74/62
COND

AMENDMENT NO. FOUR TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24N, R. 6E., W. M.

KING COUNTY, WASH.

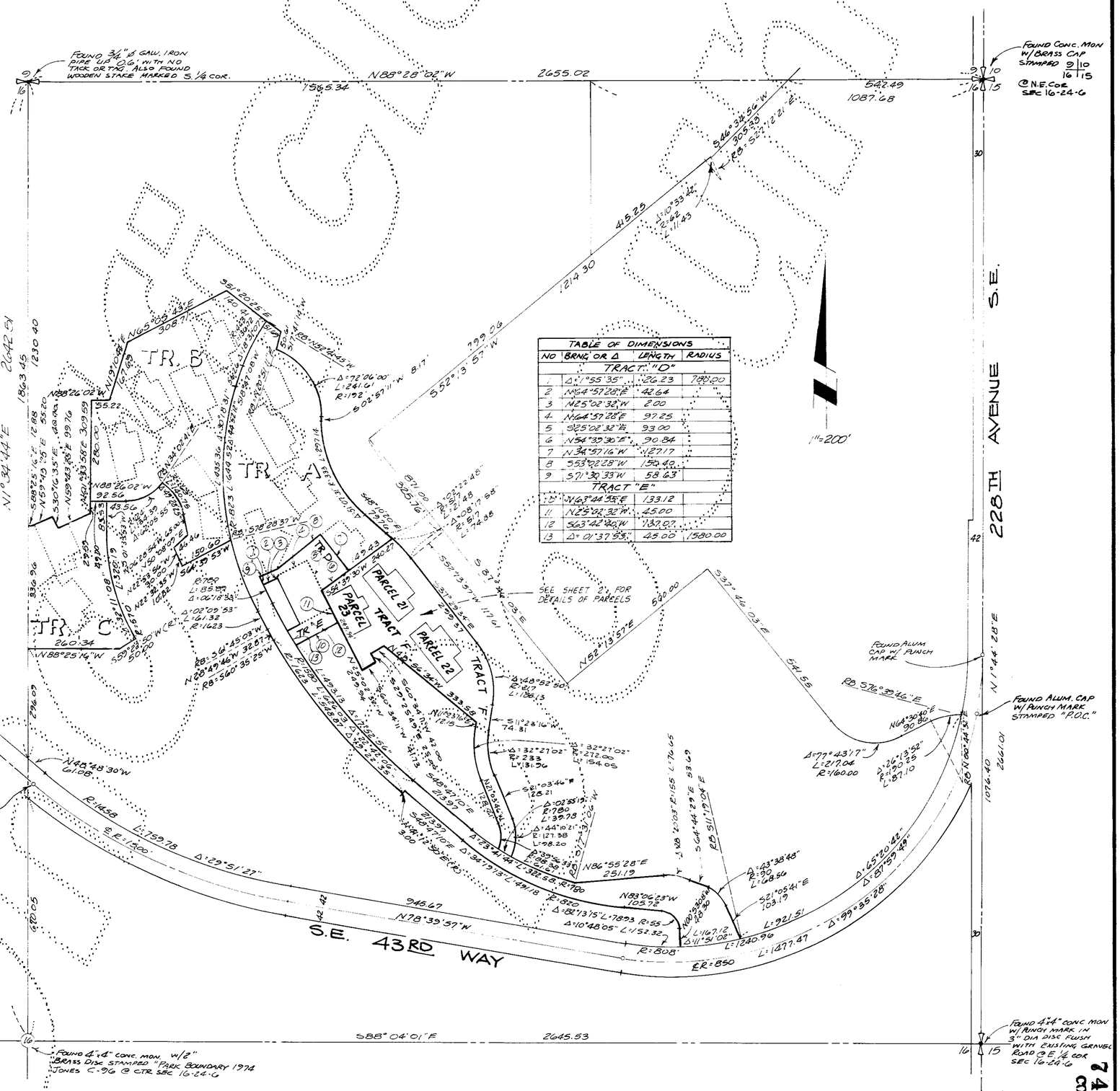

TABLE OF DIMENSIONS			
NO	BRNG OR Δ	LENGTH	RADIUS
TRACT "D"			
1	Δ: 1°55'35"	26.23	788.00
2	N64°57'28"E	42.64	
3	N25°02'32"W	2.00	
4	N64°57'28"E	97.25	
5	S25°02'32"E	93.00	
6	N54°39'30"E	90.84	
7	N34°57'16"W	127.17	
