73/58
COND.

AMENDMENT NO. THREE TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

TABLE OF DIMENSIONS			
NO.	BEARING OR DELTA	LENGTH	RADIUS
TRACT 'D'			
1	Δ=1°55'35"	26.23'	780.00'
2	N 64°57'28" E	42.64'	
3	N 25°02'32" W	2.00'	
4	N 64°57'28" E	97.25'	
5	S 25°02'32" E	93.00'	
6	N 64°39'30" E	90.84'	
7	N 34°57'16" W	127.17'	
8	S 53°02'28" W	192.44'	
9	S 71°32'33" W	58.63'	
TRACT 'E'			
10	N 42°44'55" E	133.10'	
11	N 25°02'32" W	46.00'	
12	S 43°42'40" W	133.53'	
13	Δ=1°37'55"	45.00'	1580.00'

STEPAN & ASSOC., INC.
930 SOUTH 336TH STREET
FEDERAL WAY, WASHINGTON 98003
PH.: 682-4771

SHEET 1 OF 4

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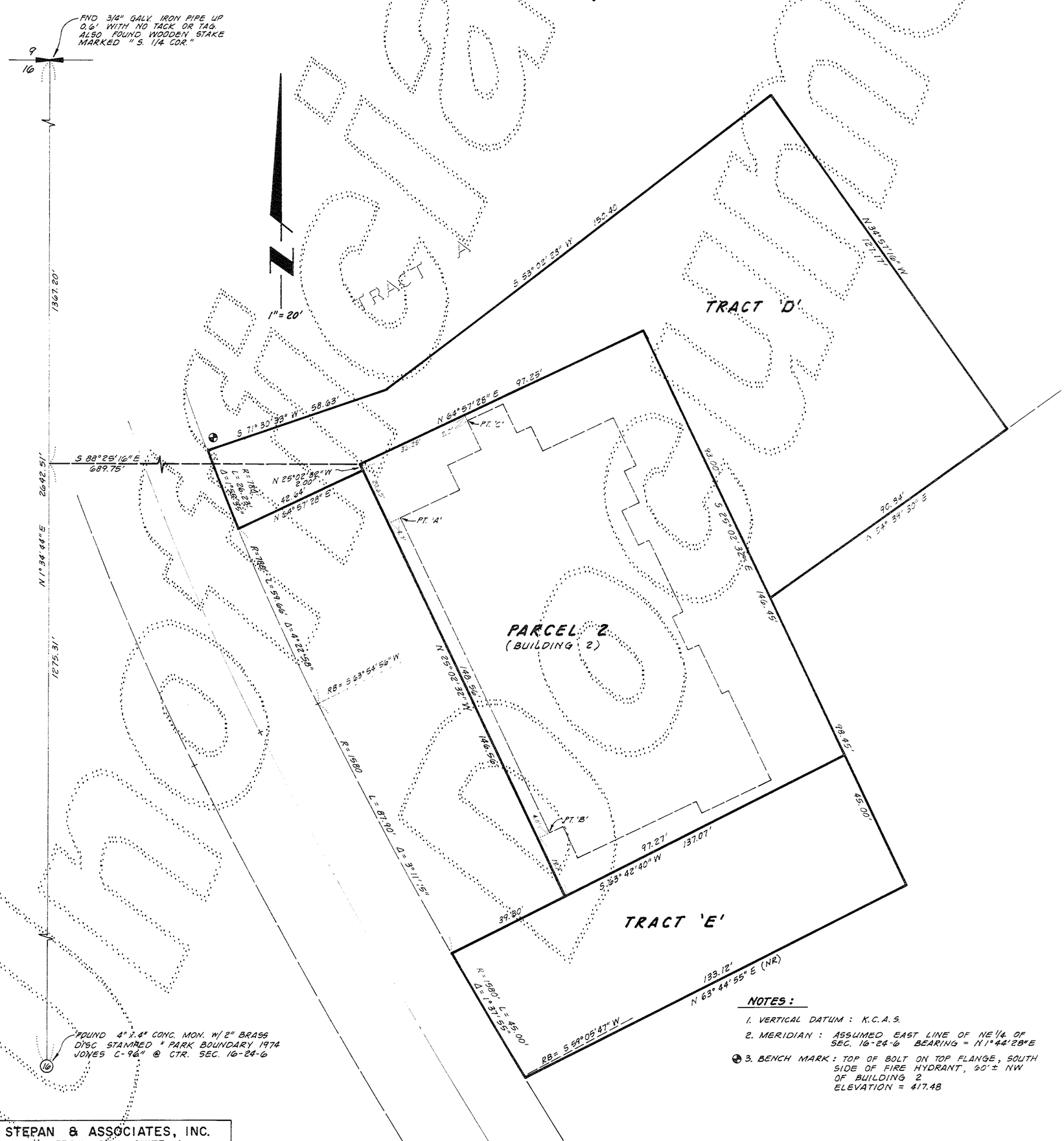
KING COUNTY, WASH.



