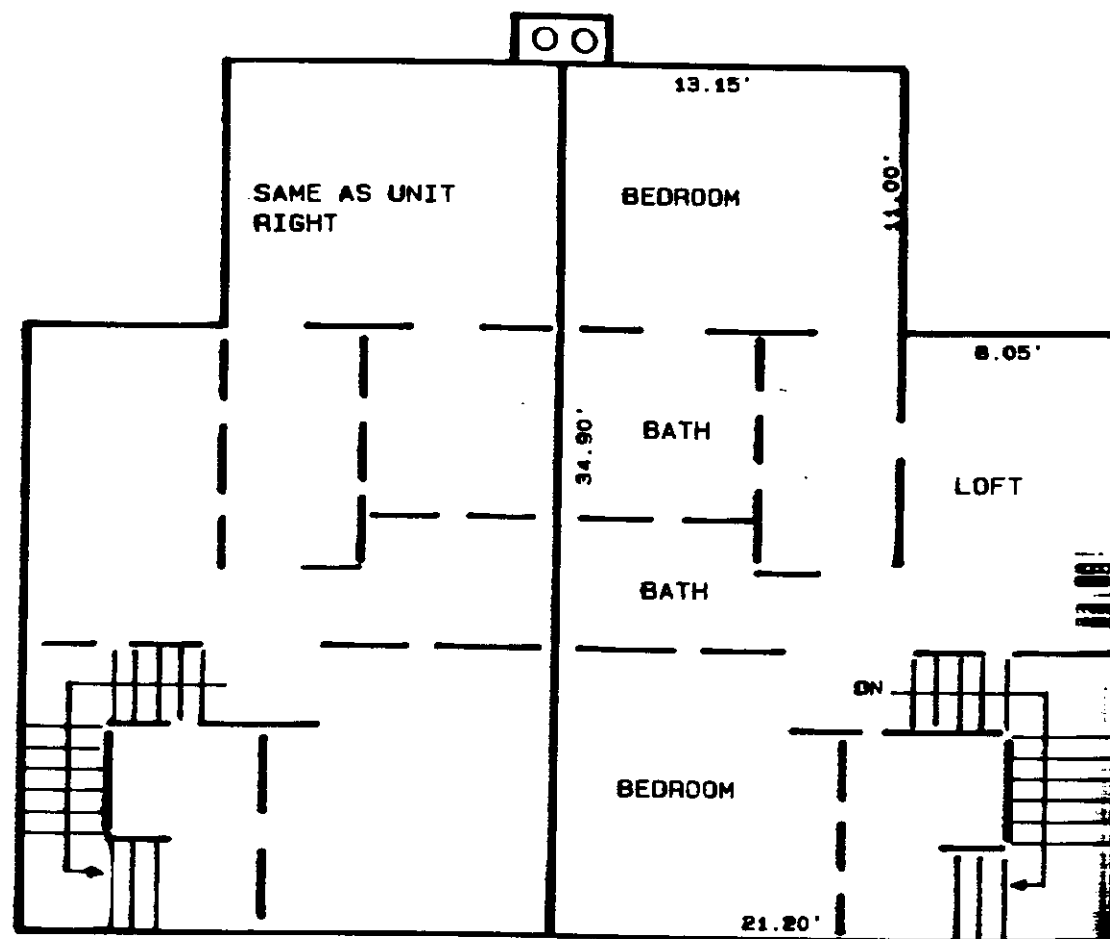


CREEK PLACE  
A CONDOMINIUM  
E 1/2, NE 1/4, SEC. 33, TWN. 24N, RGE. 6E, W.M.  
ISSAQUAH, WA.

