

JAZZ RUN

A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SEC. 22, TWP. 24 N., RNG. 6 E. W.M.
CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF INTEREST IN THE LAND HEREBY SUBDIVIDED, HEREBY DECLARE THIS PLAT TO BE THE GRAPHIC REPRESENTATION OF THE SUBDIVISION MADE HEREBY, AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES NOT SHOWN AS PRIVATE HEREON AND DEDICATE THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, AND ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN THEREON IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES, AND FURTHER DEDICATE TO THE USE OF THE PUBLIC ALL EASEMENTS AND TRACTS SHOWN ON THIS SUBDIVISION FOR ALL PUBLIC PURPOSES AS INDICATED THEREON, INCLUDING BUT NOT LIMITED TO PARKS, OPEN SPACES, UTILITIES AND DRAINAGE UNLESS SUCH EASEMENTS OR TRACTS ARE SPECIFICALLY IDENTIFIED ON THIS SUBDIVISION AS BEING DEDICATED OR CONVEYED TO A PERSON OR ENTITY OTHER THAN THE PUBLIC, IN WHICH CASE WE DO HEREBY DEDICATE SUCH STREETS, EASEMENTS, OR TRACTS TO THE PERSON OR ENTITY IDENTIFIED AND FOR THE PURPOSE STATED.

FURTHER, THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED, WAIVE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS AND ANY PERSON OR ENTITY DERIVING TITLE FROM THE UNDERSIGNED, ANY AND ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF ISSAQUAH, ITS SUCCESSORS AND ASSIGNS WHICH MAY BE OCCASIONED BY THE ESTABLISHMENT OF CONSTRUCTION OR MAINTENANCE OF ROADS AND/OR DRAINAGE SYSTEMS WITHIN THIS SUBDIVISION OTHER THAN CLAIMS RESULTING FROM INADEQUATE MAINTENANCE BY THE CITY OF ISSAQUAH.

TRACT A IS FOR STORMWATER DETENTION AND IS HEREBY CONVEYED ALONG WITH ALL MAINTENANCE RESPONSIBILITIES FOR THE STORMWATER CONVEYANCE AND DETENTION FACILITIES WITHIN SAID TRACT TO THE CITY OF ISSAQUAH UPON THE RECORDING OF THIS PLAT.

TRACT B IS FOR A CRITICAL AREA, WETLAND BUFFERTRACT AND IS HEREBY CONVEYED ALONG WITH ALL MAINTENANCE RESPONSIBILITIES FOR THE TRAIL WITHIN TRACT TO THE HOMEOWNERS ASSOCIATION OF JAZZ RUN UPON THE RECORDING OF THIS PLAT. **Jazz Run Homeowners Association**

THIS SUBDIVISION, DEDICATION, WAIVER OF CLAIMS AND AGREEMENT TO HOLD HARMLESS IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS. IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS:

OWNER: SUMMIT JAZZ RUN, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: SUMMIT HOMES OF WASHINGTON, LLC, A WASHINGTON LIMITED LIABILITY COMPANY
ITS: OPERATING MANAGER

BY: Bryan White
ITS: MANAGER

TRUSTEE: SURETEC INFORMATION SYSTEMS, INC.

BY: Ronald H. Ballard
ITS: Vice President and Asst. Secretary

FARMERS & MERCHANTS BANK OF LONG BEACH

BY: Christina Gray
ITS: SENIOR VICE PRESIDENT

LEGAL DESCRIPTION:

PARCEL A:

THE EAST 330 FEET OF THE WEST THREE-QUARTERS OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON.

EXCEPT THE NORTH 30 FEET CONVEYED TO KING COUNTY FOR S.E. 48TH STREET BY DEED RECORDED UNDER RECORDING NUMBER 2440232.

PARCEL B:

LOT 1, CITY OF ISSAQUAH LOT LINE ADJUSTMENT NUMBER LLA 15-00001, RECORDED UNDER RECORDING NO. 20150707900005, IN KING COUNTY, WASHINGTON.

