73/53
COND.

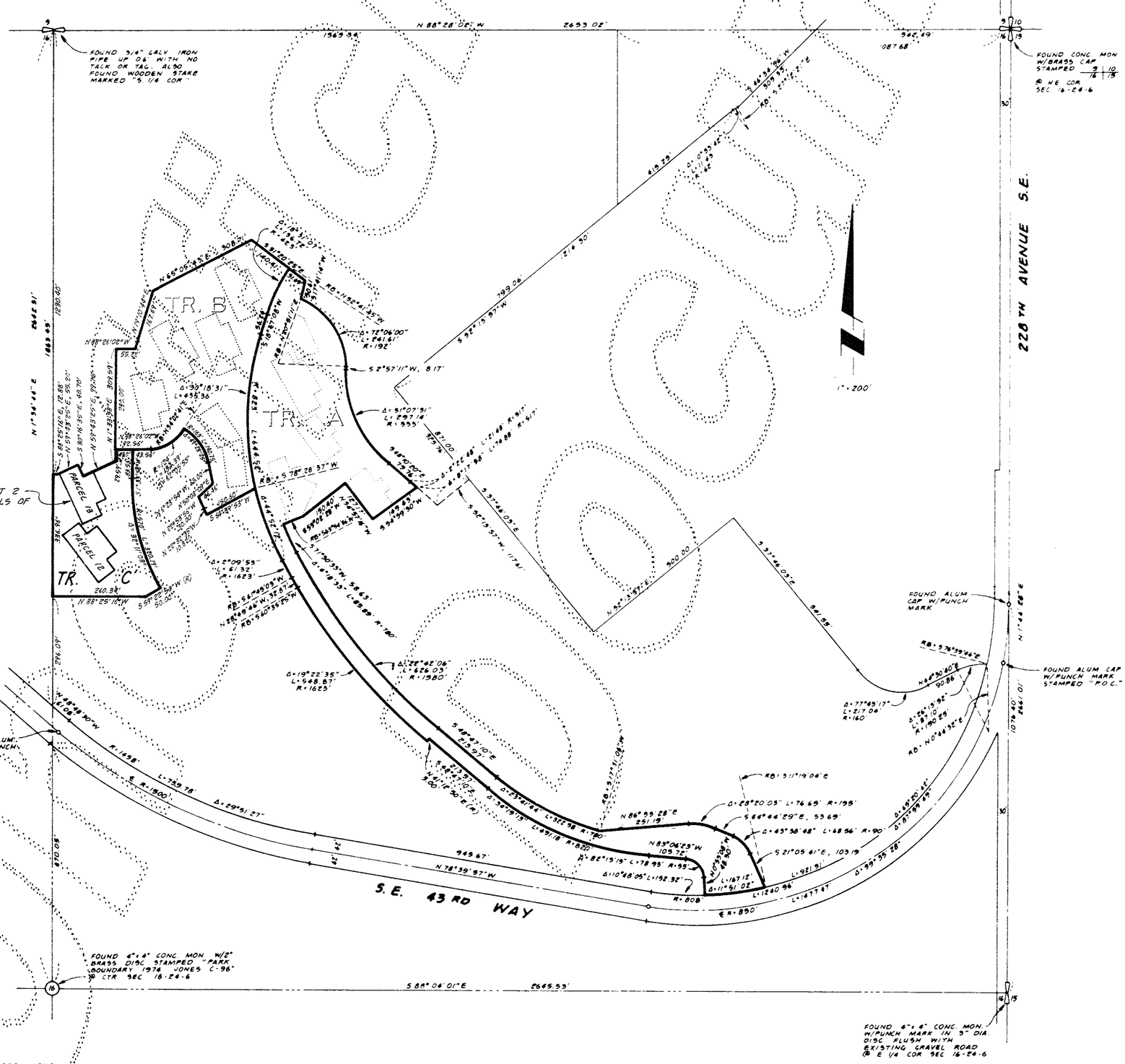
AMENDMENT NO. TWO TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASH.



