

# PLAT ALTERATION NO.1

# FOOTHILLS AT ISSAQUAH

A PORTION OF THE SW 1/4, SECTION 34, T.24N., R.6E., W.M.  
CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

(FOR STATEMENT OF PURPOSE SEE NOTE 1, SURVEYORS NOTES, SHEET 2)

**LEGAL DESCRIPTION**

TRACT "C" PLAT OF FOOTHILLS AT ISSAQUAH AS FILED IN VOLUME 181 OF PLATS, PAGES 31 THROUGH 40 UNDER RECORDING NUMBER 9707251491, RECORDS OF KING COUNTY, WASHINGTON.

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, AS OWNERS OF INTEREST IN THE LAND HEREBY PLATTED, DECLARE THIS PLAT ALTERATION AND DEDICATE TO THE PUBLIC ALL OF ROADS, EASEMENTS AND RIGHTS OF WAY SHOWN HEREON FOR PUBLIC USE, ALSO THE RIGHT TO MAKE NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN ON THE FACE OF THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF THE STREETS AND AVENUES SHOWN HEREON; AND DEDICATE TO THE CITY OF ISSAQUAH FREE AND CLEAR OF ALL ENCUMBRANCES, EXCEPT AS SHOWN HEREON; AND DEDICATE ALL EASEMENTS FOR PUBLIC UTILITIES IN FAVOR OF THE CITY OF ISSAQUAH AND GRANT TO THE CITY OF ISSAQUAH AUTHORITY TO ASSIGN LAST SAID PUBLICLY-DESIGNATED EASEMENTS TO OTHER PUBLIC UTILITIES AT ITS DISCRETION.

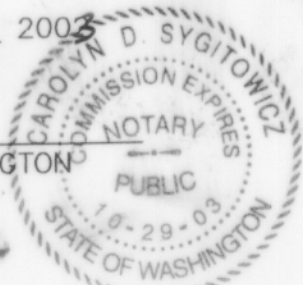
Ava Frisinger  
MAYOR  
BY:  
ITS:

STATE OF WASHINGTON }  
COUNTY OF KING } SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT AVA FRISINGER AND (IS/ARE) THE PERSONS WHO APPEARED BEFORE ME, AND SAID PERSONS ACKNOWLEDGED THAT (HE/SHE/THEY) SIGNED THIS INSTRUMENT, ON OATH STATED (HE/SHE/THEY) (WAS/WERE) AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MAYOR AND OF ISSAQUAH TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

DATED THIS 12<sup>th</sup> DAY OF SEPT. 2003

Carolyn D. Szygutowicz  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT Issaquah  
PRINTED NAME CAROLYN D. SYGADOWICZ  
COMMISSION EXPIRES 10/29/03



STATE OF WASHINGTON }  
COUNTY OF KING } SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_\_ IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (S)HE SIGNED THIS INSTRUMENT, ON OATH STATED (S)HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE \_\_\_\_\_ OF \_\_\_\_\_ TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2002

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT \_\_\_\_\_  
PRINTED NAME \_\_\_\_\_  
COMMISSION EXPIRES \_\_\_\_\_

**EASEMENT PROVISION:**

THE EASEMENT PROVISIONS PERTAINING TO THE PLAT OF FOOTHILLS AT ISSAQUAH, AS INDICATED VOLUME 181 OF PLATS, ON PAGE 33, RECORDS OF KING COUNTY, WASHINGTON SHALL REMAIN UNALTERED AND INTACT.

A PORTION OF SAID EASEMENT PROVISIONS PROVIDE THAT EACH LOT SHALL BE SUBJECT TO AN EASEMENT 2.50 FEET IN WIDTH, PARALLEL WITH AND ADJACENT TO ALL INTERIOR LOT LINES FOR THE PURPOSES OF UTILITIES AND PRIVATE DRAINAGE. SAID EASEMENT SHALL, BY THIS PLAT ALTERATION, APPLY TO THE REVISED LOT LINES FOR LOT 7 AS INDICATED ON THIS PLAT ALTERATION.

**RECORDING CERTIFICATE**

FILED FOR RECORD AT THE REQUEST OF THE CITY OF ISSAQUAH THIS 12 DAY OF SEPT 2003 AT 55 MINUTES PAST 10:00 A.M., IN VOLUME 210 OF PLATS AT PAGES 34 THROUGH 35 RECORDS OF KING COUNTY, WASHINGTON.