RESTRICTIONS FOR NATIVE GROWTH PROTECTION AREAS/SENSITIVE AREA TRACTS AND BUFFERS:

DEDICATION OF A SENSITIVE AREA TRACT/SENSITIVE AREA AND BUFFER CONVEYS TO THE CITY: A BENEFICIAL INTEREST IN THE LAND WITHIN THE TRACT/SENSITIVE AREA AND BUFFER. THIS INTEREST INCLUDES THE PRESERVATION OF NATIVE VEGETATION FOR ALL PURPOSES THAT BENEFIT THE PUBLIC HEALTH, SAFETY AND WELFARE INCLUDING CONTROL OF SURFACE WATER AND EROSION, MAINTENANCE OF SLOPE STABILITY, AND PROTECTION OF PLANT AND ANIMAL HABITAT.

THE SENSITIVE AREA TRACT/SENSITIVE AREA AND BUFFER IMPOSES UPON ALL PRESENT AND FUTURE OWNERS AND OCCUPIERS OF THE LAND SUBJECT TO THE TRACT/SENSITIVE AREA AND BUFFER THE OBLIGATION, ENFORCEABLE ON BEHALF OF THE PUBLIC BY THE CITY OF ISSAQUAH TO LEAVE UNDISTURBED ALL TREES AND OTHER VEGETATION WITHIN THE TRACT/SENSITIVE AREA AND BUFFER. THE VEGETATION WITHIN THE TRACT/SENSITIVE AREA AND BUFFER MAY NOT BE CUT, PRUNED, COVERED BY FILL, REMOVED OR DAMAGED WITHOUT APPROVAL IN WRITING FROM THE CITY OF ISSAQUAH DEPARTMENT OF DEVELOPMENT SERVICES OR ITS SUCCESSOR AGENCY.

MAINTENANCE RESPONSIBILITY: THE PUBLIC TRAIL EASEMENT WITHIN TRACTS A AND B SHALL BE MAINTAINED BY THE JAZZ RUN HOME OWNERS ASSOCIATION. NO ALTERATIONS TO THE TRAIL OR WITHIN THE NATIVE GROWTH PROTECTION EASEMENT SHALL OCCUR WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF THE CITY.

ACKNOWLEDGEMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF ORANGE

ON MARCH 9, 2017

BEFORE ME, KAYO FUJIOKA YOSHIMAWA

NOTARY PUBLIC, PERSONALLY APPEARED CHRISTINE M. GLADYCH WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON BY WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE ON THE INSTRUMENT THE PERSON BY, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON BY ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

COMMISSION NO. 2076955
COMMISSION EXPIRES AUG. 7, 2018
PRINCIPAL/COUNTY OF BUSINESS: ORANGE

SIGNATURE Christina Gray

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Diego

ON MARCH 13, 2017

BEFORE ME, Jessica Donaghe

NOTARY PUBLIC, PERSONALLY APPEARED Ronald H. Ballard WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON BY WHOSE NAME IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE ON THE INSTRUMENT THE PERSON BY, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON BY ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL



SIGNATURE Christina Gray

Commission # 2064546
Exp. April 15, 2018

STATE OF WASHINGTON

COUNTY OF King

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BRYAN WHITE SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE MANAGER OF SUMMIT HOMES OF WASHINGTON, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, OPERATING MANAGER OF SUMMIT JAZZ RUN, LLC, A DELAWARE LIMITED LIABILITY COMPANY, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 3/7/17

SIGNATURE OF Christina Gray

NOTARY PUBLIC: Christina Gray

PRINTED NAME: Christina Gray

MY APPOINTMENT EXPIRES: 5/6/20

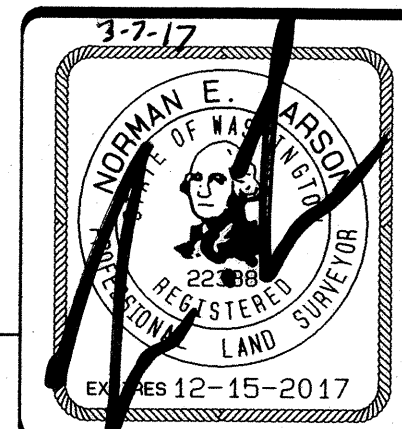
CHRISTINA GRAY
Notary Public
State of Washington
My Commission Expires
May 06, 2020

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS PLAT OF Jazz Run CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND THAT LOT CORNERS HAVE BEEN SET AS SHOWN HEREON.