STEPAN & ASSOC., INC.
930 SOUTH 336TH STREET
FEDERAL WAY, WASHINGTON 98003
PH.: 682-4771

SHEET 1 OF 5

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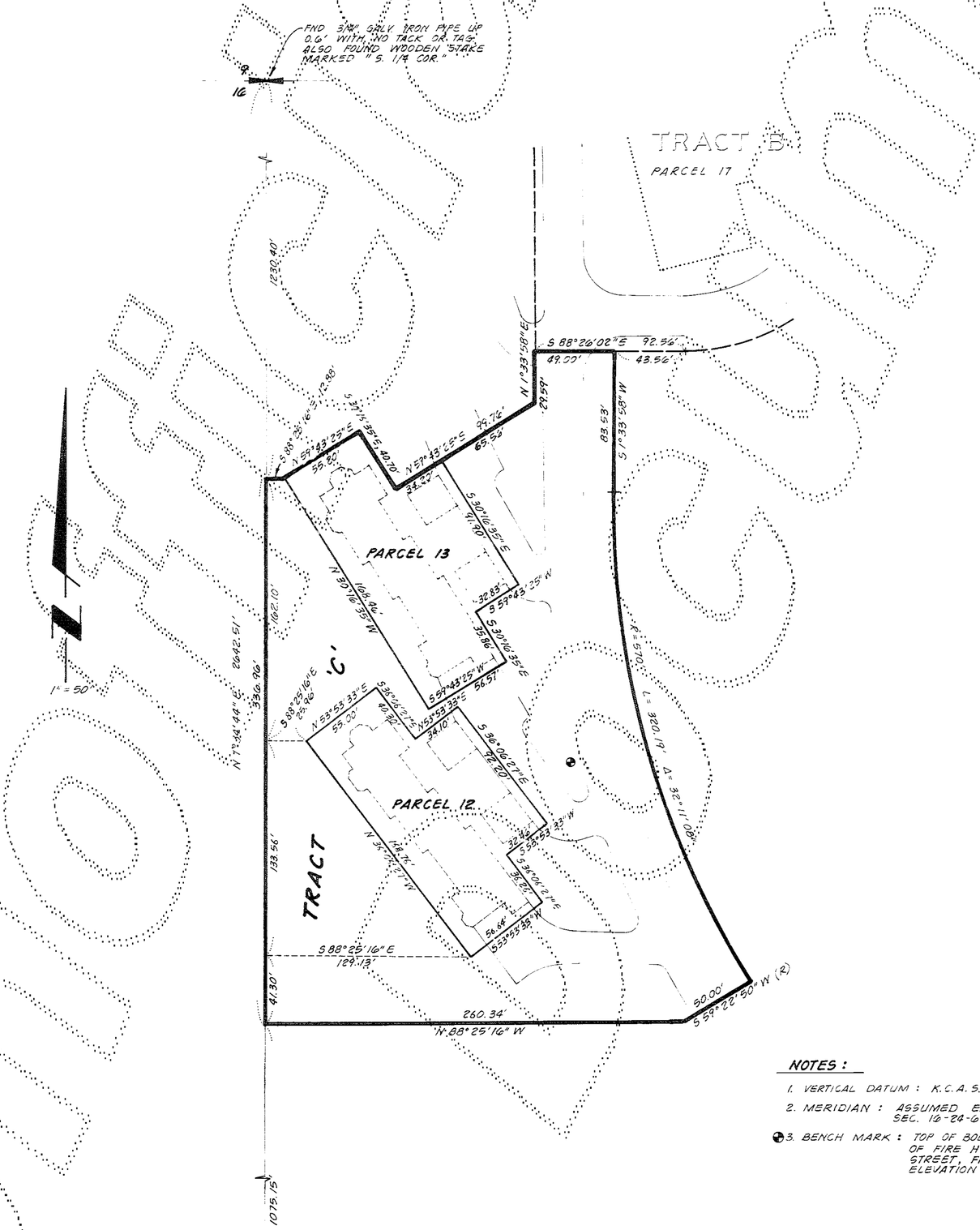
AMENDMENT NO. TWO TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.



NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4 OF SEC. 16-24-6 BEARING = N 1°44'28"E
3. BENCH MARK: TOP OF BOLT ON TOP FLANGE, EAST SIDE OF FIRE HYDRANT ON WEST SIDE OF STREET, FRONT OF BUILDING NO. 12 ELEVATION = 362.42

FOUND 4" x 4" CONC. MON. w/ 2" BRASS DISC STAMPED "PARK BOUNDARY 1974 JONES C-96" @ CTR. SEC. 16-24-6

STEPAN & ASSOCIATES, INC.
930 S. 336 th ST. - SUITE A
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AMENDMENT NO. TWO TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

DEDICATION

CENTER VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32, WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 8406270805 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NO. 8409260705, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NO. 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100 AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8409260704 IN VOLUME 72 OF CONDOMINIUMS, PAGES 43-51, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, THE UNIVERSITY FEDERAL SAVINGS BANK AND PRUDENTIAL BANK, F.S.B. , BEING THE SOLE OWNERS AND POSSESSORS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "SUBSEQUENT PHASE CERTIFICATE NO. TWO FOR THE CENTER VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8412260653 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 21ST DAY OF DECEMBER, 1984.