NOTES:

1. VERTICAL DATUM : K.C.A.S.
2. MERIDIAN : ASSUMED EAST LINE OF NE 1/4 OF SEC. 16-24-6 BEARING = N 1°44'28" E
3. BENCH MARK : TOP OF BOLT ON TOP FLANGE, SOUTH SIDE OF FIRE HYDRANT, 60'± NW OF BUILDING 2 ELEVATION = 417.48

STEPAN & ASSOCIATES, INC.
930 S. 336 th ST. - SUITE A
FEDERAL WAY, WASHINGTON 98003

SHEET 2 OF 4

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AMENDMENT NO. THREE TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

DEDICATION

CENTER VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32, WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 8406270805 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NO. 8409260705 AND BY SUBSEQUENT PHASE CERTIFICATE NO. TWO RECORDED UNDER RECORDING NUMBER 8412260653, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NO. 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100 AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8409260704 IN VOLUME 72 OF CONDOMINIUMS, PAGES 43-51 AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8412260652 IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, THE UNIVERSITY FEDERAL SAVINGS BANK AND PRUDENTIAL BANK, F.S.B., BEING THE SOLE OWNERS AND POSSESSORS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "SUBSEQUENT PHASE CERTIFICATE NO. THREE FOR THE CENTER VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8412260656 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 24TH DAY OF DECEMBER, 1984.

Gary King
SWANSON-DEAN CORPORATION

Donald S. Wahlquist
UNIVERSITY FEDERAL SAVINGS BANK

Michael J. Flaherty
PRUDENTIAL BANK, F.S.B.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
)SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 11TH DAY OF DEC, 1984, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED GARY KING, TO ME KNOWN TO BE THE EXEC. VICE PRES. OF SWANSON-DEAN CORP., THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Linda Lee Johnson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue.

STATE OF WASHINGTON)
)SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 12TH DAY OF December, 1984, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Donald S. Wahlquist, TO ME KNOWN TO BE THE Exec. Vice Pres. OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Julie Baker
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Mercer.

STATE OF WASHINGTON)
)SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 13TH DAY OF DECEMBER, 1984, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL J. FLAHERTY, TO ME KNOWN TO BE THE Vice President OF PRUDENTIAL BANK F.S.B., THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marjorie D. Tuchsen
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT KIRKLAND.

LEGAL DESCRIPTION

PARCEL 2:

THAT PORTION OF THE NE 1/4 OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE ALONG THE WEST LINE THEREOF S01 34'44"W 1367.20 FEET; THENCE S88 25'16"E 689.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE N64 57'28"E 97.25 FEET; THENCE S25 02'32"E 146.45 FEET; THENCE S63 42'40"W 97.27 FEET; THENCE N25 02'32"W 148.56 FEET TO THE TRUE POINT OF BEGINNING.

RECORDING CERTIFICATE 8412260655

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL THIS 26 DAY OF DEC, 1984, AT 56 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 73 OF CONDOMINIUMS, PAGES 58-61. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS ____ DAY OF _____ 1984.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF DECEMBER, 1984.

Marina Linder
NOTARY PUBLIC INCARD FOR THE STATE OF WASHINGTON RESIDING AT Auburn.