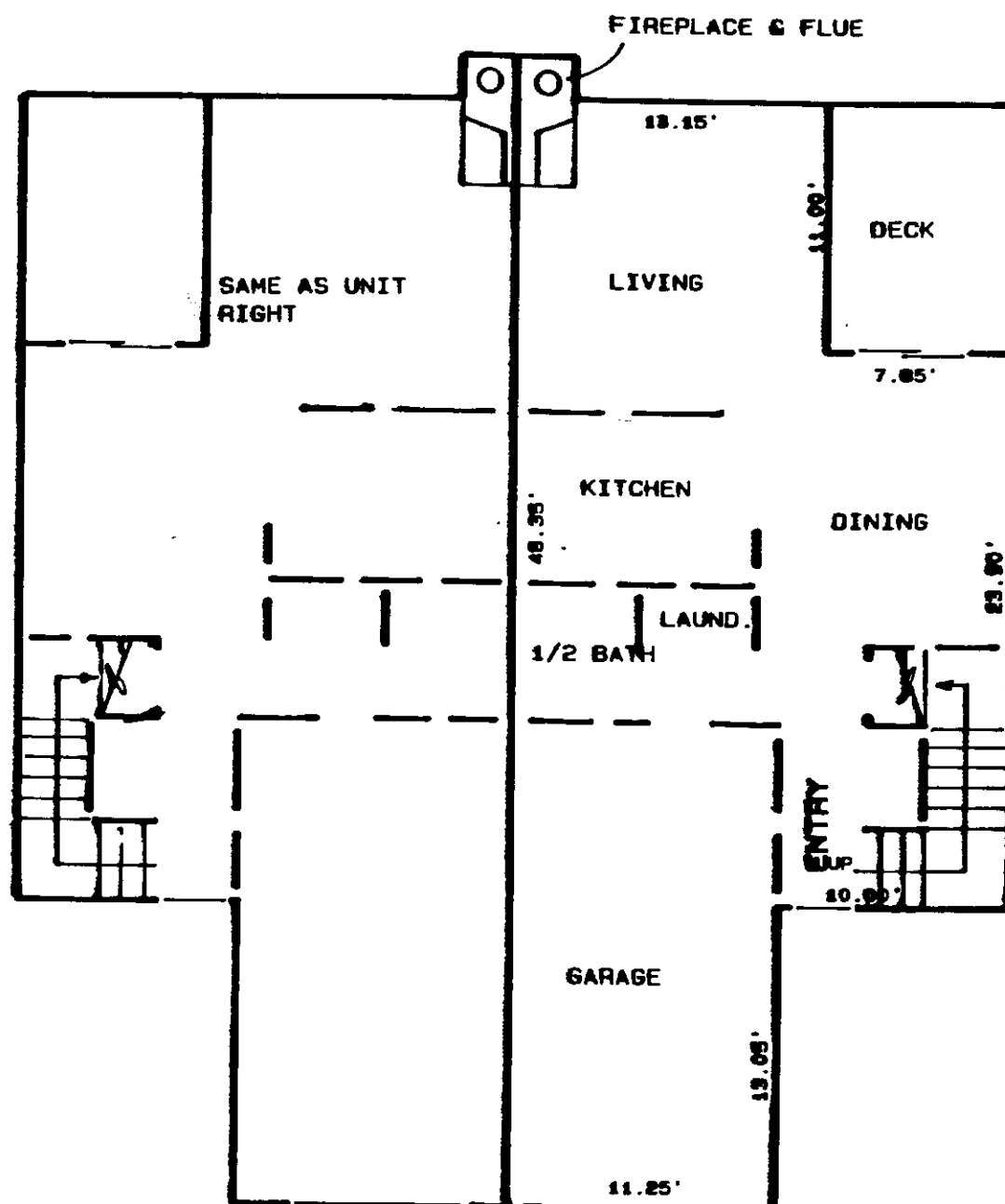
98/38

SHT 4 OF 4

COND.



UPPER FLOOR



MAIN FLOOR

COND.  
98/38

CREEK PLACE  
A CONDOMINIUM  
E 1/2, NE 1/4, SEC. 33, TWN. 24N, RGE. 6E, W.M.  
ISSAQUAH, WA.

98/35 SHT 1 OF 4

COND.