NORMAN E. LARSON

CERTIFICATE NO. 22338



CENTRE POINTE Consultants, Inc., P.S.	
14209 29th Street East, #105 - Sumner, WA 98390 253-987-5924 main 253-987-7859 fax	
DRAWN BY: D WOODS	CHECKED BY: N LARSON
DATE: MAR. 15, 2016	JOB NAME: PLAT
SCALE: NA	JOB NO.: 3590

APPROVALS:

CITY OF ISSAQUAH

CITY OF ISSAQUAH PUBLIC WORKS:

EXAMINED AND APPROVED THIS 28th DAY OF March, 2017.

PUBLIC WORKS ENGINEERING DIRECTOR, CITY OF ISSAQUAH

CITY OF ISSAQUAH LAND USE:

EXAMINED AND APPROVED THIS 28th DAY OF March, 2017.

LAND USE MANAGER

CITY OF ISSAQUAH CITY COUNCIL:

EXAMINED AND APPROVED THIS 28th DAY OF March, 2017.

MAYOR

CLERK OF THE CITY OF ISSAQUAH

KING COUNTY

KING COUNTY DEPARTMENT OF ASSESSMENTS:

EXAMINED AND APPROVED THIS 4th DAY OF April, 2017.

JOHN A. WILSON
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

ACCOUNT NUMBER(S) 2224069098 & 2224069048

KING COUNTY OFFICE OF FINANCE:

I HEREBY CERTIFY THAT ALL PROPERTY TAXES ARE PAID, THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS CERTIFIED TO THIS OFFICE FOR COLLECTION, AND THAT ALL SPECIAL ASSESSMENTS CERTIFIED TO THIS COLLECTION ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USES ARE PAID IN FULL.

DATED THIS 4th DAY OF APRIL, 2017 A.D.

SCOTT MATHESON
MANAGER FINANCE DIVISION

DEPUTY MANAGER FINANCE DIVISION

RECORDING CERTIFICATE:

RECORDING NO. 20170404001265
FILED FOR RECORD THIS 4 DAY OF APR, 2017 AT 3:35 P.M. IN BOOK 277 OF SURVEYS AT PAGE 50-52 AT THE REQUEST OF NORMAN E. LARSON.

MANAGER

SUPERINTENDENT OF RECORDS

FINAL PLAT FP 16-00001

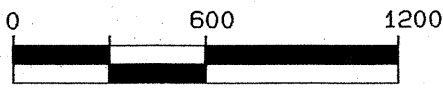
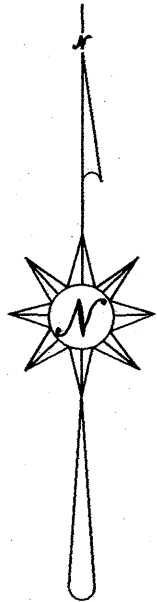
INDEX DATA:	
NW-NW 22, T24N, R6E, W.M.	
SURVEY FOR: SUMMIT HOMES OF WASHINGTON 16000 CHRISTENSEN ROAD, SUITE 303 TUKWILA, WA. 98188	
KING COUNTY, WASHINGTON	
SHEET 1 OF 3	

AUDITOR'S FILE NO. _____

20170404001265
JOHNSON, JEFFRE PLAT
PAGE 001 OF 003 VOL 277 PG 050
KING COUNTY, WA

JAZZ RUN

A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SEC. 22, TWP. 24 N., RNG. 6 E. W.M.
CITY OF ISSAQUAH,
KING COUNTY,
WASHINGTON



SCALE:
1" = 600'

