75/25
COND.

AMENDMENT NO. FIVE TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24N, R. 6E., W. M.

KING COUNTY, WASH.

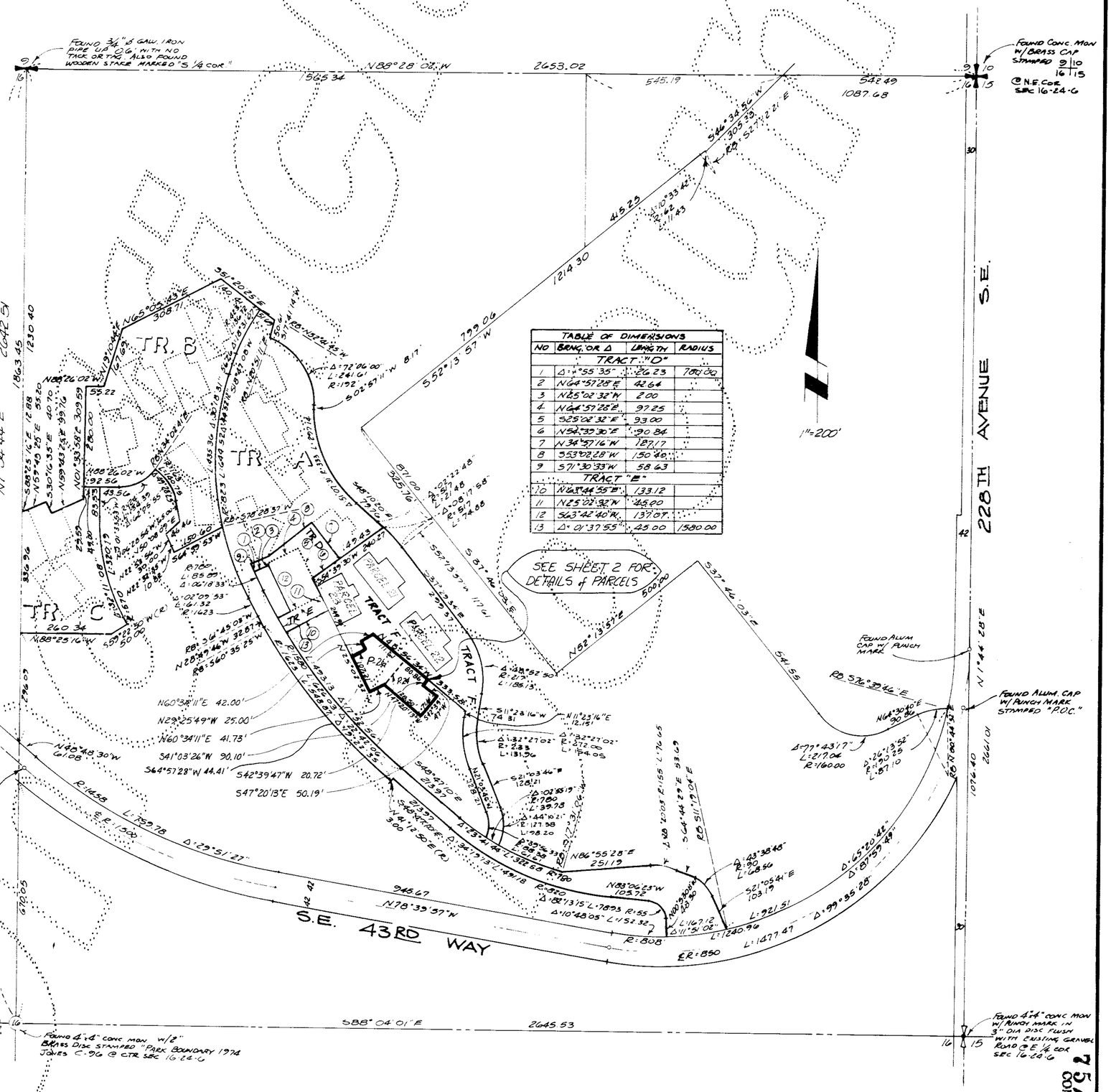


TABLE OF DIMENSIONS			
NO	BRNG. OR Δ	LENGTH	RADIUS
TRACT "D"			
1	Δ=4°55'35"	26.23	700.00
2	N64°57'28"E	42.64	
3	N25°02'32"W	2.00	
4	N64°57'28"E	97.25	
5	S25°02'32"E	93.00	
6	N54°33'30"E	90.84	
7	N34°57'16"W	127.17	
8	S53°02'28"W	150.40	