98/06/29  
RECFEE 2.00  
RECORD 25.00  
REVIEW 26.00  
CASHSL \*\*\*53.00

### LEGAL DESCRIPTION

THAT PORTION OF THE NORTH 275 FEET OF THE NORTH 1460 FEET OF A PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 24N, RANGE 6E, W.M., KING COUNTY, WASHINGTON, LYING BETWEEN FRONT STREET (COUNTY ROAD NO. 1349) AND THE NORTHERN PACIFIC RAILWAY RIGHT-OF-WAY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 33 THENCE SOUTH 02-00-12 WEST ALONG THE EAST LINE OF THE SECTION (CENTER LINE FRONT STREET) 1119.64 FEET TO A POINT OF CURVE; THENCE NORTH 87-59-48 WEST 30.00 FEET TO THE WESTERLY MARGIN OF FRONT STREET; THENCE SOUTHERLY ALONG SAID MARGIN ALONG A CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 01-17-17 AN ARC DISTANCE OF 65.08 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID MARGIN ON A CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 05-27-31 AN ARC DISTANCE OF 275.80 FEET; THENCE NORTH 87-50-09 WEST 238.21 FEET TO A POINT ON A CURVE OF THE EASTERLY MARGIN OF THE NORTHERN PACIFIC RAILWAY; THENCE NORTHERLY ALONG SAID MARGIN ON A CURVE TO THE LEFT WITH A RADIUS THAT BEARS SOUTH 69-49-27 WEST 623.29 FEET THRU A CENTRAL ANGLE OF 18-51-26 AN ARC DISTANCE OF 205.14 FEET; THENCE NORTH 39-01-59 WEST 80.30 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE TO THE LEFT THRU A CENTRAL ANGLE OF 02-29-57 AN ARC DISTANCE OF 20.51 FEET; THENCE NORTH 88-23-52 EAST 393.26 FEET TO THE TRUE POINT OF BEGINNING.

### DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED HEREIN, RESPECTIVELY, HEREBY DEDICATE THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREA, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY MAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 29 DAY OF June, 1990, RECORDS OF KING COUNTY, WASHINGTON, UNDER RECORDING NO. 9006290241. IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

DECLARANT: DARREN R. SMART

BY: [Signature]

BY: \_\_\_\_\_

### ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
 ) S.S.  
COUNTY OF KING )

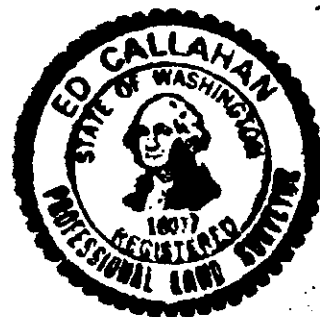
I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DARREN R. SMART SIGNED THIS INSTRUMENT, AND ACKNOWLEDGED IT TO BE THIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: June 27, 1990.

[Signature]  
NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON, RESIDING AT  
Seattle  
MY APPOINTMENT EXPIRES 8/1/91.

### LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS FOR CREEK PLACE A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS CONSTRUCTED.



[Signature]

EDWARD J. CALLAHAN  
REGISTERED PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 18077

### LAND SURVEYOR'S VERIFICATION

STATE OF WASHINGTON )  
 ) S.S.  
COUNTY OF KING )

EDWARD J. CALLAHAN BEING FIRST ON OATH, DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

[Signature]

EDWARD J. CALLAHAN  
REGISTERED PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 18077

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 26th DAY OF  
June, 1990.

[Signature]  
NOTARY PUBLIC IN AND FOR THE STATE OF  
WASHINGTON  
MY APPOINTMENT EXPIRES 8-3-93

### RECORDING CERTIFICATE 9006290240

FILED FOR RECORD AT THE REQUEST OF Smart, Darren R.  
THIS 29 DAY OF June, 1990. AT 15 MINUTES  
PAST 8 A.M. O'CLOCK AND RECORDED IN VOLUME 98 OF  
CONDOMINIUMS, PAGES 35 TO 38 RECORDS OF KING, COUNTY, WASHINGTON.

Jane Hague, Manager

CAROLYN ABLEMAN, Supt. of Records

### APPROVAL

EXAMINED AND APPROVED THIS 26 DAY OF JUNE, 1990.

Ruth Rioser  
KING COUNTY ASSESSOR

[Signature]  
DEPUTY KING COUNTY ASSESSOR

CREEK PLACE  
 A CONDOMINIUM  
 E 1/2, NE 1/4, SEC. 33, TWN. 24N, RGE. 6E, W.M.  
 ISSAQUAH, WA.