8	S53°02'28"W	150.42	
9	S71°30'33"W	58.63	
TRACT "E"			
10	N63°44'55"E	133.12	
11	N25°02'32"W	45.00	
12	S63°42'40"W	137.07	
13	Δ: 01°37'53"	45.00	1580.00

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COND

SHEET 1 of 6

222-13

74/63
COND

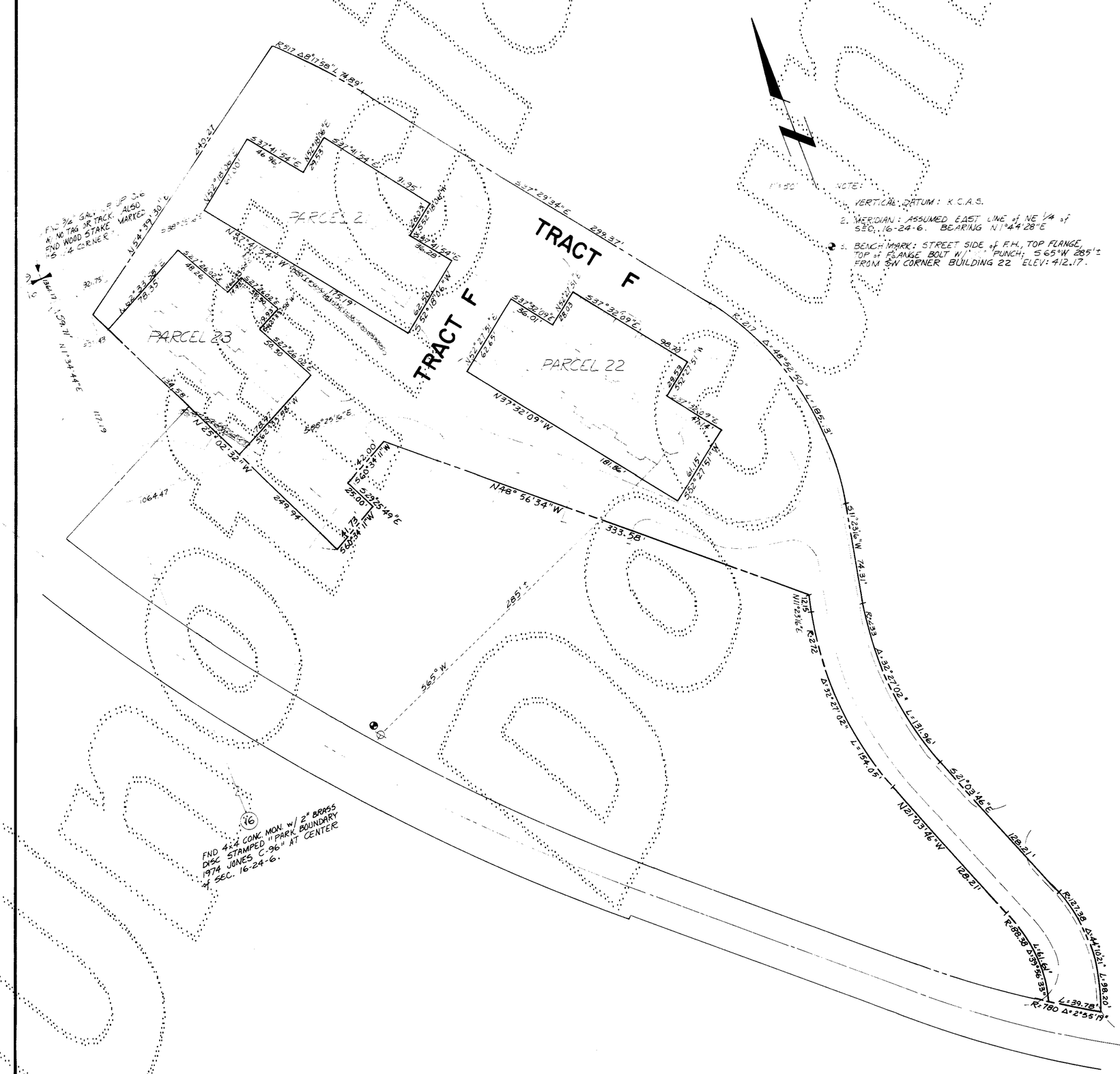
AMENDMENT NO. FOUR TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24N, R. 6E., W. M.