SWANSON-DEAN CORPORATION

UNIVERSITY FEDERAL SAVINGS BANK

PRUDENTIAL BANK, FSB.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
)SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 11TH DAY OF DEC, 1984, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED GARY KING, TO ME KNOWN TO BE THE EXEC. VICE PRES. OF SWANSON-DEAN CORP., THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue.

STATE OF WASHINGTON)
)SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 12th DAY OF December, 1984, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Donald B. Wahlquist, TO ME KNOWN TO BE THE Exec. Vice Pres. OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Issaquah.

STATE OF WASHINGTON)
)SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 13TH DAY OF DECEMBER, 1984, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL J. FLAHERTY, TO ME KNOWN TO BE THE VICE PRESIDENT OF PRUDENTIAL BANK, FSB, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT KIRKLAND.

LEGAL DESCRIPTION

PARCEL 12

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1382.50 FEET;
THENCE S88°25'16"E 25.06 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N53°53'33"E 45.00 FEET;
THENCE S36°06'27"E 40.30 FEET;
THENCE N53°53'33"E 34.10 FEET;
THENCE S36°06'27"E 92.20 FEET;
THENCE S53°53'33"W 32.46 FEET;
THENCE S36°06'27"E 36.26 FEET;
THENCE S53°53'33"W 56.64 FEET;
THENCE N36°06'27"W 168.76 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 13

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1230.40 FEET;
THENCE S88°25'16"E 12.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N59°43'25"E 55.20 FEET;
THENCE S30°16'35"E 40.70 FEET;
THENCE N59°43'25"E 34.20 FEET;
THENCE S30°16'35"E 91.90 FEET;
THENCE S59°43'25"W 32.83 FEET;
THENCE S30°16'35"E 35.80 FEET;
THENCE S59°43'25"W 56.57 FEET;
THENCE N30°16'35"W 168.46 FEET TO THE TRUE POINT OF BEGINNING.

RECORDING CERTIFICATE 8412260652

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL. THIS 26 DAY OF DEC, 1984, AT 46 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

ELLEN HANSEN
MANAGER

JAMES S. NEEKS
SUPERINTENDENT OF RECORDS

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 26 DAY OF _____ 1984.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF DECEMBER, 1984.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON RESIDING AT Auburn.

STEPAN & ASSOCIATES, INC.
930 S. 336 th ST. - SUITE A
FEDERAL WAY, WASHINGTON 98003

73/55
CONT

SHEET 3 OF 5

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AMENDMENT NO. TWO TO

CENTER VILLAGE I

A CONDOMINIUM

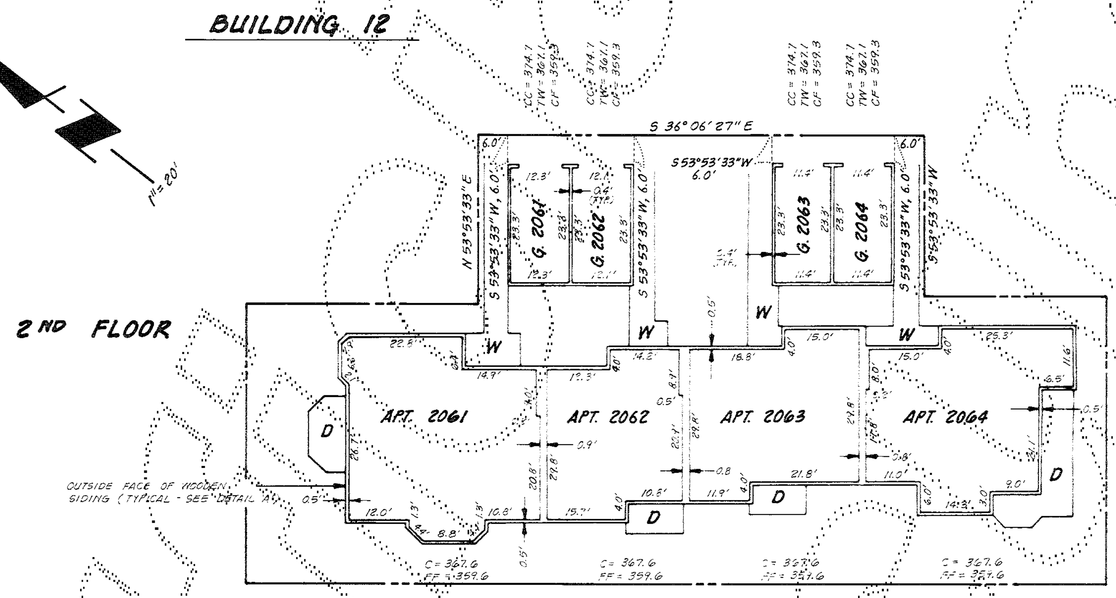
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

