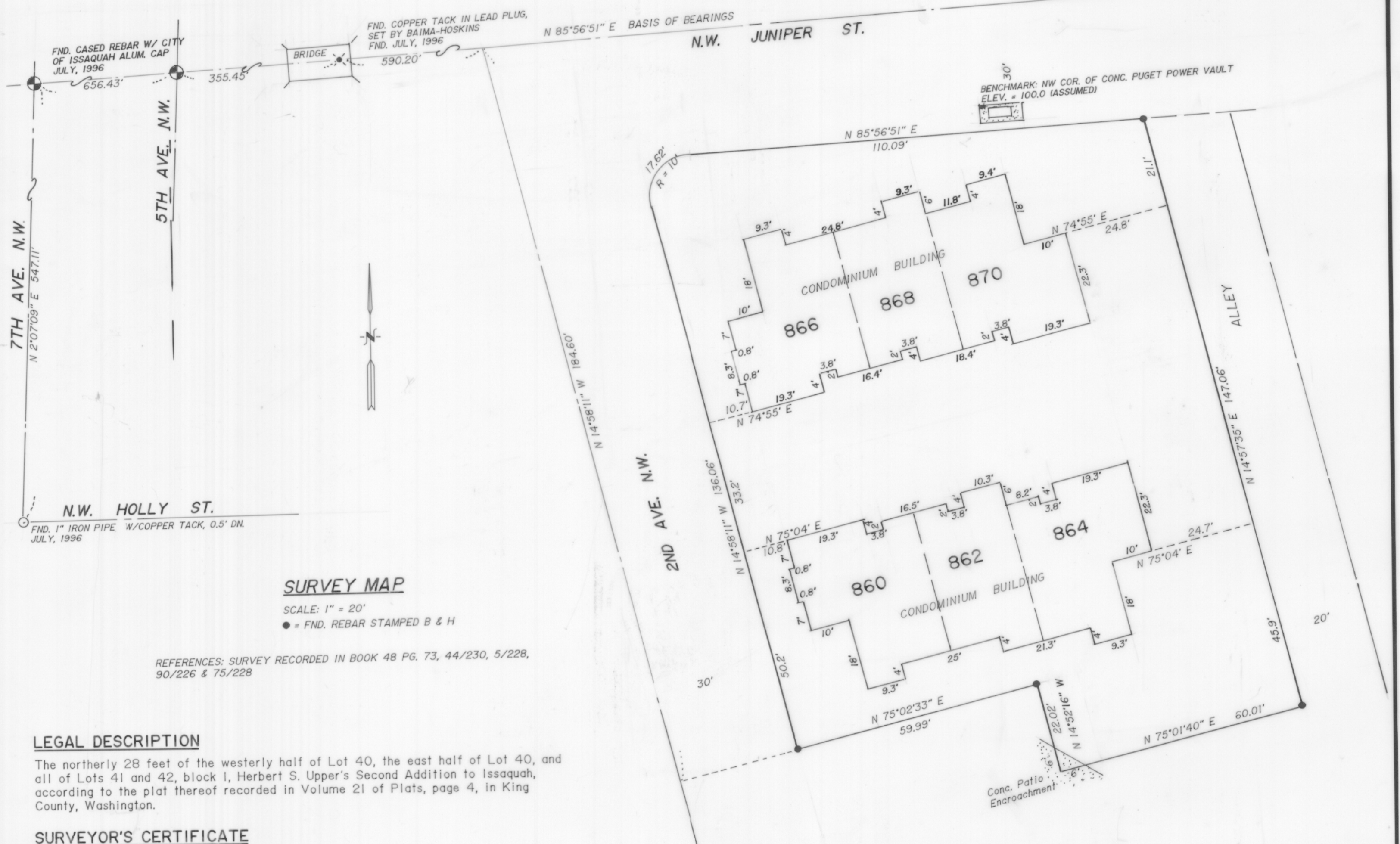


# GILMAN TOWNHOMES, A CONDOMINIUM

IN SECTION 28, TWP. 24 N., R. 6 E.W.M., CITY OF ISSAQUAH, KING COUNTY, WASHINGTON



### SURVEY MAP

SCALE: 1" = 20'  
● = FND. REBAR STAMPED B & H

REFERENCES: SURVEY RECORDED IN BOOK 48 PG. 73, 44/230, 5/228, 90/226 & 75/228

### LEGAL DESCRIPTION

The northerly 28 feet of the westerly half of Lot 40, the east half of Lot 40, and all of Lots 41 and 42, block 1, Herbert S. Upper's Second Addition to Issaquah, according to the plat thereof recorded in Volume 21 of Plats, page 4, in King County, Washington.

### SURVEYOR'S CERTIFICATE

I hereby certify that this survey map and plans for GILMAN TOWNHOMES, A CONDOMINIUM are based upon an actual survey of the property herein described; that the bearings and distances are correctly shown; that all information required by RCW 64.34.232 is supplied herein; and that all horizontal and vertical boundaries of the units are substantially completed in accordance with said plans. The general location of Limited Common Elements as required by RCW 64.34.232 (2)(i) are shown on the plans.

*Eugene Aaroe*  
Eugene Aaroe, PLS, Certificate No. 6012.



STATE OF WASHINGTON  
COUNTY OF KING  
Signed and sworn to (or affirmed) before me  
on Sept 6, 1996, by Eugene Aaroe.

*Donna C. Malcolm*  
Notary Public  
Printed Name of Notary Public Donna C. Malcolm  
My Commission expires DEC 16-1999

### APPROVALS

Examined and approved this 12<sup>th</sup> day of September, 1996.  
DEPARTMENT OF ASSESSMENTS

*Scott Noble* King County Assessor NE 28-24-06  
*De. Math* Deputy King County Assessor TE 884390-0205 & 0209

**RECORDING CERTIFICATE 9609121173**  
Filed for record at the request of Foundation Mortgage Corp  
this 12<sup>th</sup> day of Sept., 1996, at 28 minutes past 2:00 P.M.,  
and recorded in Volume 134 of Condominiums, pages 22-20, records of  
King County, Washington.

DIVISION OF RECORDS AND ELECTIONS

*Joseph* Manager  
*Candice Altman* Supt. of Records

### DECLARATION

We the undersigned, owner or owners of the interest in the real property described herein: hereby declare this survey map and plans and dedicate the same for a condominium solely to meet the requirements of the Washington Condominium Act RCW 64.34., et seq., and not for any public purpose.  
We further certify that all structural components and mechanical systems of all buildings containing or comprising any units hereby created are substantially completed. This survey map and these plans and any portion thereof are restricted by law and the Declaration for GILMAN TOWNHOMES, A CONDOMINIUM, recorded under King County Recording No. 9609121173.

FOUNDATION MORTGAGE CORPORATION

By: *Barry J. Owen*  
Barry Owen, Its' President

### ACKNOWLEDGMENT

STATE OF WASHINGTON  
COUNTY OF King

THIS IS TO CERTIFY that on this 10<sup>th</sup> day of September, 1996, before me the undersigned, a Notary Public, personally appeared Barry Owen, to me personally known (or proven on the basis of satisfactory evidence) to be the President of FOUNDATION MORTGAGE CORPORATION the corporation that executed the within Dedication and who acknowledged to me that the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the said Dedication and that the seal affixed is the seal of said corporation. WITNESS my hand and official seal the day and year first above written.

*Lori Deerkop Simpson*  
Notary Public in and for the State of Washington, residing at Mercer Island  
Printed name of Notary Public LORI DEERKOP SIMPSON  
My commission expires 12/19/98.