KING COUNTY, WASHINGTON



74/63
COND

SHEET 2 of 6

222-13A

AMENDMENT NO. FOUR TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

DEDICATION

CENTER VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8406270005 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NUMBER 8409260705, BY SUBSEQUENT PHASE CERTIFICATE NO. TWO RECORDED UNDER RECORDING NUMBER 8412260653, AND BY SUBSEQUENT PHASE CERTIFICATE NO. THREE RECORDED UNDER RECORDING NUMBER 8412260656, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8406270004 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8409260704 IN VOLUME 72 OF CONDOMINIUMS, PAGES 43-51, BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8412260652 IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NUMBER 8412260655 IN VOLUME 73 OF CONDOMINIUMS, PAGES 58 - 61, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS DESCRIBED IN THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "SUBSEQUENT PHASE CERTIFICATE NO. FOUR FOR THE CENTER VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8502260910 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 25TH DAY OF FEBRUARY, 1985.

SWANSON-DEAN CORPORATION

Gary King

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker NP

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 25th DAY OF February, 1985, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED GARY L. KING, TO ME KNOWN TO BE THE EXEC. VICE PRESIDENT OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lynda Lee Johnson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 25th DAY OF February, 1985, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE BAKER, TO ME KNOWN TO BE THE ASST VICE PRES OF THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Suzanne Ongkass
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bothell

LEGAL DESCRIPTION

PARCEL 21

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1361.17 FEET; THENCE S88°25'16"E 921.75 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N52°18'06"E 61.00 FEET; THENCE S37°41'54"E 46.96 FEET;
THENCE N52°18'06"E 29.53 FEET; THENCE S37°41'54"E 91.95 FEET;
THENCE S62°18'06"W 28.03 FEET; THENCE S37°41'54"E 36.28 FEET;
THENCE S52°18'06"W 62.50 FEET; THENCE N37°41'54"W 175.19 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 22

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1538.06 FEET; THENCE S88°25'16"E 1064.47 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N52°27'51"E 62.65 FEET; THENCE S37°32'09"E 36.01 FEET;
THENCE N52°27'51"E 28.03 FEET; THENCE S37°32'09"E 98.70 FEET;
THENCE S52°27'51"W 29.53 FEET; THENCE S37°32'09"E 47.14 FEET;
THENCE S52°27'51"W 61.15 FEET; THENCE N37°32'09"W 181.86 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 23

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1420.87 FEET; THENCE S88°25'16"E 825.49 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N62°33'58"E 78.35 FEET; THENCE S27°26'02"E 48.26 FEET;
THENCE N62°33'58"E 14.93 FEET; THENCE S27°26'02"E 35.90 FEET;
THENCE S62°33'58"W 19.93 FEET; THENCE S27°26'02"E 50.30 FEET;
THENCE S62°33'58"W 78.97 FEET; THENCE N25°02'32"W 134.58 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON

STATE OF WASHINGTON)
) SS
COUNTY OF)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF February, 1985.

