A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SEC. 22, TWP. 24 N., RNG. 6 E. W.M. CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

#### **DEDICATION:**

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF INTEREST IN THE LAND HEREBY SUBDIVIDED, HEREBY DECLARE THIS PLAT TO BE THE GRAPHIC REPRESENTATION OF THE SUBDIVISION MADE HEREBY, AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES NOT SHOWN AS PRIVATE HEREON AND DEDICATE THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, AND ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN THEREON IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES, AND FURTHER DEDICATE TO THE USE OF THE PUBLIC ALL EASEMENTS AND TRACTS SHOWN ON THIS SUBDIVISION FOR ALL PUBLIC PURPOSES AS INDICATED THEREON, INCLUDING BUT NOT LIMITED TO PARKS, OPEN SPACES, UTILITIES AND DRAINAGE UNLESS SUCH EASEMENTS OR TRACTS ARE SPECIFICALLY IDENTIFIED ON THIS SUBDIVISION AS BEING DEDICATED OR CONVEYED TO A PERSON OR ENTITY OTHER THAN THE PUBLIC, IN WHICH CASE WE DO HEREBY DEDICATE SUCH STREETS, EASEMENTS, OR TRACTS TO THE PERSON OR ENTITY IDENTIFIED AND FOR THE PURPOSE STATED.

FURTHER, THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED, WAIVE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS AND ANY PERSON OR ENTITY DERIVING TITLE FROM THE UNDERSIGNED, ANY AND ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF ISSAGUAH, ITS SUCCESSORS AND ASSIGNS WHICH MAY BE OCCASIONED BY THE ESTABLISHMENT, CONSTRUCTION OR MAINTENANCE OF ROADS AND/OR DRAINAGE SYSTEMS WITHIN THIS SUBDIVISION OTHER THAN CLAIMS RESULTING FROM INADEQUATE MAINTENANCE BY THE CITY OF

TRACT A IS FOR STORMWATER DENTENTION AND IS HEREBY CONVEYED ALONG WITH ALL MAINTENANCE RESPONSIBILITIES FOR THE STORMWATER CONVEYANCE AND DETENTION FACILITIES WITHIN SAID TRACT TO THE CITY OF ISSAGUAH UPON THE RECORDING OF THIS PLAT.

TRACT B IS FOR A CRITICAL AREA, WETLAND BUFFERTRACT AND IS HEREBY CONVEYED ALONG WITH ALL MAINTENANCE RESPONSIBILITIES FOR THE TRAIL WITHIN TRACT TO THE HOMEOWNERS ASSOCIATION OF JAZZ RUN UPON THE RECORDING OF THIS PLAT. JAZZ RUN HOMEOWNERS ASSOCIATION

THIS SUBDIVISION, DEDICATION, WAIVER OF CLAIMS AND AGREEMENT TO HOLD HARMLESS IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS. IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS:

OWNER: SUMMIT JAZZ RUN, LLC, A DELAWARE LIMITED LIABILITY COMPANY

SUMMIT HOMES OF WASHINGTON, LLC, A WASHINGTON LIMITED LIABILITY COMPANY OPERATING MANAGER

BRYAN WHITE

MANAGER

FARMERS & MERCHANTS

#### LEGAL DESCRIPTION:

#### PARCEL A:

THE EAST 330 FEET OF THE WEST THREE-QUARTERS OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON. EXCEPT THE NORTH 30 FEET CONVEYED TO KING COUNTY FOR S.E. 48TH STREET BY DEED RECORDED UNDER RECORDING NUMBER 2440232.

#### PARCEL B:

LOT 1, CITY OF ISSAGUAH LOT LINE ADJUSTMENT NUMBER LLA 15-00001, RECORDED UNDER RECORDING NO.20150707900005, IN KING COUNTY, WASHINGTON.