9	S71°30'33"W	58.63	
TRACT "E"			
10	N63°44'55"E	133.12	
11	N25°02'32"W	43.00	
12	S63°42'40"W	137.07	
13	Δ=01°37'55"	45.00	1580.00

STEPAN & ASSOC., INC.
930 SOUTH 336TH STREET
FEDERAL WAY WASHINGTON 98003
PH.: (206) 682-4771

75/25
COND.

SHEET 1 of 5

222-21

75/26

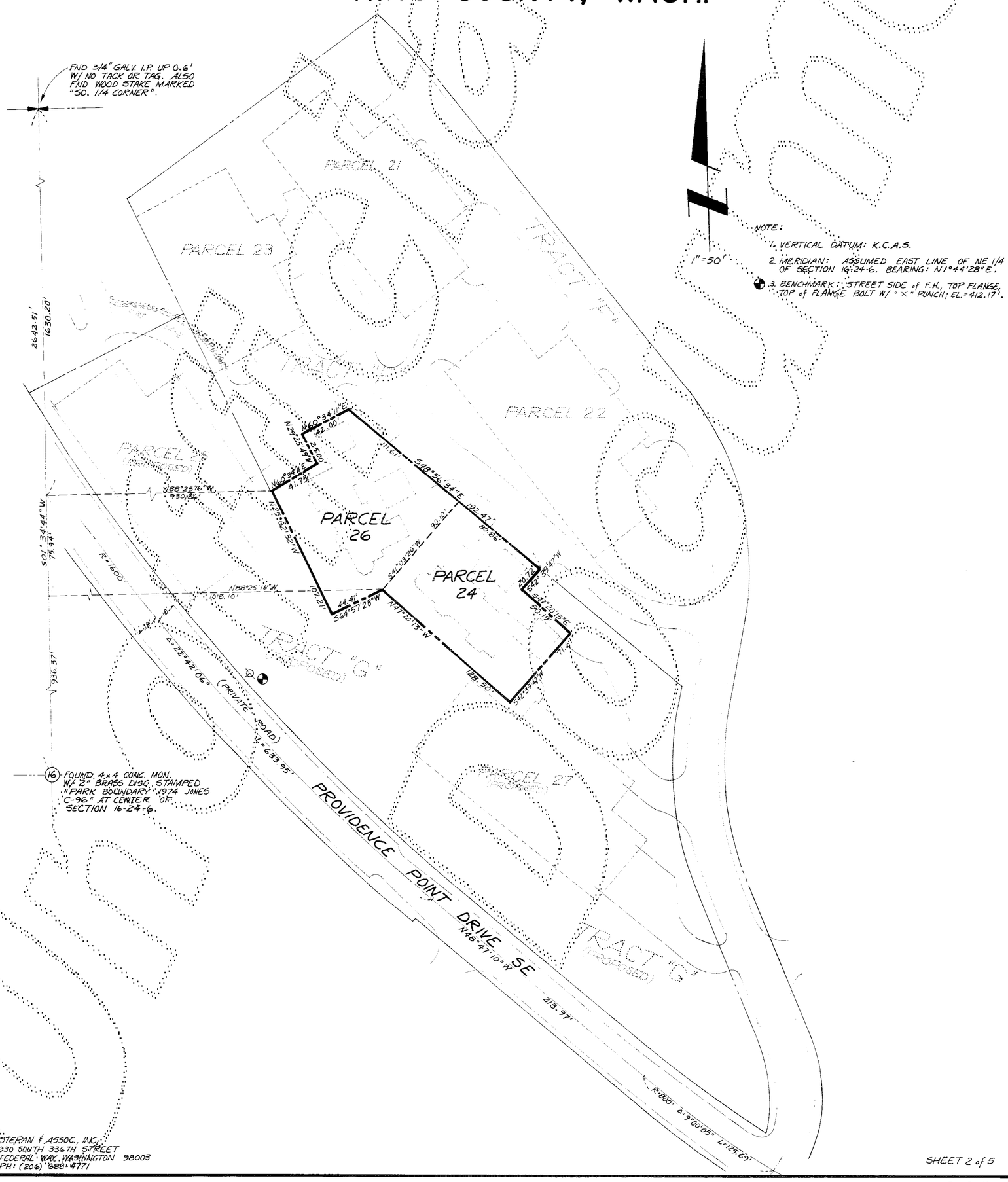
AMENDMENT NO. FIVE TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE 6 E., W.M.

