

JAMES BUSH ADDITION

Scale 1" = 100'

November 1946

Carlson & Grahn
Land Surveyors

DESCRIPTION

N SEC. 21, TWP. 24 N, R. 6 E, W.M.

Beginning at Center of Section; thence S 1° 06' 40" W, 365.78 with the 1/2 section line to the true point of beginning; thence S 1° 06' 40" W, 135.99; thence S 51° 33' 11" E, 34.77; thence S 61° 26' 55" E, 38.70; thence N 49° 18' 26" E, 23.81; thence S 45° 24' 34" E, 49.14; thence S 38° 30' 57" E, 34.18; thence N 86° 12' 17" E, 94.31; thence S 46° 35' 28" E, 66.21; thence S 12° 48' 16" W, 33.84; thence S 77° 11' 44" W, 22.54; thence N 81° 38' 0" W, 34.37; thence S 52° 41' 47" W, 13.20; thence S 9° 27' 43" W, 45.62; thence S 29° 53' 46" E, 46.09; thence S 15° 00' 18" E, 50.21; thence S 40° 53' 30" E, 64.07; thence S 48° 34' 23" E, 36.65; thence S 62° 34' 55" E, 45.06; thence S 69° 20' 28" E, 32.60; thence S 37° 25' 38" E, 61.73; thence S 19° 47' 56" E, 13.29; thence S 26° 33' 54" E, 11.18; thence S 8° 7' 50" W, 14.14; thence S 24° 55' 46" W, 34.00; thence S 36° 41' 37" W, 58.83; thence S 12° 05' 42" E, 14.32; thence S 61° 23' 22" E, 18.38; thence S 27° 08' 06" E, 44.80; thence N 82° 30' 35" E, 38.33; thence N 70° 20' 46" E, 14.23; thence N 51° 20' 41" E, 38.42; thence S 64° 58' 59" E, 33.03; thence S 83° 22' 02" E, 19.17 to intersection with west right of way of Bush Lane; thence with west right of way of Bush Lane N 25° 45' 0" W, 154.38; thence N 23° 37' 30" W, 76.07; thence S 66° 22' 30" W, 299.61 to true point of beginning.

RESTRICTIONS

No lot or portion of a lot of this plat, shall be divided and sold or resold, or ownership changed or transferred, whereby the ownership of any portion of this plat shall be less than the area required for the Use District stated on this plat, namely six thousand (6000) sq ft for R-1 Residence Use with a minimum lot width of sixty (60) feet.
Water Supply - Wells
Sewage Disposal - Septic Tanks

Examined and Approved this 10 day of July A.D. 1947

By _____ Deputy County Road Engineer
_____ King County Road Engineer

I hereby certify that the within plat of "JAMES BUSH ADDITION" is duly approved by King County Planning Commission this 11th day of July A.D. 1947

J.P. Heath Secretary
Don Johnson Chairman
W. St. Stecker Executive Officer

Examined and approved this 14th day of July A.D. 1947
ATTEST:

W. St. Stecker Clerk, Board of County Commissioners
Taylor M. Greene Chairman, Board of County Commissioners

3706242
Filed for record at the request of the King County Planning Commission this 18 day of July A.D. 1947 at 58 minutes past 2 P.M., and recorded in Volume 44 of Plats, page 45 Records of King County, Washington.

By *M. Williams* Deputy County Auditor
Roberta Morris County Auditor

DEDICATION

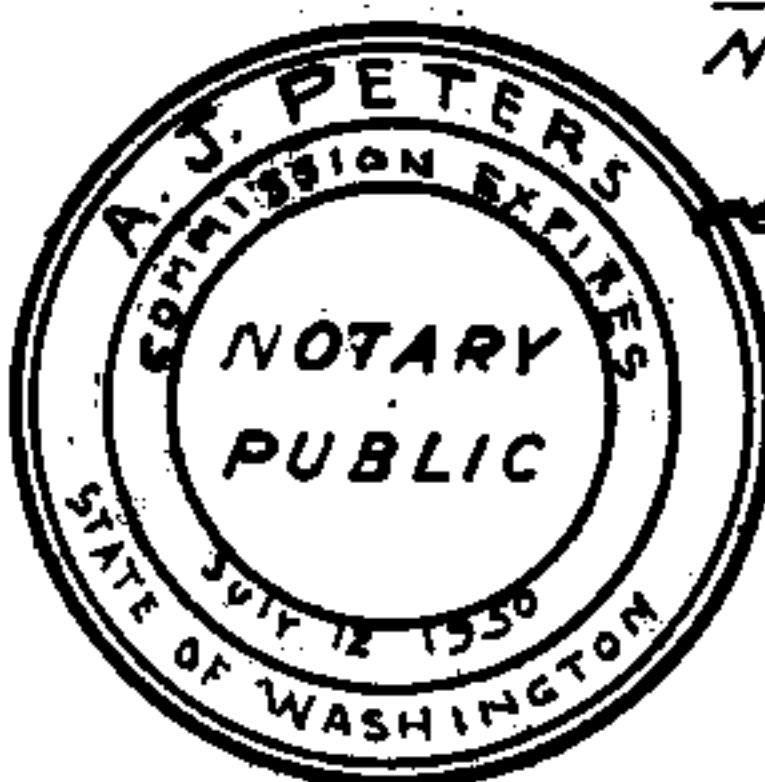
KNOW ALL MEN BY THESE PRESENTS that we the undersigned owners in fee simple of land hereby platted, hereby declare this plat and dedicate to the use of the public forever, all roads shown hereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes; also, the right to make all necessary slopes for cuts or fills upon the lots, blocks or parcels of land shown on this plat in the original reasonable grading of all the roads and places shown hereon.
IN WITNESS WHEREOF we have hereto set our hands and seals this 30th day of November A.D. 1946.

Inez Gunderson

ACKNOWLEDGMENT

STATE OF WASHINGTON } ss.
COUNTY OF KING }
THIS IS TO CERTIFY that on this 30th day of November A.D. 1946, before me, the undersigned, a Notary Public, personally appeared *Inez Gunderson* to me known to be the person that executed the within and foregoing instrument and each acknowledged the said instrument to be his free and voluntary act, and deed for uses and purposes therein mentioned, and an oath stated they were authorized to execute said instrument.
WITNESS my hand and official seal the day and year first above written.

W. St. Stecker
Notary Public in and for the State of Washington,
residing at Issaquah



I hereby certify that the plat of "JAMES BUSH ADDITION" is based on an actual survey and subdivision of Section 21 Township 24 N, Range 6 E, W.M., that the distances, courses and angles are shown thereon correctly, that the monuments have been set and lot and block corners staked correctly on the ground, that I have fully complied with the provisions of the statutes and regulations governing platting.

November 27, 1946. *Victor J. Carlson, Jr.*
Certificate No. 2017
Renewal No. G55596

