

JUNIPER VILLAGE A CONDOMINIUM

NE 1/4 SECTION 28, TOWNSHIP 24 NORTH, RANGE ⁶ EAST, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTIONS

LOTS 9 AND 10, BLOCK 6, H.S. UPPER'S SECOND ADDITION TO ISSAQUAH, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 21 OF PLATS, PAGE 4, IN KING COUNTY, WASHINGTON.

DEDICATION

I, THE UNDERSIGNED, OWNER OF THE PROPERTY HEREBY DECLARE AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES, AND CERTIFY THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF ALL BUILDINGS CONTAINING UNITS HEREBY CREATED ARE SUBSTANTIALLY COMPLETED.

THIS CONDOMINIUM OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED UNDER KING COUNTY RECORDING NUMBER 9705151417.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS AND SEAL.

DECLARANT

JUNIPER 3 LIMITED PARTNERSHIP
A WASHINGTON LIMITED PARTNERSHIP
BY: DERUS DEVELOPMENT COMPANY, INC.
A WASHINGTON CORPORATION, GENERAL PARTNER

Steven J. Derus
STEVEN J. DERUS, PRESIDENT

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
COUNTY OF KING)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT STEVEN J. DERUS SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED AS THE PRESIDENT OF DERUS DEVELOPMENT COMPANY, INC. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: May 14, 1997



Sherri L. Higgins
SHERRI L. HIGGINS
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON,
RESIDING AT SEATTLE
MY COMMISSION EXPIRES 3-1-2001

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS DOCUMENT (SURVEY MAP AND PLANS) FOR JUNIPER VILLAGE, A CONDOMINIUM, IS BASED UPON AN ACTUAL SURVEY OF THE HEREIN DESCRIBED, CORRECTLY SHOWS THE COURSES AND DISTANCES, AND IN SO FAR AS THE BOUNDARIES OF THE LAND AND UNITS ARE CONCERNED, ACCURATELY DEPICTS THE LOCATIONS AND DIMENSIONS OF THE UNITS AS CONSTRUCTED AND THAT ALL INFORMATION REQUIRED BY RCW 64.34.232 IS SUPPLIED.

David L. Hill
DAVID L. HILL
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 28101
5.12.97
EXPIRES: 12/14/98

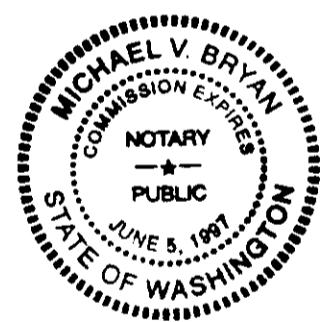
LAND SURVEYOR'S VERIFICATION

COUNTY OF KING)
STATE OF WASHINGTON)SS

I, DAVID L. HILL BEING FIRST DULY SWORN UPON OATH, STATE THAT I AM THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE SURVEYOR'S CERTIFICATE; THAT I HAVE EXAMINED THESE PLANS AND MAP AND BELIEVE THE CERTIFICATE TO BE A TRUE STATEMENT.

David L. Hill
DAVID L. HILL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF May, 1997.



Michael V. Bryan
MICHAEL V. BRYAN
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
MY COMMISSION EXPIRES: JUNE 5, 1997

APPROVAL

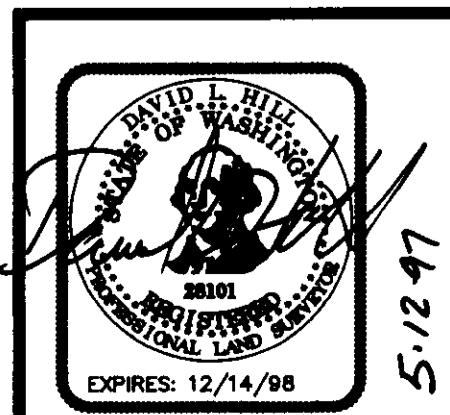
EXAMINED AND APPROVED THIS 15th DAY OF May, 1997 COPY RECEIVED OF THIS DOCUMENT AND OF THE DECLARATION.

DEPARTMENT OF ASSESSMENTS:
BY: Scott Noble ASSESSOR BY: Bonnie C. Clark DEPUTY ASSESSOR
NE 1/4 28-24-06 884390-0550/0555

RECORDING CERTIFICATE 9705151417

FILED FOR RECORD AT THE REQUEST OF GARY ACKERMAN THIS 15th DAY OF MAY, 1997 AT 2:29 AND RECORDED IN VOLUME 139 OF CONDOMINIUMS, PAGES 47 THROUGH AND INCLUDING 50 RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS
BY: *Judith Usual*
MANAGER/SUPERVISOR



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