#### RESTRICTIONS FOR NATIVE GROWTH PROTECTION AREAS/SENSITIVE AREA TRACTS AND BUFFERS:

DEDICATION OF A SENSITIVE AREA TRACT/SENSITIVE AREA AND BUFFER CONVEYS TO THE CITY:
A BENEFICIAL INTEREST IN THE LAND WITHIN THE TRACT/SENSITIVE AREA AND BUFFER. THIS
INTEREST INCLUDES THE PRESERVATION OF NATIVE VEGETATION FOR ALL PURPOSES THAT BENEFIT
THE PUBLIC HEALTH, SAFETY AND WELFARE, INCLUDING CONTROL OF SURFACE WATER AND EROSION,
MAINTENANCE OF SLOPE STABILITY, AND PROTECTION OF PLANT AND ANIMAL HABITAT.

THE SENSITIVE AREA TRACT/SENSITIVE AREA AND BUFFER IMPOSES UPON ALL PRESENT AND FUTURE OWNERS AND OCCUPIERS OF THE LAND SUBJECT TO THE TRACT/SENSITIVE AREA AND BUFFER THE OBLIGATION, ENFORCEABLE ON BEHALF OF THE PUBLIC BY THE CITY OF ISSAGUAH TO LEAVE UNDISTURBED ALL TREES AND OTHER VEGETATION WITHIN THE TRACT/SENSITIVE AREA AND BUFFER MAY NOT BE CUT, PRUNED, COVERED BY FILL, REMOVED OR DAMAGED WITHOUT APPROVAL IN WRITING FROM THE CITY OF ISSAGUAH DEPARTMENT OF DEVELOPMENT SERVICES OR ITS SUCCESSOR AGENCY.

MAINTENANCE RESPONSIBILITY: THE PUBLIC TRAIL EASEMENT WITHIN TRACTS A AND B SHALL BE MAINTAINED BY THE JAZZ RUN HOME OWNERS ASSOCIATION. NO ALTERATIONS TO THE TRAIL OR WITHIN THE NATIVE GROWTH PROTECTION EASEMENT SHALL OCCUR WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF THE CITY AUTHORIZATION OF THE CITY.

#### ACKNOWLEDGEMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF ORANGE

ON MARCH 0,2017 BEFORE ME, KAYO FUJIOKA YOSHIKAWA

NOTARY PUBLIC, PERSONALLY APPEARED COUSTE M. GLADY CHE
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON (8) WHOSE
NAME (8) IS/APPE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
JPE/SHE/THEY EXECUTED THE SAME IN LIS/HER/THEIR AUTHORIZED CAPACITY (LES), AND THAT
BY MIS/HER/THEIR SIGNATURE (8) ON THE INSTRUMENT THE PERSON (8), OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON (8) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER
PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS THUE AND CORPECT PARAGRAPH IS TRUE AND CORRECT

WITNESS MY HAND AND OFFICIAL SEAL

COMMISSION NO. 2076955 COMMISSION DEPIRES AUG. 7, 2018 PRINCIPALCOUNTY OF BUSINESS: ORANGE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Dieso

ON March 13, 2017 BEFORE ME, JESSICA Donaghe

NOTARY PUBLIC, PERSONALLY APPEARED ROYALD BALLAND WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON OF WHOSE NAME (8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (TES), AND THAT BY HIS/HER/THEIR SIGNATURE (8) ON THE INSTRUMENT THE PERSON (6), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (8) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT PARAGRAPH IS TRUE AND CORRECT.

Commission # 20 64546 EXP. April 15, 2018

STATE OF WASHINGTON

COUNTY OF King

I CERTIFY THAT WE KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRYAN WHITE SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGER OF SUMMIT HOMES OF WASHINGTON, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, OPERATING MANAGER OF SUMMIT JAZZ RUN, LLC, A DELAWARE LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTYFOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 3/7/17

PRINTED NAME: Christina Gran MY APPOINTMENT EXPIRES: 5/6/20

CHRISTINA GRAY Notary Public State of Washington My Commission Expires

May 06, 2020

### LAND SURVEYOR'S CERTIFICATE:

Jazz Run
I HEREBY CERTIFY THAT THIS PLAT OF BRICKYARD RIBGE CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND THAT LOT CORNERS HAVE BEEN SET AS SHOWN HEREON.