WEST QUARTER CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND 2" X 2" CONCRETE
POST, INCASED.
VISITED 2-24-2016

SOUTHWEST CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND PUNCH IN COPPER PLUG
VISITED 9-25-2000

NORTHWEST CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND BRASS DISC, INCASED,
AT THE 3-WAY INTERSECTION
OF SE 48TH STREET, 227TH PLACE
AND 227TH AVENUE SE.
VISITED 2-22-2016

NORTH QUARTER CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND TACK IN LEAD IN 4" X 4"
CONCRETE POST, INCASED,
AT THE INTERSECTION OF
SE 48TH STREET AND
236TH AVENUE SE.
VISITED 2-22-2016

NORTHEAST CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND TACK IN LEAD IN
4" IRON PIPE
VISITED 5-8-2015

EAST QUARTER CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND IRON PIPE
VISITED 2-22-2016

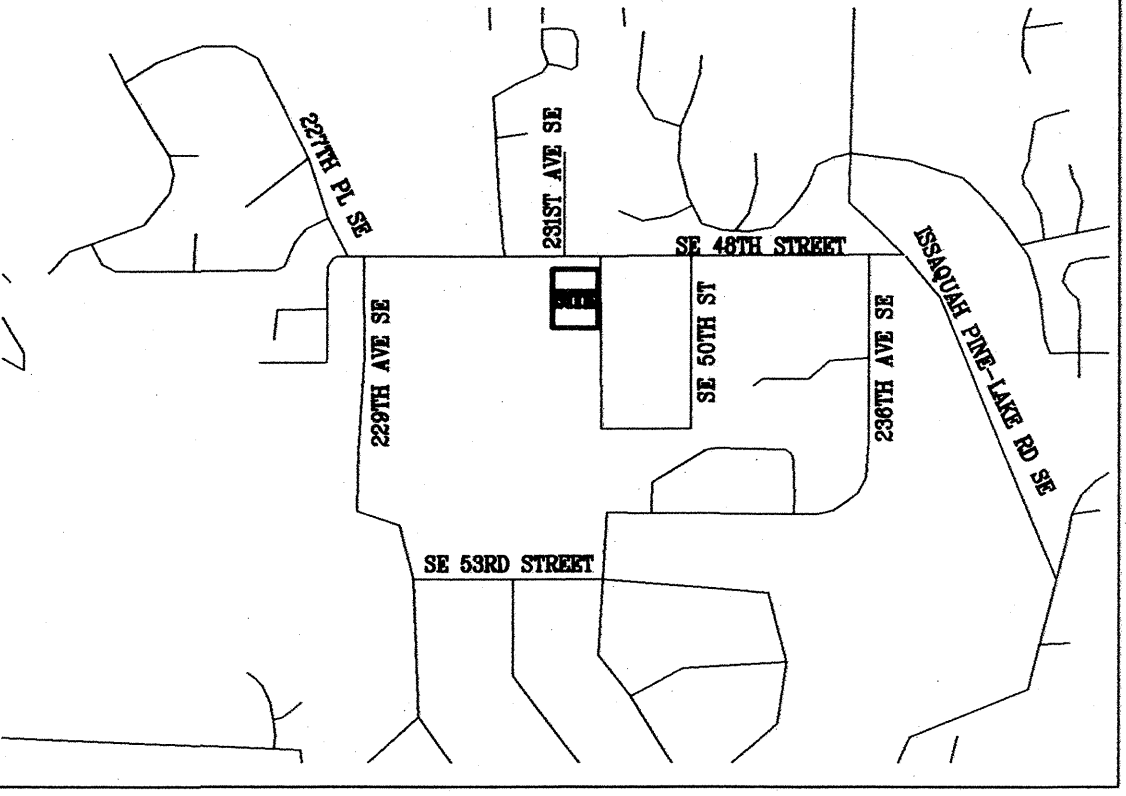
SOUTHEAST CORNER
SECTION 22, TOWNSHIP 24
NORTH, RANGE 6 EAST, W.M.
FOUND PUNCH IN 1" BRASS DISC
IN 4" X 4" CONCRETE POST.
VISITED 10-09-2000