Harrison A. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 26 DAY OF Feb 1985.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8502261009

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP THIS 26 DAY OF FEB, 1985, AT 39 MINUTES PAST 3 P.M. AND RECORDED IN VOLUME 74 OF CONDOMINIUMS, PAGES 62-67, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

AMENDMENT NO. FOUR TO

CENTER VILLAGE I

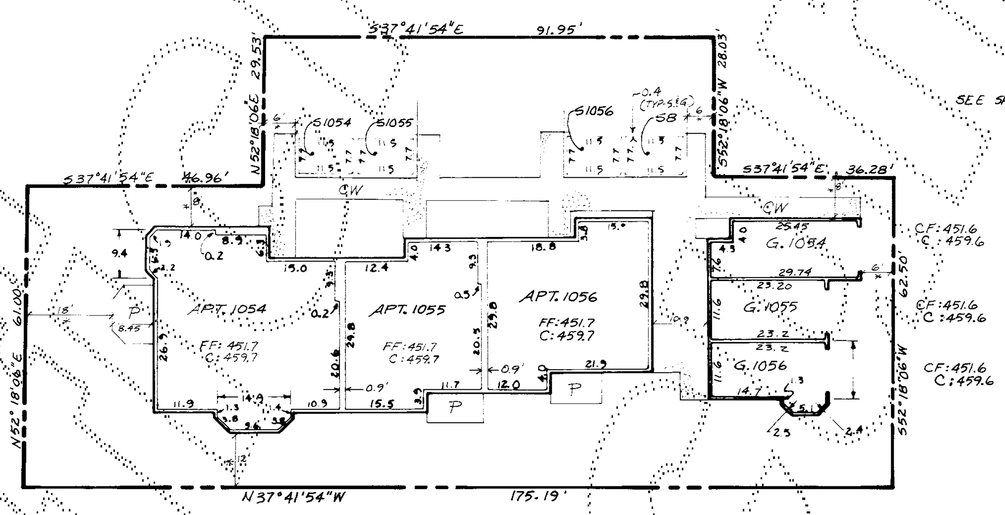
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24N, R. 6E., W. M.

KING COUNTY, WASH.

BUILDING 21

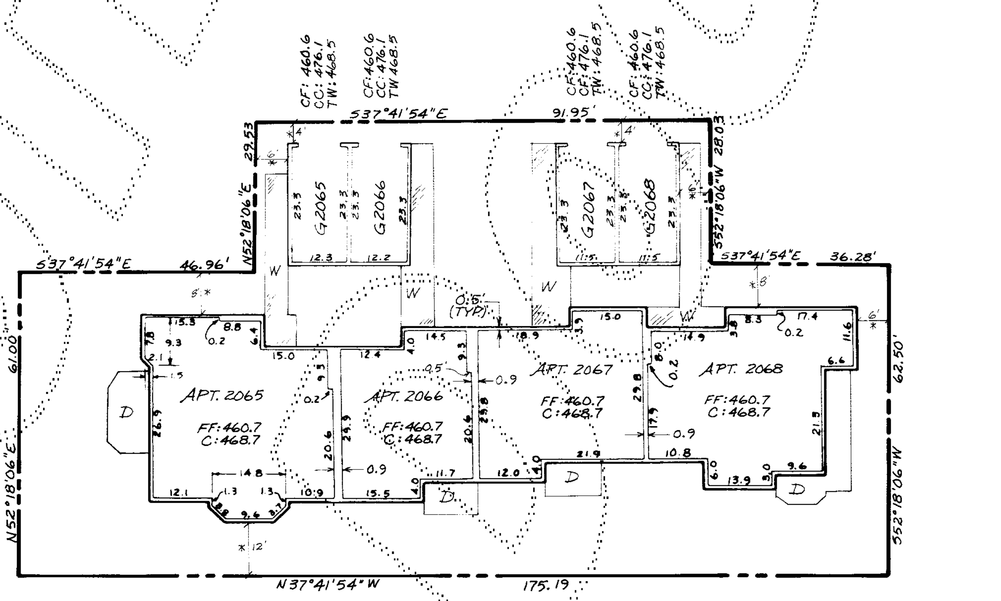
1st Floor



1" = 20'

SEE SHEET 5 of 6 FOR NOTES & LEGEND.