STEPAN & ASSOCIATES, INC.
930 S. 336th ST. - SUITE A
FEDERAL WAY, WASHINGTON 98003

SHEET 3 OF 4

78/60
COND

221-92B

AMENDMENT NO. THREE TO

CENTER VILLAGE I

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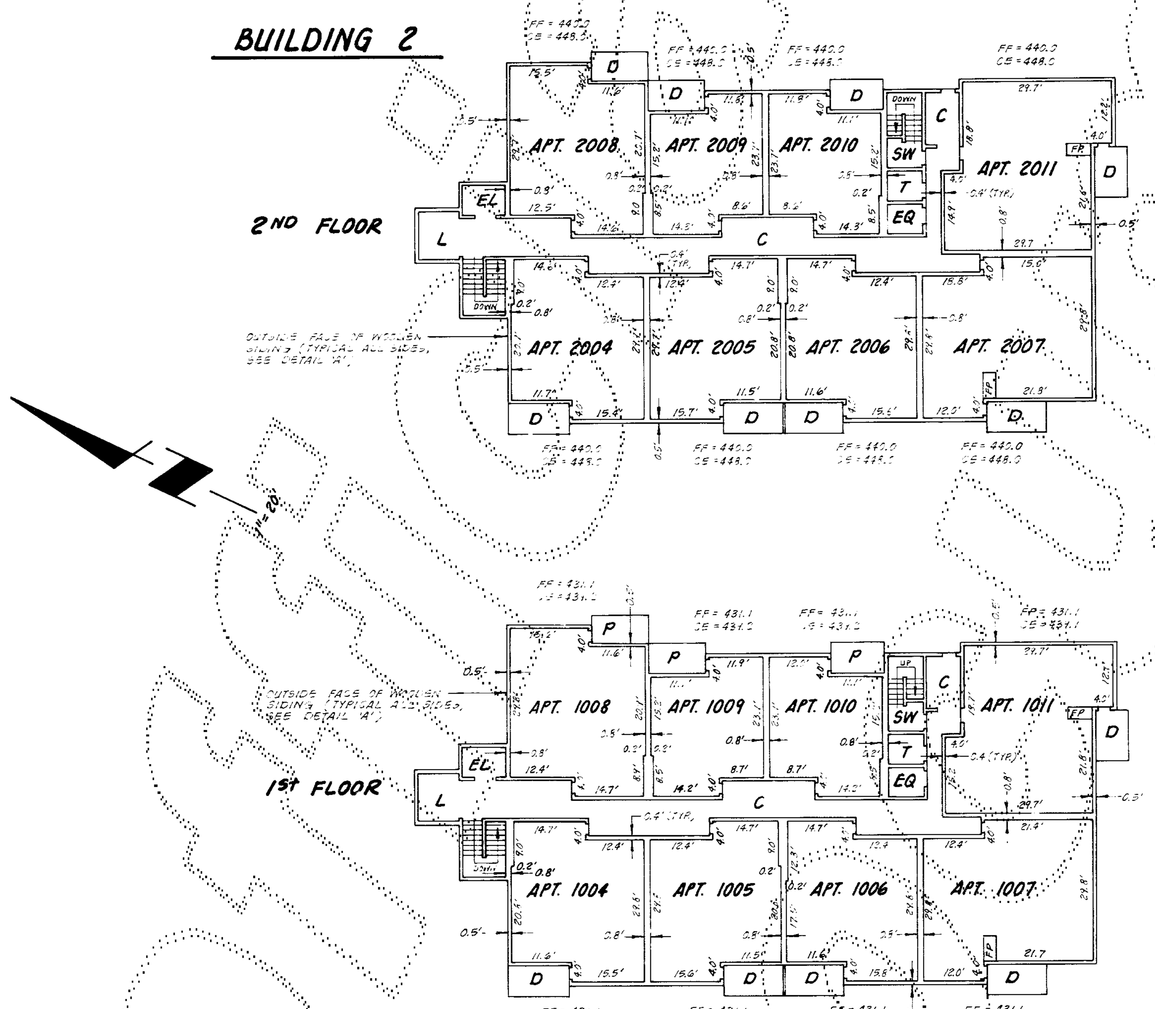
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

BUILDING 2

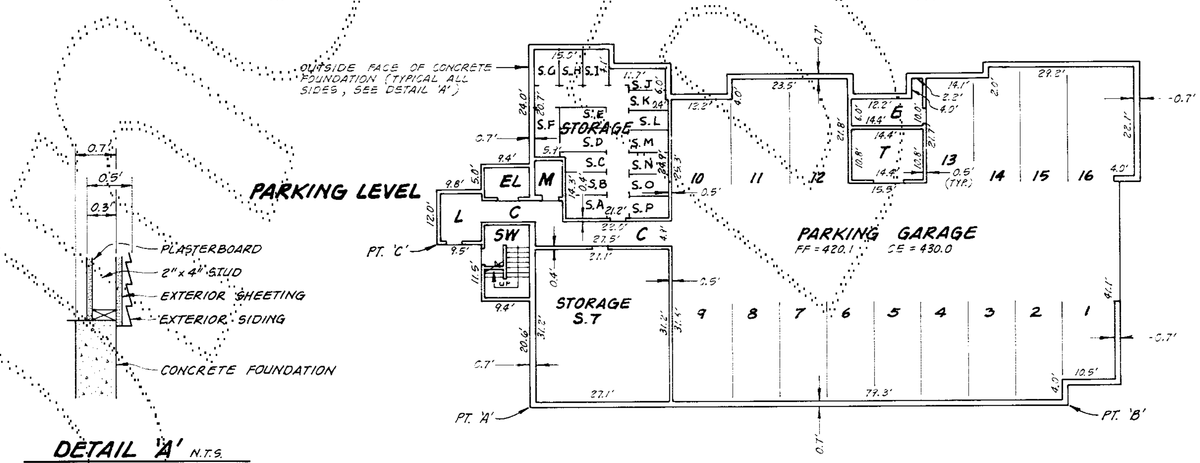


LEGEND

FF = FINISHED FLOOR ELEVATION
CE = CEILING ELEVATION
APT = APARTMENT
D = WOOD DECK
P = CONCRETE PATIO
SW = STAIRWAY
L = LOBBY
C = CORRIDOR
EL = ELEVATOR
EQ = EQUIPMENT ROOM
T = TRASH ROOM
E = ELECTRICAL ROOM
M = MACHINE ROOM (ELEVATOR)
FP = FIREPLACE

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FEET.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL AND ARE SHOWN WITHIN 0.1 FEET.
3. ALL ELEVATIONS ARE AT FINISHED FLOOR OR FINISHED CEILING AND ARE SHOWN WITHIN 0.1 FEET. SEE SHEET 2 OF 4 FOR BENCH MARK AND DATUM.



DETAIL 'A' N.T.S.
EXTERIOR WALL WIDTH

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