- LEGEND:
- = MONUMENT FOUND AS NOTED
 - = #4 REBAR WITH YELLOW PLASTIC CAP STAMPED "CPC INC 22338"
 - ⊗ = MONUMENT TO BE SET

TITLE REPORT SPECIAL EXCEPTION NOTES:

- COVENANTS, CONDITIONS, RESTRICTIONS, RECITALS, RESERVATIONS, EASEMENTS, EASEMENT PROVISIONS, DEDICATIONS, BUILDING SETBACK LINES, NOTES, STATEMENTS, AND OTHER MATTERS, IF ANY, BUT OMITTING ANY COVENANTS OR RESTRICTIONS, IF ANY, INCLUDING BUT NOT LIMITED TO THOSE BASED UPON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, HANDICAP, NATIONAL ORIGIN, ANCESTRY, OR SOURCE OF INCOME, AS SET FORTH IN APPLICABLE STATE OR FEDERAL LAWS, EXCEPT TO THE EXTENT THAT SAID COVENANT OR RESTRICTION IS PERMITTED BY APPLICABLE LAW, AS SET FORTH ON CITY OF ISSAQUAH LOT LINE ADJUSTMENT NO. LLA15-00001:
RECORDING NO.: 20150707900005
AFFECTS: PARCEL B
- EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: POSTAL TELEGRAPH CABLE CO.
PURPOSE: TELEGRAPH POLES
RECORDING DATE: NOVEMBER 23, 1910
RECORDING NO.: 717667
AFFECTS: PORTION OF SAID PREMISES AND OTHER PROPERTY
- EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: PUGET SOUND POWER & LIGHT COMPANY
PURPOSE: ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE
RECORDING DATE: AUGUST 12, 1977
RECORDING NO.: 0097708120820
AFFECTS: A RIGHT OF WAY 10 FEET IN WIDTH ACROSS A PORTION OF PARCEL A
- RESTRICTIONS LIMITING THE USE OF PORTIONS OF THE PROPERTY LYING WITHIN CERTAIN DISTANCES OF A WATER WELL AND/OR REGULATING THE LOCATION OF A WATER WELL, RECORDED UNDER RECORDING NUMBER 7210260450.
AFFECTS: PARCEL A
- NOTICE OF ON-SITE SEWAGE SYSTEM, INCLUDING THE TERMS AND PROVISIONS THEREOF:
RECORDING DATE: JULY 2, 2003
RECORDING NO.: 20030702000742
AFFECTS: PARCEL A
- NOTICE OF OBLIGATION TO CONSTRUCT DEVELOPER EXTENSION AGREEMENT WATER AND SEWER IMPROVEMENTS PURSUANT TO CHAPTER RCW 57.22
RECORDING DATE: JULY 29, 2008
RECORDING NO.: 20080729001594
AFFECTS: PARCEL A

VICINITY MAP:



EASEMENT PROVISIONS:

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ISSAQUAH, PUGET SOUND ENERGY COMPANY, CENTURY LINK, AND ANY CABLE TELEVISION COMPANY AND OTHER UTILITIES AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AND THE SAMMAMISH PLATEAU WATER AND SEWER DISTRICT UNDER AND UPON THE EXTERIOR TEN (10) FEET LYING ADJACENT TO THE RIGHT-OF-WAYS OF ROADS A, B AND THAT PORTION OF SOUTHEAST 48TH STREET, LYING WESTERLY OF THE CENTERLINE OF ROAD A AND EASTERLY OF THE WEST LINE OF LOT 1 OF THIS PLAT IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, AND MAINTAIN UNDERGROUND DISTRIBUTION SYSTEMS WITH THE NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING TOGETHER THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES, FOR THE PURPOSE HEREIN STATED. MAINTENANCE AND EXPENSE THEREOF SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER(S) AND/OR THE JAZZ RUN HOMEOWNERS ASSOCIATION AS ESTABLISHED BY COVENANT RECORDED UNDER AUDITOR'S NO. _____