2nd Floor



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COND

AMENDMENT NO. FOUR TO

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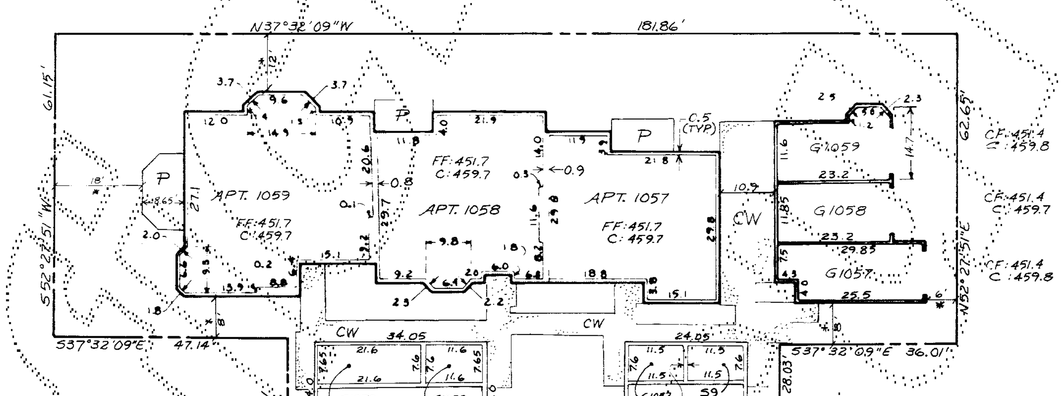
A CONDOMINIUM

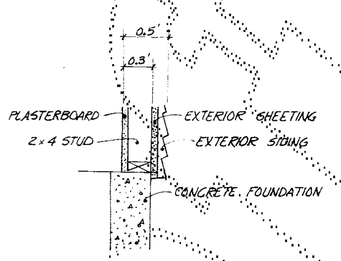
A PORTION OF SECTION 16, TWP. 24N, R. 6E., W. M.

KING COUNTY, WASH.

BUILDING 22

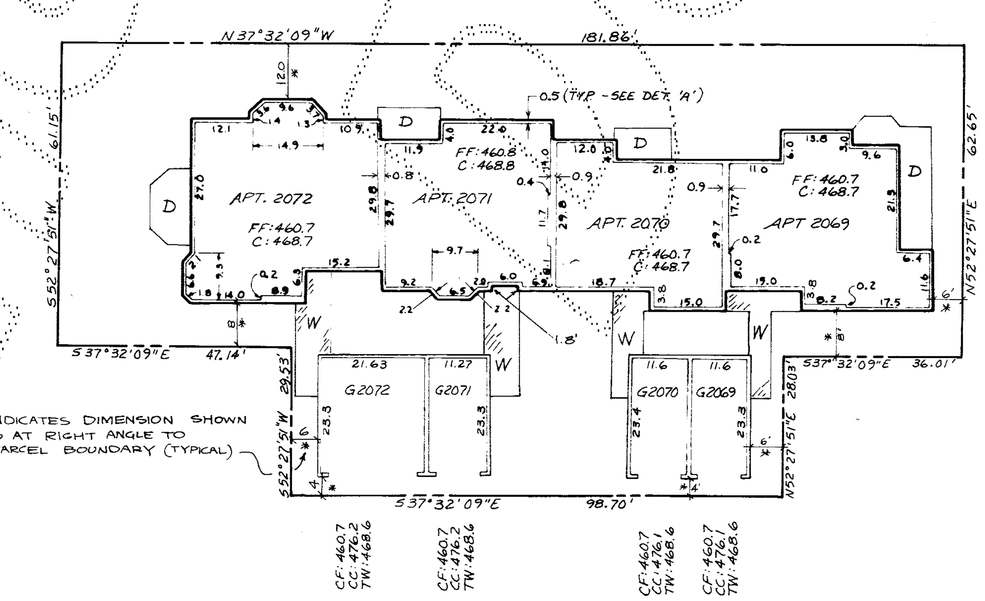
1st Floor





DETAIL 'A' nts
EXTERIOR WALL WIDTH

2nd Floor



* INDICATES DIMENSION SHOWN IS AT RIGHT ANGLE TO PARCEL BOUNDARY (TYPICAL)