LEGEND

FF = FINISHED FLOOR ELEVATION
C = CEILING ELEVATION
TW = TOP. OF WALL ELEVATION
CC = CATHEDRAL CEILING ELEVATION
P = CONCRETE PATIO
D = WOOD DECK
W = WOOD WALKWAY
CW = CONCRETE WALKWAY
APT = APARTMENT
G = ENCLOSED GARAGE
S = STORAGE LOCKER
CF = CENTER OF GARAGE FLOOR ELEVATION

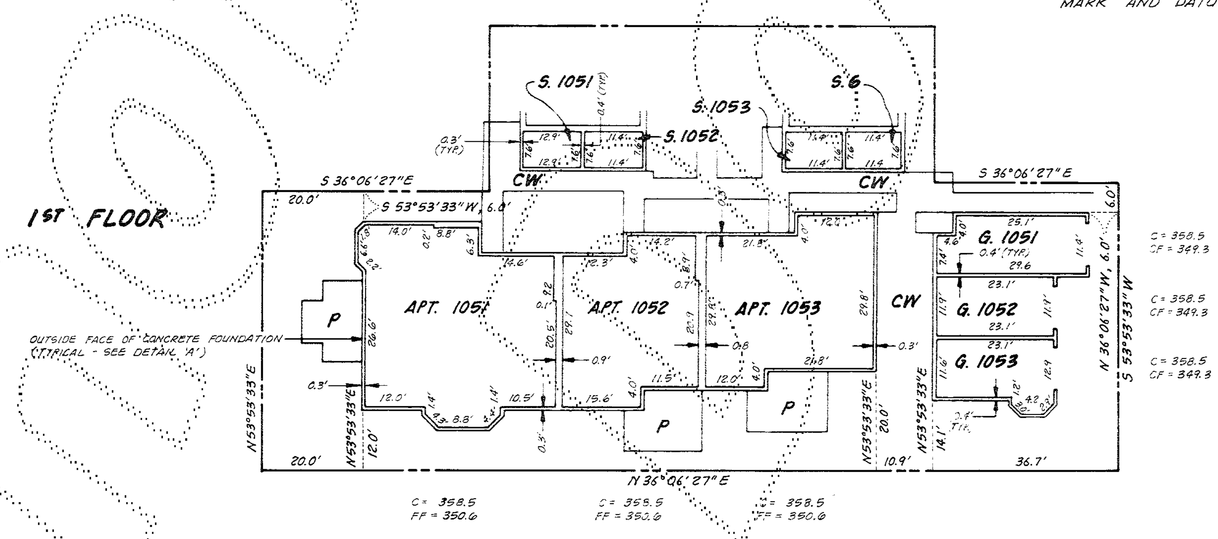
BUILDING 12

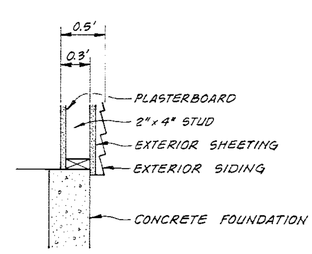
1" = 20'



NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FEET.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL AND ARE SHOWN WITHIN 0.1 FEET.
3. ALL ELEVATIONS ARE AT FINISHED FLOOR, TOP OF WALL AND CATHEDRAL CEILING AND ARE SHOWN WITHIN 0.1 FEET. SEE SHEET 2 OF 5 FOR BENCH MARK AND DATUM.





DETAIL 'A' N.T.S.
EXTERIOR WALL WIDTH

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FEDERAL WAY, WASHINGTON 98003

SHEET 4 OF 5

73/56 COND.