AN EASEMENT IS HEREBY DEDICATED AND CONVEYED UPON RECORDING OF THIS PLAT TO THE SAMMAMISH PLATEAU WATER AND SEWER DISTRICT OVER, UNDER, THROUGH AND UPON THE EASEMENTS SHOWN ON THIS PLAT DESCRIBED AS "SANITARY SEWER EASEMENT" OR "WATER EASEMENT" AND AS DESCRIBED BELOW:

THE EXTERIOR 10 FEET OF ALL LOTS AND TRACTS PARALLEL WITH AND ADJOINING THE FRONTAGE OF SOUTHEAST 48TH STREET, SOUTHEAST 49TH COURT AND 230TH PLACE SOUTHEAST.

IN WHICH TO INSTALL, LAY, CONSTRUCT, MAINTAIN, INSPECT, REPLACE, REPAIR, REMOVE, AND OPERATE WATER AND SEWER SYSTEMS AND APPURTENANCES FOR THIS SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE EASEMENT AT ALL TIMES WITH ALL NECESSARY MAINTENANCE AND CONSTRUCTION EQUIPMENT FOR THE PURPOSES STATED. THE GRANTOR COVENANTS THAT NO STRUCTURES SHALL BE CONSTRUCTED OR ERECTED OVER, UPON OR WITHIN THESE EASEMENTS, INCLUDING FENCES OR ROCKERIES AND NO TREES, BUSHES OR OTHER SHRUBBERY SHALL BE PLANTED IN THE AREA OF GROUND FOR WHICH THE EASEMENT IN FAVOR OF SAMMAMISH PLATEAU WATER AND SEWER DISTRICT HAS BEEN APPROVED.

EASEMENT NOTES:

- AN EASEMENT FOR TELEGRAPH POLES EXISTS. FILED UNDER RECORDING NUMBER 717667 AFFECTING THIS PLAT. HOWEVER THE DOCUMENT DOES NOT CONTAIN SUFFICIENT INFORMATION TO SHOW AN EXACT LOCATION.
- AN EASEMENT FOR AN ELECTRIC TRANSMISSION AND/OR DISTRIBUTION LINE EXISTS. FILED UNDER RECORDING NUMBER 7708120820, AFFECTING THIS PLAT. HOWEVER THE DOCUMENT DOES NOT CONTAIN SUFFICIENT INFORMATION TO SHOW AN EXACT LOCATION.

AUDITOR'S FILE NO. _____



**CENTRE
POINTE**
Consultants, Inc., P.S.
14209 29th Street East, #105 - Sumner, WA 98390
253-987-5924 main 253-987-7859 fax

DRAWN BY:	D WOODS	CHECKED BY:	N LARSON
DATE:	MAR. 15, 2016	JOB NAME:	PLAT
SCALE:	NA	JOB NO.:	3590

INDEX DATA:	NW-NW 22, T24N, R6E, W.M.
SURVEY FOR:	SUMMIT HOMES OF WASHINGTON 16000 CHRISTENSEN ROAD, SUITE 303 TUKWILA, WA. 98188
KING COUNTY, WASHINGTON	
SHEET 2 OF 3	