RECORDING NO. 20031001000757

DIVISION OF RECORDS AND ELECTION

Devin Logan MANAGER Walt Washburn SUPERINTENDENT OF RECORDS

**APPROVALS - CITY OF ISSAQUAH**

**DEPARTMENT OF PUBLIC WORKS**

EXAMINED AND APPROVED THIS 10<sup>th</sup> DAY OF September 2003 A.D.  
Walter Bure  
CITY OF ISSAQUAH, DIRECTOR OF PUBLIC WORKS

**DEPARTMENT OF PLANNING**

EXAMINED AND APPROVED THIS 10<sup>th</sup> DAY OF SEPTEMBER 2003 A.D.  
David Ann  
CITY OF ISSAQUAH, PLANNING DIRECTOR/MANAGER

**CITY ENGINEER**

EXAMINED AND APPROVED THIS 10<sup>th</sup> DAY OF September 2003 A.D.  
Walter Bure  
CITY OF ISSAQUAH, CITY ENGINEER

**DEPARTMENT OF FINANCE**

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS OR FOR OTHER PUBLIC USE ARE PAID IN FULL THIS 11<sup>th</sup> DAY OF SEPTEMBER 2003 A.D.  
James K. Blake  
CITY OF ISSAQUAH, FINANCE DIRECTOR

**MAYOR**

EXAMINED AND APPROVED THIS 11<sup>th</sup> DAY OF September 2003 A.D.  
Ava Frisinger  
CITY OF ISSAQUAH, MAYOR

**COUNCIL PRESIDENT**

EXAMINED AND APPROVED THIS 15 DAY OF September 2003 A.D.  
[Signature]  
CITY OF ISSAQUAH, COUNCIL PRESIDENT

**APPROVALS - KING COUNTY**

**KING COUNTY DEPARTMENT OF ASSESSMENTS**

EXAMINED AND APPROVED THIS 22<sup>ND</sup> DAY OF SEPTEMBER 2003 A.D.  
SCOTT NOBLE Jana Ell  
KING COUNTY ASSESSOR DEPUTY KING COUNTY ASSESSOR  
258960-0410

**KING COUNTY FINANCE DIVISION CERTIFICATE**

I HEREBY CERTIFY THAT ALL PROPERTY TAXES ARE PAID, THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION, AND THAT ALL SPECIAL ASSESSMENTS CERTIFIED FOR COLLECTION ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, EASEMENTS, TRACTS, OR FOR OTHER PUBLIC USES, ARE PAID IN FULL.

DATED THIS 23<sup>rd</sup> DAY OF September 2003 A.D.

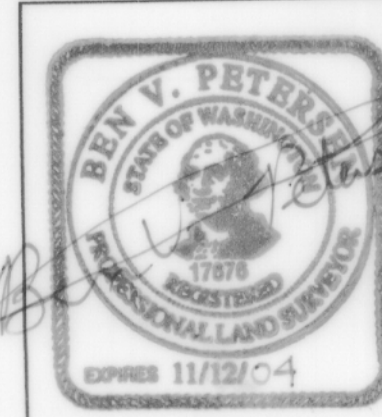
Garry Holmes Selma C. Yetter  
MANAGER, FINANCE DIVISION DEPUTY  
258960-0410-06  
ACCOUNT NUMBER



**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS PLAT ALTERATION OF FOOTHILLS AT ISSAQUAH IS BASED UPON THE BEARINGS AND DISTANCES SHOWN ON SAID PLAT AS RECORDED IN VOLUME 181 OF PLATS, ON PAGES 31 THROUGH 40; THAT SAID PLAT WAS CERTIFIED AS BEING BASED ON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 34, TOWNSHIP 24 NORTH, RANGE 6 EAST W.M.; THAT THE COURSES AND DISTANCES SHOWN HEREON MATCH THOSE INDICATED ON THE ORIGINAL PLAT OF FOOTHILLS AT ISSAQUAH; AND, THE ORIGINAL PLAT CERTIFIED THAT MONUMENTS WOULD BE SET AND THE LOT AND BLOCK CORNERS WOULD BE STAKED CORRECTLY ON THE GROUND AS CONSTRUCTION WAS COMPLETED AND THAT SAID PLAT WAS CERTIFIED AS FULLY COMPLYING WITH THE PROVISIONS OF THE PLATTING REGULATIONS.

Ben V. Petersen  
Ben V. Petersen PLS NO. 17676



**PLS, Inc.**  
Professional Land Surveyors  
1045 - 12th Ave. N.W., Suite F-6  
Issaquah, Washington 98027  
(425) 313-9378 (fax) 313-9379

SHEET **1** OF **2**

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