KING COUNTY, WASH.



75/26 CONT'D

222-21A

AMENDMENT NO. FIVE TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M. KING COUNTY, WASH.

DEDICATION

CENTER VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8406270805 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NUMBER 8409260705, BY SUBSEQUENT PHASE CERTIFICATE NO. TWO RECORDED UNDER RECORDING NUMBER 8412260653, BY SUBSEQUENT PHASE CERTIFICATE NO. THREE RECORDED UNDER RECORDING NUMBER 8412260656, AND BY SUBSEQUENT PHASE CERTIFICATE NO. FOUR RECORDED UNDER RECORDING NUMBER 8502261010, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8409260704 IN VOLUME 72 OF CONDOMINIUMS, PAGES 43-51, BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8412260652 IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NUMBER 8412260655 IN VOLUME 73 OF CONDOMINIUMS, PAGES 58 - 61, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8502261009, IN VOLUME 74 OF CONDOMINIUMS, PAGES 62-67, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS DESCRIBED IN THIS AMENDMENT NO. FIVE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "SUBSEQUENT PHASE CERTIFICATE NO. FIVE FOR THE CENTER VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8503250685 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. FIVE TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 21st DAY OF March, 1985.

SWANSON-DEAN CORPORATION — James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK — Julie Baker AVP

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 21st DAY OF March, 1985, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Secretary - Treasurer OF Swanson-Dean Corporation, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Linda Lee Johnson
Notary Public in and for the State of Washington, residing at Bellevue

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 21 DAY OF MARCH, 1985, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Julie Baker, TO ME KNOWN TO BE THE Asst Vice President OF University Federal Savings Bank, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kathleen A. Douglas
Notary Public in and for the State of Washington, residing at Bothell

LEGAL DESCRIPTION

PARCEL 24

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1706.14 FEET;
THENCE S88°25'16"E 1018.10 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N41°03'26"E 90.10 FEET;
THENCE S48°56'34"E 80.86 FEET;
THENCE S42°39'47"W 20.72 FEET;
THENCE S47°20'13"E 50.19 FEET;
THENCE S42°39'47"W 71.61 FEET;
THENCE N47°20'13"W 188.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 26

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1630.20 FEET;
THENCE S88°25'16"E 930.36 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N60°34'11"E 41.73 FEET;
THENCE N29°25'49"W 25.00 FEET;
THENCE N60°34'11"E 42.00 FEET;
THENCE S48°56'34"E 114.61 FEET;
THENCE S41°03'26"W 90.10 FEET;
THENCE S64°57'28"W 44.41 FEET;
THENCE N25°02'32"W 107.21 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON

PAUL S. ANDERSON — STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF Pierce)

Paul S. Anderson BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF March, 1985.

Gerralyn K. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 12 DAY OF March 1985.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR — DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8503250684

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. THIS 25 DAY OF MAR, 1985, AT 42 MINUTES PAST 3 P.M. AND RECORDED IN VOLUME 75 OF CONDOMINIUMS, PAGES 25-29. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

ELLEN HANSEN, MANAGER — JAMES S. WEEKS, SUPERINTENDENT OF RECORDS

STEPAN & ASSOC., INC.
930 SOUTH 336TH STREET
FEDERAL WAY, WASHINGTON 98003
PH: (206) 682-4771

75/27 COND.