LEGEND

F.F.	FINISH FLOOR ELEVATION
C	CEILING ELEVATION
T.W.	TOP OF WALL ELEVATION
C.C.	CATHEDRAL CEILING ELEVATION
P	CONCRETE PATIO
D.	WOOD DECK
W.	WOOD WALKWAY
C.W.	CONCRETE WALKWAY
APT.	APARTMENT
G	ENCLOSED GARAGE
S	STORAGE LOCKER
C.F.	CENTER OF GARAGE FLOOR ELEVATION

NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APT. DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL AND ARE SHOWN WITHIN 0.1 FOOT.
3. ALL ELEVATIONS ARE AT FINISHED FLOOR, TOP OF WALL, AND CATHEDRAL CEILING, AND ARE SHOWN WITHIN 0.1 FOOT. SEE SHEET 2 of 6 FOR BENCHMARK AND DATUM

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COND.

SHEET 5 of 6

222-13D

AMENDMENT NO. FOUR TO

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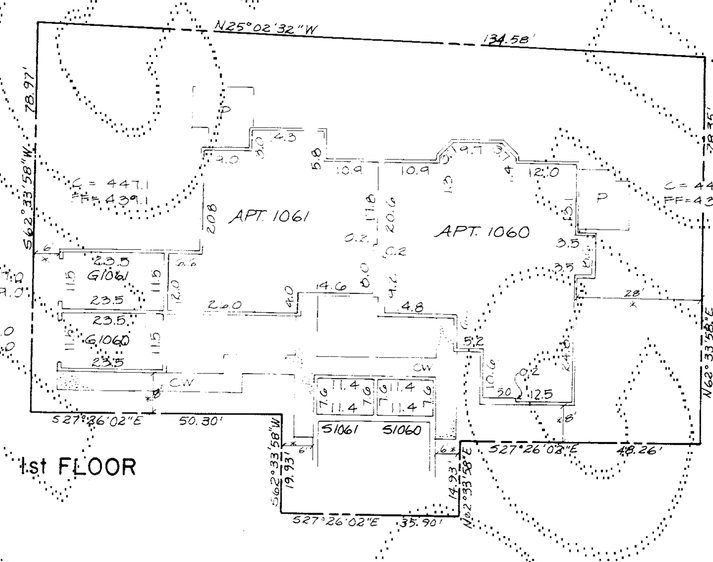
A CONDOMINIUM

A PORTION OF SECTION 16, T. 24N., R. 6E., W.M.
KING COUNTY, WASHINGTON

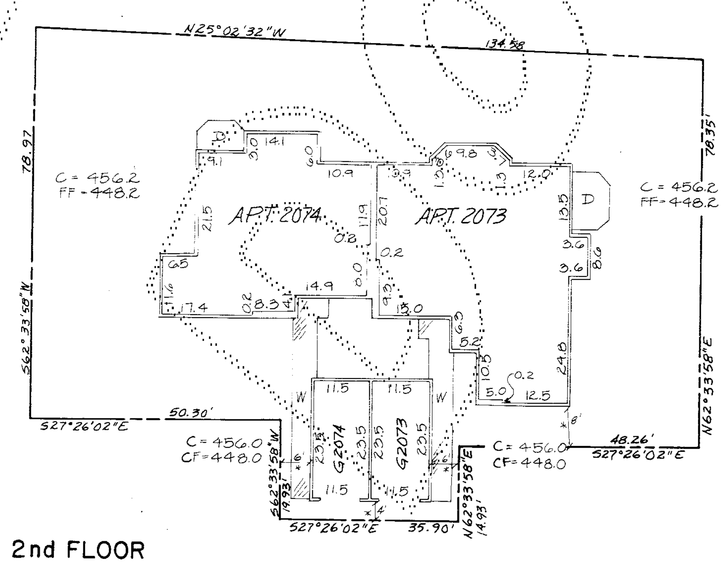
BUILDING 23

1" = 20'

SEE SHEET 5 of 6 FOR NOTES & LEGEND.



1st FLOOR



2nd FLOOR