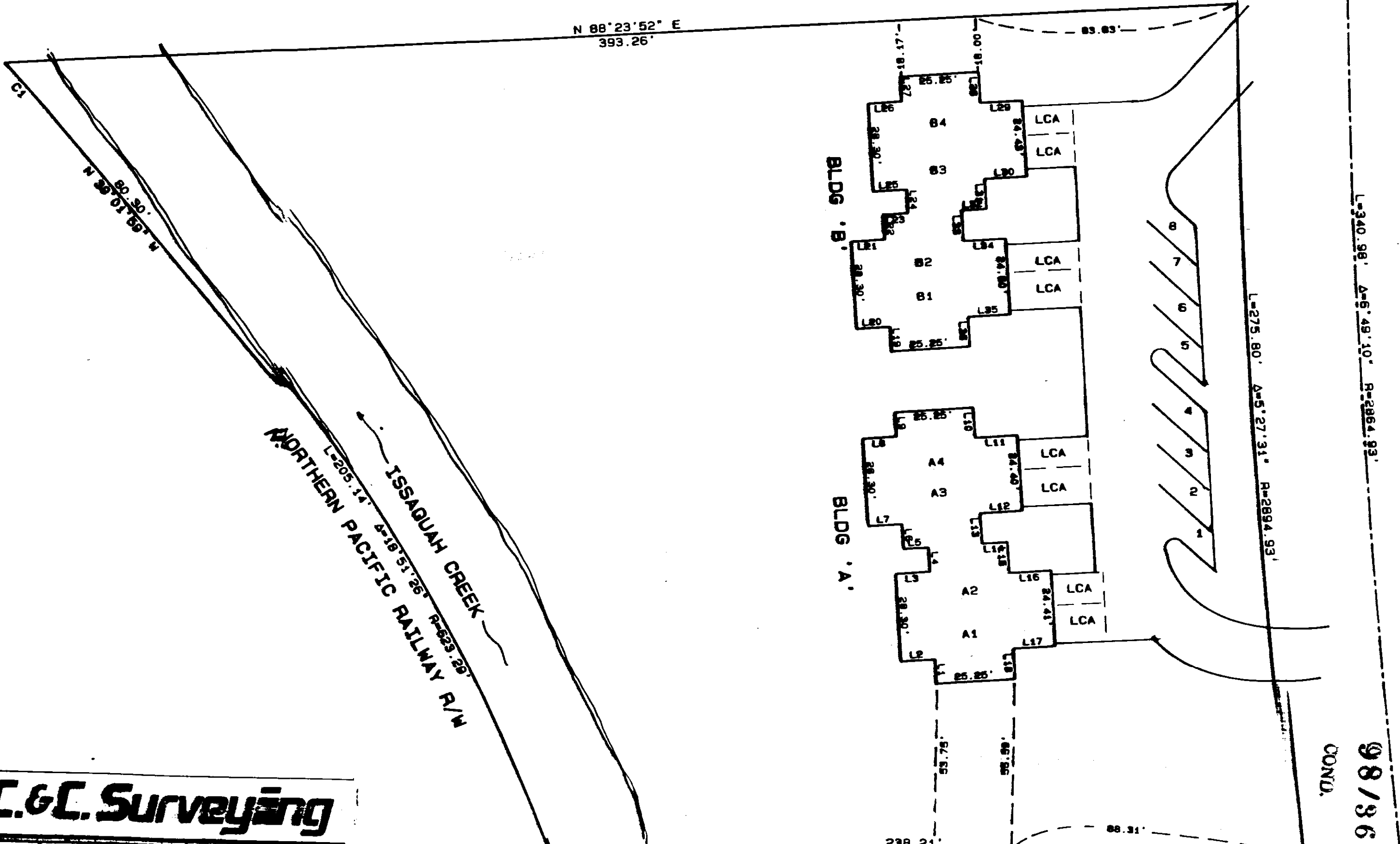
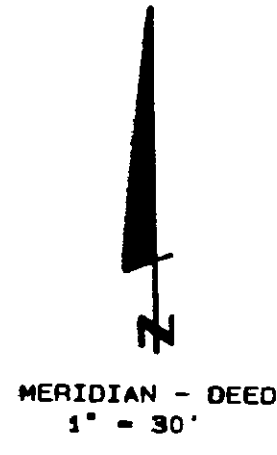
SHT 2 OF 4  
**98/36**  
 COND.  
 W SUNSET WAY  
 NE COR 33-24-6

NEWPORT WAY SW  
 MON & CASE (TYP)

2'00'12" N  
 155.98'  
 2'00'12" N  
 155.98'  
 FRONT ST.