CERTIFICATE NO. 22338

# CENTRE

14209 29th Street East, #105 - Sumner, WA 98390 253-987-5924 main 253-987-7859 fax

DRAWN BY: D WOODS CHECKED BY: N LARSON MAR. 15, 2016 PLAT SCALE: 3590

APPROVALS:

CITY OF ISSAQUAH

CITY OF ISSAQUAH PUBLIC WORKS:

EXAMINED AND APPROVED THIS 25 DAY OF March. 2017.

PUBLIC WORKS ENGINEERING DIRECTYOR, CITY OF ISSAQUAH

CITY OF ISSAQUAH LAND USE:

EXAMINED AND APPROVED THIS 18 DAY OF MAYCH 2017.

LAND USE MANAGER

#### CITY OF ISSAQUAH CITY COUNCIL:

CLERK OF THE CITY OF ISSAQUAH

KING COUNTY

MAYOR

KING COUNTY DEPARTMENT OF ASSESMENTS:

EXAMINED AND APPROVED THIS THOMAS OF THE 2017.

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

ACCOUNT NUMBER (S) 2224069098 & 2224069048

#### KING COUNTY OFFICE OF FINANCE:

I HEREBY CERTIFY THAT ALL PROPERTY TAXES ARE PAID, THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION, AND THAT ALL SPECIAL ASSESSMENTS CERTIFIED TO THIS COLLECTION ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USES ARE PAID IN FULLY

DATED THIS 4th DAY OF APRIL

DOOT MATHESON MANAGER FINANCE DIVISION-

#### RECORDING CERTIFICATE:

RECORDING NO. 2017040400/265 FILED FOR RECORD THIS \_ G DAY OF \_ APC \_\_\_\_\_ 2017 AT 3 :35

P.M. IN BOOK 277 OF SURVEYS AT PAGE 50-52 AT THE REQUEST OF



SUPERINTENDENT OF RECORDS

FINAL PLAT FP 16-00001

NW-NW 22, T24N, R6E, W.M.

SURVEY FOR:

SUMMIT HOMES OF WASHINGTON 16000 CHRISTENSEN ROAD, SUITE 303 TUKWILA, WA. 98188

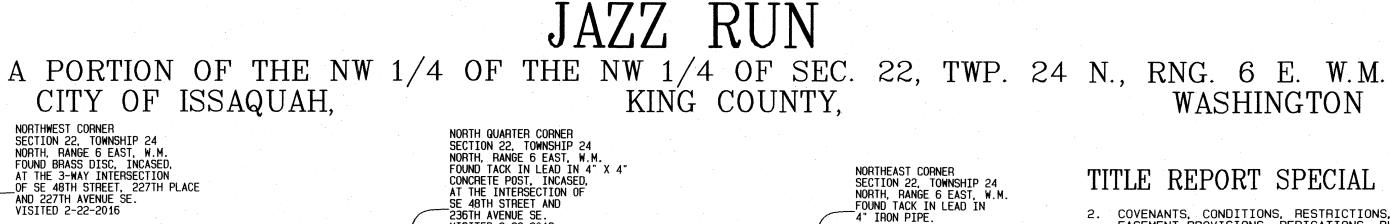
KING COUNTY, WASHINGTON

SHEET 1 OF 3



AUDITOR'S FILE NO.\_\_\_





4" IRON PIPE. VISITED 5-8-2015 VISITED 2-22-2016 S88 '57' 20" E 2656.04' \$88 '32'56"E 2587.05' 22 SITE 1200 SCALE: 1325.141 1325.14 S89 '05' 37"E LEGEND: 2650.28 ● = MONUMENT FOUND AS NOTED = #4 REBAR WITH YELLOW PLASTIC CAP STAMPED "CPC INC 22338" ⇔ = MONUMENT TO BE SET WEST QUARTER CORNER EAST QUARTER CORNER SECTION 22, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. SECTION 22. TOWNSHIP 24 NORTH. RANGE 6 EAST, W.M. FOUND 2" X 2" CONCRETE-FOUND IRON PIPE. POST, INCASED. VISITED 2-24-2016 VISITED 2-22-2016 1322.27 1322.271 2616.721 216 55 / S89 13 55 E 5261.26 SOUTH QUARTER CORNER SECTION 22, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. SOUTHEAST CORNER SECTION 22, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. \_FOUND PUNCH IN 1" BRASS DISC SOUTHWEST CORNER SECTION 22, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. HELD KING COUNTY GPS LOCATION FOR IRON PIPE. IN 4" X 4" CONCRETE POST. FOUND PUNCH IN COPPER PLUG (SEARCHED FOR BUT NOT FOUND) VISITED 10-09-2000 VISITED 9-25-2000 N89 18 16 W 2632.72