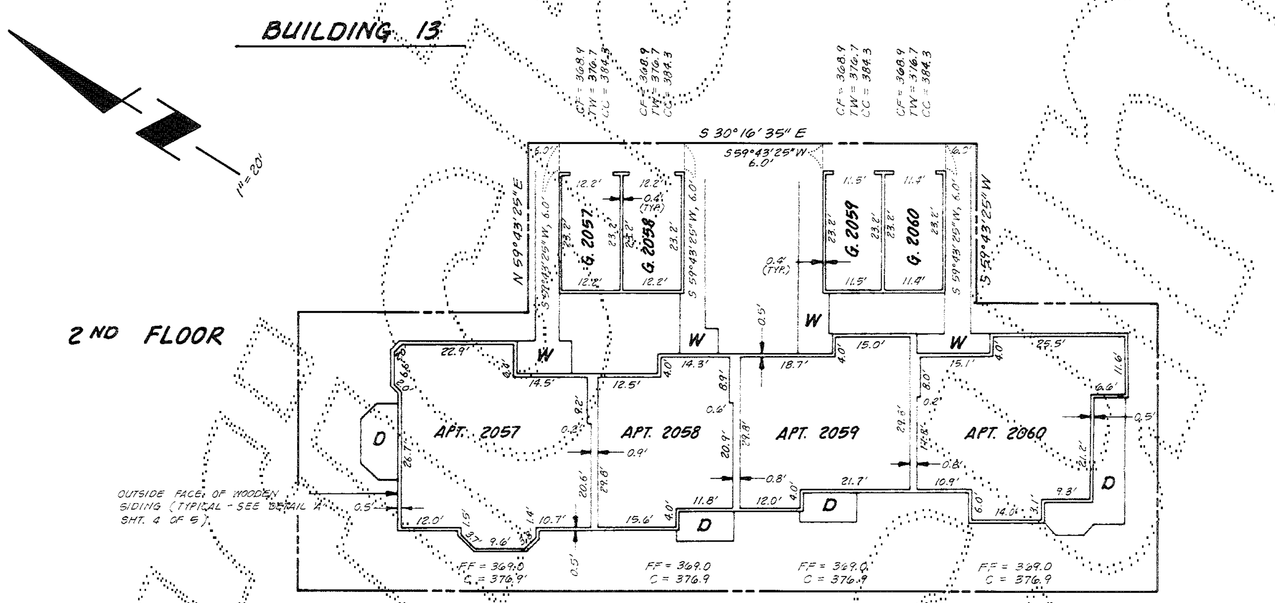
221-91C

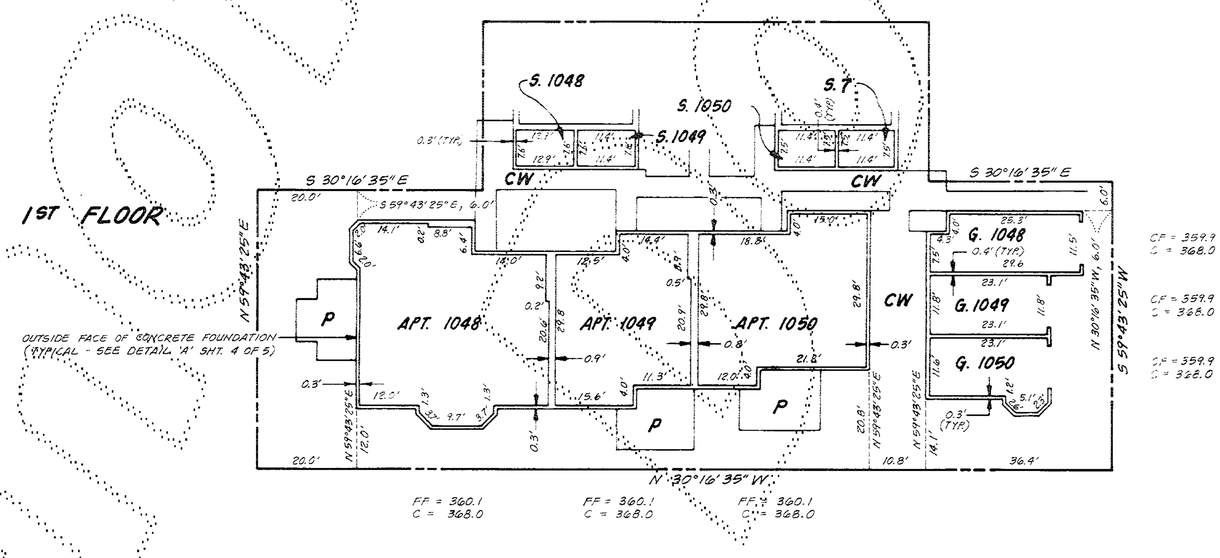
AMENDMENT NO. TWO TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.





NOTE: FOR LEGEND AND GENERAL NOTES, SEE SHEET 4 OF 5

STEPAN & ASSOCIATES, INC.
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