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 1°59'41" W	8.00	L19	N 2°01'31" W	8.00
L2	S 88°00'19" W	11.05	L20	S 87°58'29" W	11.05
L3	N 88°00'19" E	11.05	L21	N 87°58'29" E	11.05
L4	N 2°05'10" W	7.82	L22	N 2°01'31" W	8.00
L5	S 88°00'19" W	8.00	L23	N 87°58'29" E	8.00
L6	N 1°59'41" W	8.00	L24	N 1°56'02" W	7.82
L7	S 88°00'19" W	11.05	L25	S 87°58'29" W	11.05
L8	N 88°00'19" E	11.05	L26	N 87°58'29" E	11.05
L9	N 1°59'41" W	8.00	L27	N 2°01'31" W	8.00
L10	S 2°04'08" E	9.91	L28	S 2°01'32" E	9.97
L11	N 87°45'17" E	13.52	L29	N 87°58'28" E	13.41
L12	S 87°45'17" W	13.60	L30	S 87°58'28" W	13.54
L13	S 2°14'43" E	9.78	L31	S 2°01'32" E	9.88
L14	N 87°45'17" E	7.99	L32	S 88°00'19" W	7.99
L15	S 1°54'28" E	9.96	L33	S 1°59'41" E	9.87
L16	N 88°05'32" E	13.60	L34	N 88°00'19" E	13.57
L17	S 88°05'32" W	13.50	L35	S 88°00'19" W	13.52
L18	S 1°54'28" W	10.01	L36	S 1°59'41" E	9.67
			L37	N 87°59'48" W	30.00

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	20.51	2°29'57"	470.10	10.25
C2	65.08	1°17'17"	2894.93	32.54



**C.G.C. Surveying**

COND. **98/36**

**CREEK PLACE**

A CONDOMINIUM

E 1/2, NE 1/4, SEC. 33, TWN. 24N, RGE. 6E, W.M.  
ISSAQUAH, WA.

98/37

SHT 3 OF 4

COND.