#### TITLE REPORT SPECIAL EXCEPTION NOTES:

2. COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON CITY OF ISSAGUAH LOT LINE ADJUSTMENT NO. LLA15-00001:

RECORDING NO: 20150707900005 AFFECTS: PARCEL B

3. EASEMENT (S) FOR THE PURPOSE (S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:

GRANTED TO: POSTAL TELEGRAPH CABLE CO. PURPOSE: TELEGRAPH POLES RECORDING DATE: NOVEMBER 23, 1910 RECORDING NO.: 717667

AFFECTS: PORTION OF SAID PREMISES AND OTHER PROPERTY

4. EASEMENT (S) FOR THE PURPOSE (S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO. AS GRANTED IN A DOCUMENT:
GRANTED TO: PUGET SOUND POWER & LIGHT COMPANY
PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE
RECORDING DATE: AUGUST 12, 1977
RECORDING NO.: 0097708120820 AFFECTS: A RIGHT OF WAY 10 FEET IN WIDTH ACROSS A PORTION OF PARCEL A

RESTRICTIONS LIMITING THE USE OF PORTIONS OF THE PROPERTY LYING WITHIN CERTAIN DISTANCES OF A WATER WELL AND/OR REGULATING THE LOCATION OF A WATER WELL, RECORDED UNDER RECORDING NUMBER 7210260450.

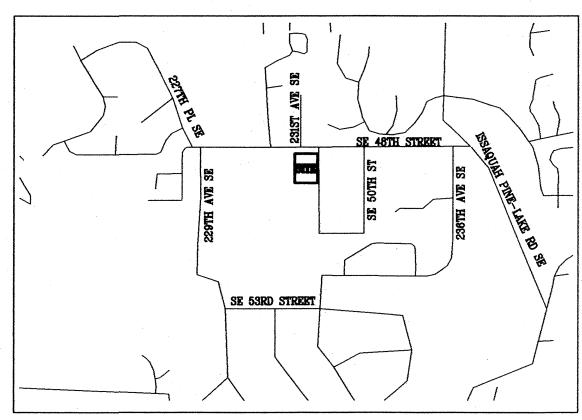
6. NOTICE OF ON-SITE SEWAGE SYSTEM, INCLUDING THE TERMS AND PROVISIONS

RECORDING DATE: JULY 2, 2003 RECORDING NO.: 20030702000742 AFFECTS: PARCEL A

NOTICE OF OBLIGATION TO CONSTRUCT DEVELOPER EXTENSION AGREEMENT WATER AND SEWER IMPROVEMENTS PURSUANT TO CHAPTER RCW 57.22

RECORDING DATE: JULY 29, 2008 RECORDING NO.: 20080729001594 AFFECTS: PARCEL A

#### VICINITY MAP:



FINAL PLAT FP 16-00001

#### EASEMENT PROVISIONS:

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ISSAQUAH, PUGET SOUND ENERGY COMPANY, CENTURY LINK, AND ANY CABLE TELEVISION COMPANY AND OTHER UTILITIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AND THE SAMMAMISH PLATEAU WATER AND SEWER DISTRICT UNDER AND UPON THE EXTERIOR TEN (10) FEET LYING ADJACENT TO THE RIGHT-OF-WAYS OF ROADS A, B AND THAT PORTION OF SOUTHEAST 48TH STREET, LYING WESTERLY OF THE CENTERLINE OF ROAD A AND EASTERLY OF THE WEST LINE OF LOT 1 OF THIS PLAT IN WHICH TO INSTALL, LAY, CONSTRUCT. RENEW, OPERATE, AND MAINTAIN UNDERGROUND DISTRIBUTION SYSTEMS WITH THE NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING TOGETHER THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES, FOR THE PURPOSE HEREIN STATED. MAINTENANCE AND EXPENSE THEREOF SHALL BE THE RSPONSIBILITY OF THE PROPERTY OWNER(S) AND/OR THE JAZZ RUN HOMEOWNERS ASSOCIATION AS ESTABLISHED BY COVENANT RECORDED UNDER AUDITOR'S NO.