20170404001265
JOHNSON, JEFFREY PLAT 157 850
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KING COUNTY, WA

JAZZ RUN

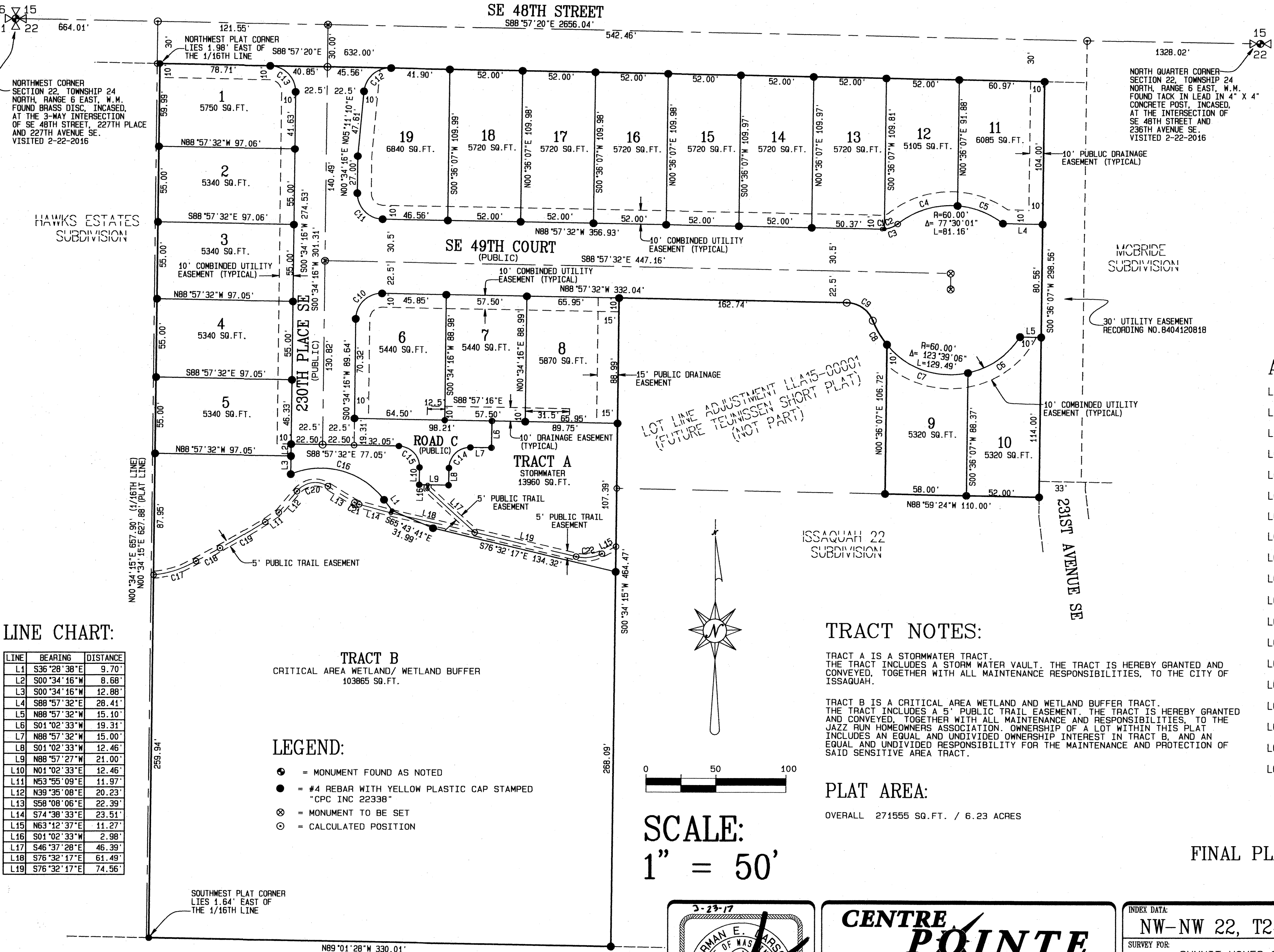
A PORTION OF THE NW 1/4 OF THE NW 1/4 OF SEC. 22, TWP. 24 N., RNG. 6 E. W.M.
CITY OF ISSAQUAH,
KING COUNTY,
WASHINGTON

CURVE CHART:

LINE	ARC	RADIUS	DELTA
C1	1.64'	20.50'	4°34'56"
C2	10.29'	20.50'	28°45'17"
C3	11.93'	20.50'	33°20'13"
C4	45.82'	60.00'	43°45'15"
C5	35.34'	60.00'	33°44'46"
C6	45.89'	60.00'	43°49'35"
C7	63.94'	60.00'	61°03'46"
C8	19.65'	60.00'	18°45'46"
C9	23.90'	20.50'	66°47'11"
C10	29.21'	18.50'	90°28'12"
C11	28.91'	18.50'	89°31'48"
C12	28.36'	18.50'	87°49'24"
C13	28.91'	18.50'	89°31'36"
C14	23.56'	15.00'	89°59'59"
C15	23.56'	15.00'	90°00'01"
C16	74.60'	56.25'	75°58'56"
C17	32.12'	70.28'	26°11'16"
C18	19.52'	683.61'	1°38'09"
C19	37.52'	655.58'	3°16'45"
C20	24.41'	17.00'	82°16'45"
C21	3.75'	13.00'	16°30'26"
C22	18.97'	27.00'	40°15'05"

ADDRESS CHART:

LOT 1	4809 230TH PLACE SOUTHEAST
LOT 2	4817 230TH PLACE SOUTHEAST
LOT 3	4823 230TH PLACE SOUTHEAST
LOT 4	4835 230TH PLACE SOUTHEAST
LOT 5	4845 230TH PLACE SOUTHEAST
LOT 6	23019 SOUTHEAST 49TH COURT
LOT 7	23043 SOUTHEAST 49TH COURT
LOT 8	23071 SOUTHEAST 49TH COURT
LOT 9	23177 SOUTHEAST 49TH COURT
LOT 10	23199 SOUTHEAST 49TH COURT
LOT 11	23198 SOUTHEAST 49TH COURT
LOT 12	23176 SOUTHEAST 49TH COURT
LOT 13	23152 SOUTHEAST 49TH COURT
LOT 14	23128 SOUTHEAST 49TH COURT
LOT 15	23120 SOUTHEAST 49TH COURT
LOT 16	23084 SOUTHEAST 49TH COURT
LOT 17	23066 SOUTHEAST 49TH COURT
LOT 18	23042 SOUTHEAST 49TH COURT
LOT 19	23018 SOUTHEAST 49TH COURT



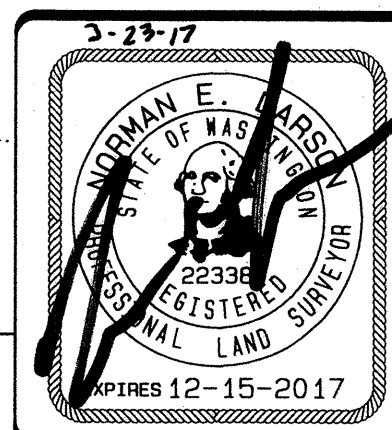
LINE CHART:

LINE	BEARING	DISTANCE
L1	S36°28'38"E	9.70'
L2	S00°34'16"W	8.68'
L3	S00°34'16"W	12.88'
L4	S88°57'32"E	28.41'
L5	N88°57'32"W	15.10'
L6	S01°02'33"W	19.31'
L7	N88°57'32"W	15.00'
L8	S01°02'33"W	12.46'
L9	N88°57'27"W	21.00'
L10	N01°02'33"E	12.46'
L11	N63°55'09"E	11.97'
L12	N39°35'08"E	20.23'
L13	S58°08'06"E	22.39'
L14	S74°38'33"E	23.51'
L15	N63°12'37"E	11.27'
L16	S01°02'33"W	2.98'
L17	S46°37'28"E	46.39'
L18	S76°32'17"E	61.49'
L19	S76°32'17"E	74.56'

N89°01'28"W 330.01'

RIVENWOOD

AUDITOR'S FILE NO.



**CENTRE
POINTE**
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14209 29th Street East, #105 - Sumner, WA 98390
253-987-5924 main 253-987-7859 fax

DRAWN BY: D WOODS
DATE: MAR. 15, 2016
SCALE: 1" = 50'

CHECKED BY: N LARSON
JOB NAME: PLAT
JOB NO.: 3590

INDEX DATA:

NW-NW 22, T24N, R6E, W.M.

SURVEY FOR:

SUMMIT HOMES OF WASHINGTON
16000 CHRISTENSEN ROAD, SUITE 303
TUKWILA, WA. 98188

KING COUNTY, WASHINGTON

SHEET 3 OF 3