**VALUES:**

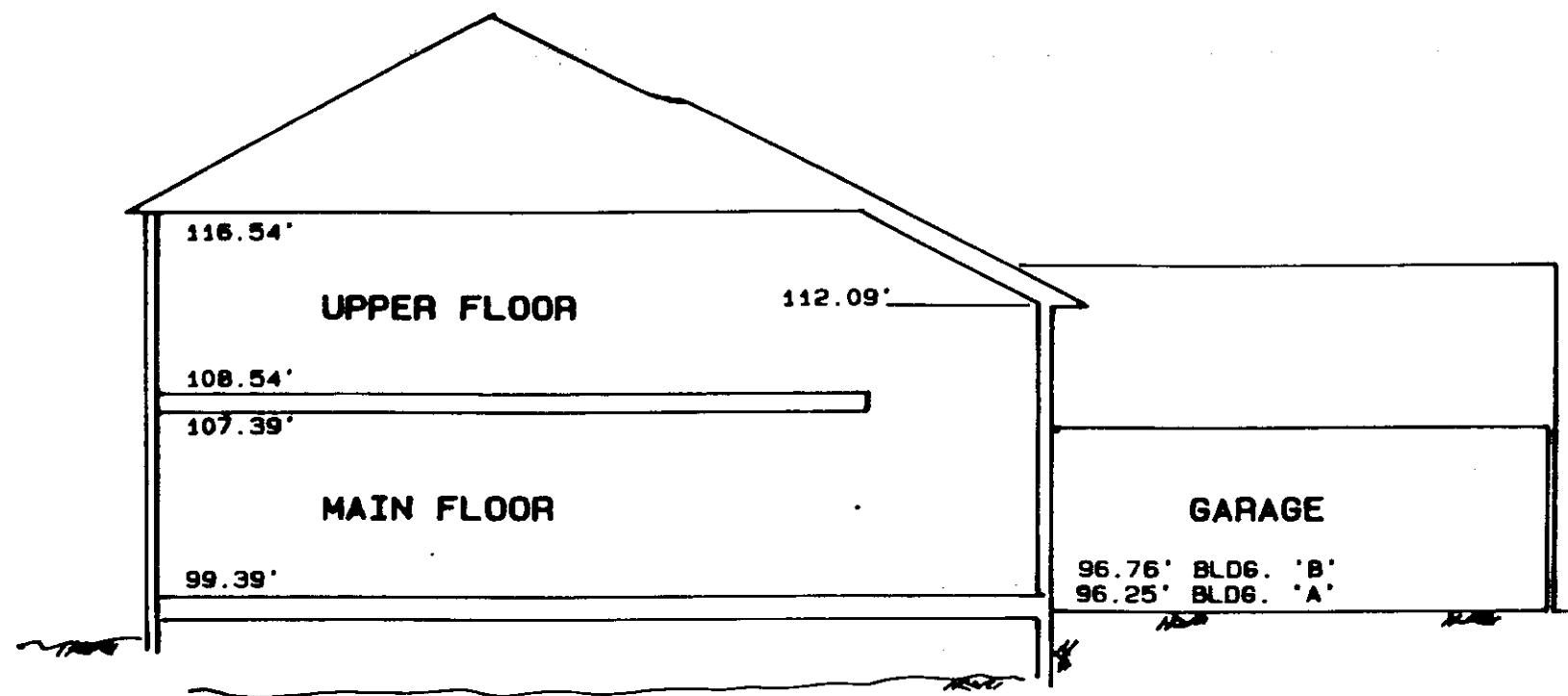
UNIT	FLOOR	VALUE	PERCENTAGE	SQ. FT.	VIEW DIRECTION
B1	1 & 2	150,000	12.50	1450.89	W
B2	1 & 2	150,000	12.50	1450.89	W
B3	1 & 2	150,000	12.50	1450.89	W
B4	1 & 2	150,000	12.50	1450.89	W
A1	1 & 2	150,000	12.50	1450.89	W
A2	1 & 2	150,000	12.50	1450.89	W
A3	1 & 2	150,000	12.50	1450.89	W
A4	1 & 2	150,000	12.50	1450.89	W
<b>TOTAL</b>		<b>1,200,000</b>	<b>100.00</b>		

NOTE: THE ABOVE DATA IS BASED ON INFORMATION AVAILABLE AS OF THE DATE OF DECLARATION'S EXECUTION HEREOF; IS SUBJECT TO CHANGE WITHOUT FURTHER NOTICE; AND DOES NOT CONSTITUTE COVENANTS, CONDITIONS, RESTRICTIONS, WARRANTIES OR GUARANTEES CONCERNING USE, DESIGN VALUE OR OTHERWISE.

VIEW DIRECTIONS WERE DETERMINED BY THE OWNER.

**NOTES:**

1. ALL APARTMENT DIMENSIONS ARE TO THE INTERIOR SURFACE OF THE WALL BOARD & ARE SHOWN TO THE NEAREST 0.01 FEET.
2. ALL FLOOR ELEVATIONS ARE ON THE TOP SURFACES OF FLOOR & ALL CEILING ELEVATIONS ARE TO THE UNDER SIDE OF THE CEILING SURFACE. ALL ELEVATIONS ARE SHOWN WITHIN 0.01 FEET.
3. DECKS AND PATIOS ARE LIMITED COMMON AREAS (L.C.A.)
4. APARTMENT NUMBERS ARE SHOWN THUS: A1
5. TOTAL UNIT AREA IS IN SQ. FEET INCLUDING SEPARATION WALLS AND REPRESENTS LIVING SURFACES. DECKS AND STORAGE SPACE AREA IS NOT INCLUDED.
6. BATH CONTAINS: WATER CLOSET, LAVATORY, & TUB OR SHOWER.  
1/2 BATH CONTAINS: WATER CLOSET & LAVATORY



**BUILDING ELEVATIONS**

COND.

98/37