AN EASEMENT IS HEREBY DEDICATED AND CONVEYED UPON RECORDING OF THIS PLAT TO THE SAMMAMISH PLATEAU WATER AND SEWER DISTRICT OVER, UNDER, THROUGTH AND UPON THE EASEMENTS SHOWN ON THIS PLAT DESCRIBED AS "SANITARY SEWER EASEMENT" OR "WATER EASEMENT" AND AS DESCRIBED BELOW:

N88 \*55 14 W 2656.83

THE EXTERIOR 10 FEET OF ALL LOTS AND TRACTS PARALLEL WITH AND ADJOING THE FRONTAGE OF SOUTHEAST 48TH STREET, SOUTHEAST 49TH COURT AND 230TH PLACE SOUTHEAST.

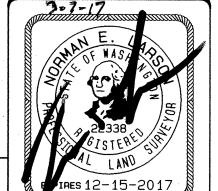
27

IN WHICH TO INSTALL, LAY, CONSTRUCT, MAINTAIN, INSPECT, REPLACE, REPAIR, REMOVE, AND OPERATE WATER AND SEWER SYSTEMS AND APPURTENANCES FOR THIS SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE EASEMENT AT ALL TIMES WITH ALL NECESSARY MAINTENANCE AND CONSTRUCTION EQUIPMENT FOR THE PURPOSES STATED. THE GRANTOR COVENANT THAT NO STRUCTURES SHALL BE CONSTRUCTED OR ERECTED OVER. UPON OR WITHIN THESE EASEMENTS, INCLUDING FENCES OR ROCKERIES AND NO TREES, BUSHES OR OTHER SHRUBBERY SHALL BE PLANTED IN THE AREA OF GROUND FOR WHICH THE EASEMENT IN FAVOR OF SAMMAMISH SAMMAMISH PLATEAU WATER AND SEWER DISTRICT HAS BEEN APPROVED.

#### EASEMENT NOTES:

- 1. AN EASEMENT FOR TELEGRAPH POLES EXISTS, FILED UNDER RECORDING NUMBER 717667, AFFECTING THIS PLAT, HOWEVER THE DOCUMENT DOES NOT CONTAIN SUFFICIENT INFORMATION TO SHOW AN EXACT LOCATION.
- 2. AN EASEMENT FOR AN ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE EXISTS. FILED UNDER RECORDING NUMBER 7708120820, AFFECTING THIS PLAT. HOWEVER THE DOCUMENT DOES NOT CONTAIN SUFFICIENT INFORMATION TO SHOW

AUDITOR'S FILE NO.\_



## CENTRE 14209 29th Street East, #105 - Sumner, WA 98390

253-987-5924 main 253-987-7859 fax

DRAWN BY:				1	N LARSON	
DATE:	MAR.	15,	2016	JOB NAME:	PLAT	-
SCALE:	NA			JOB NO.:	3590	

NW-NW 22, T24N, R6E, W.M.

SURVEY FOR: SUMMIT HOMES OF WASHINGTON 16000 CHRISTENSEN ROAD, SUITE 303 TUKWILA, WA. 98188

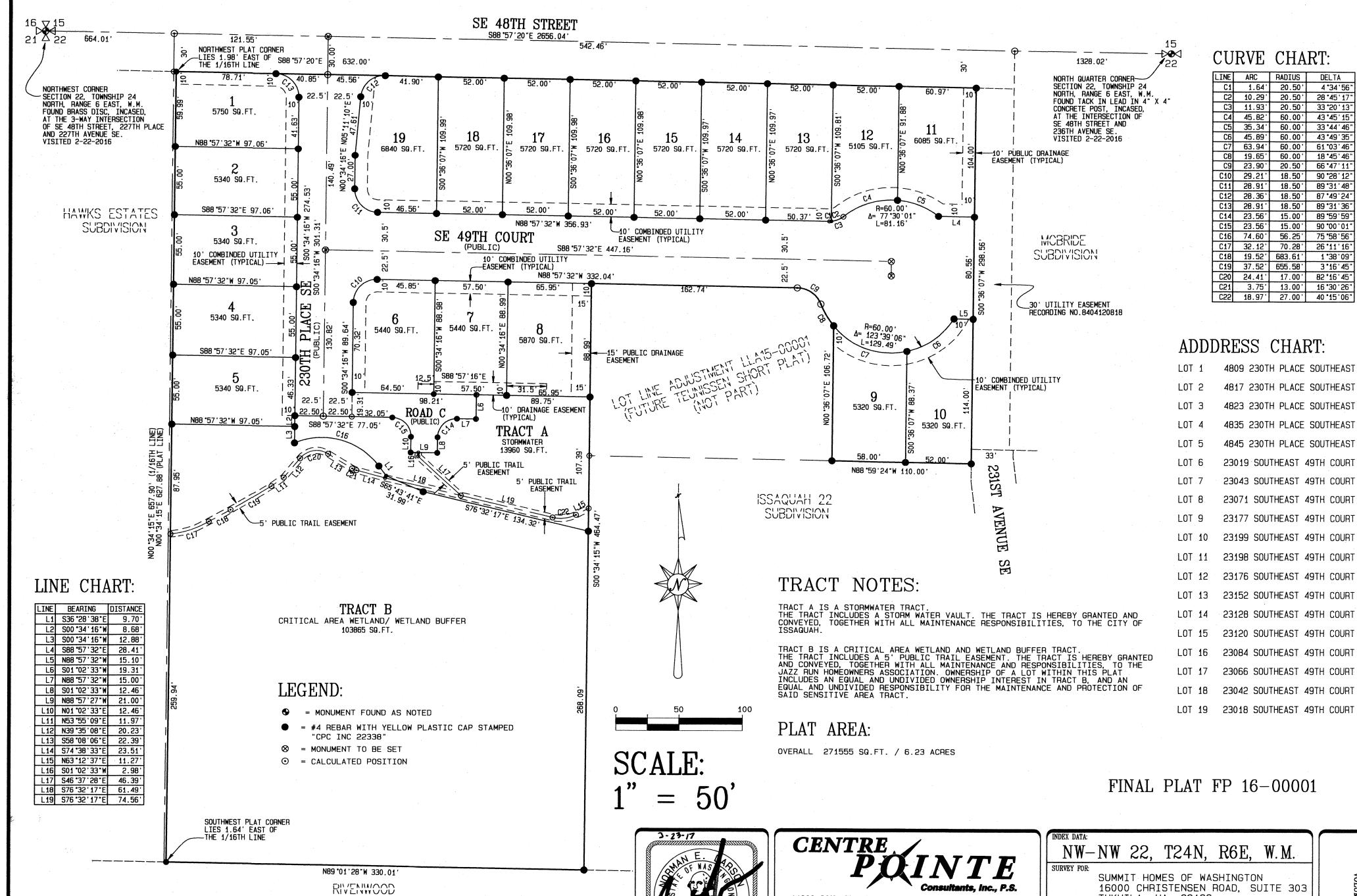
KING COUNTY, WASHINGTON

SHEET 2 OF 3



## JAZZ RUN

A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SEC. 22, TWP. 24 N., RNG. 6 E. W.M. CITY OF ISSAQUAH, KING COUNTY, WASHINGTON



34001265

16000 CHRISTENSEN ROAD, SUITE 303 TUKWILA, WA. 98188

KING COUNTY, WASHINGTON SHEET 3 OF 3

14209 29th Street East, #105 - Sumner, WA 98390 253-987-5924 main 253-987-7859 fax

JOB NO.:

CHECKED BY: N LARSON

PLAT

3590

DRAWN BY: D WOODS

SCALE:

TRES 12-15-2017

AUDITOR'S FILE NO.\_

MAR. 15, 2016

1" = 50'