222-21B

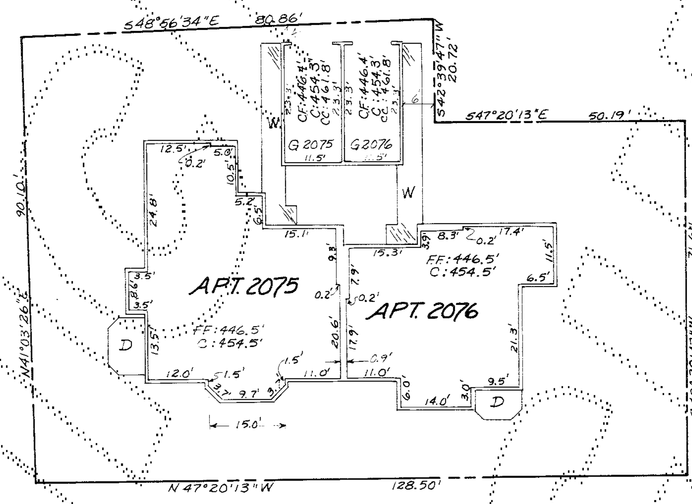
AMENDMENT NO. FIVE TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E. W.M.
KING COUNTY, WASH.

BUILDING 24



2ND FLOOR

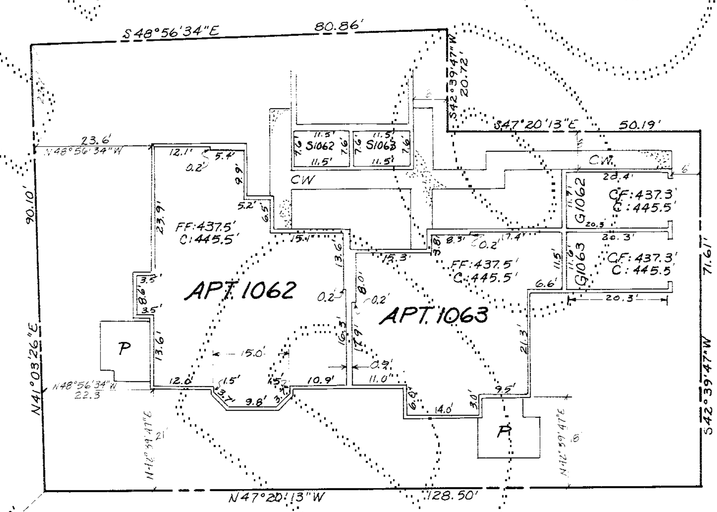
1"=20'

LEGEND:

- FF: FINISH FLOOR ELEVATION
- C: CEILING ELEVATION
- C.F.: CENTER of GARAGE FLOOR ELEVATION
- P: CONCRETE PATIO
- D: WOOD DECK
- W: WOOD WALKWAY
- CW: CONCRETE WALKWAY
- APT.: APARTMENT
- G: ENCLOSED GARAGE
- S: STORAGE LOCKER
- CC.: CATHEDRAL CEILING ELEVATION

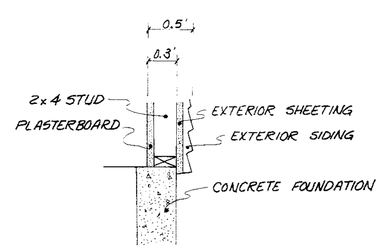
NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APT. DIMENSIONS ARE TO INTERIOR FACE of FINISHED WALL & ARE SHOWN WITHIN 0.1 FOOT.



1st FLOOR

N.1/4 CORNER SEC. 16-24-6



DETAIL "A" nts
EXTERIOR WALL WIDTH

STEPAN & ASSOC. INC.
930 SOUTH 336TH STREET
FEDERAL WAY, WASHINGTON 98003
PH: (206) 282-4771

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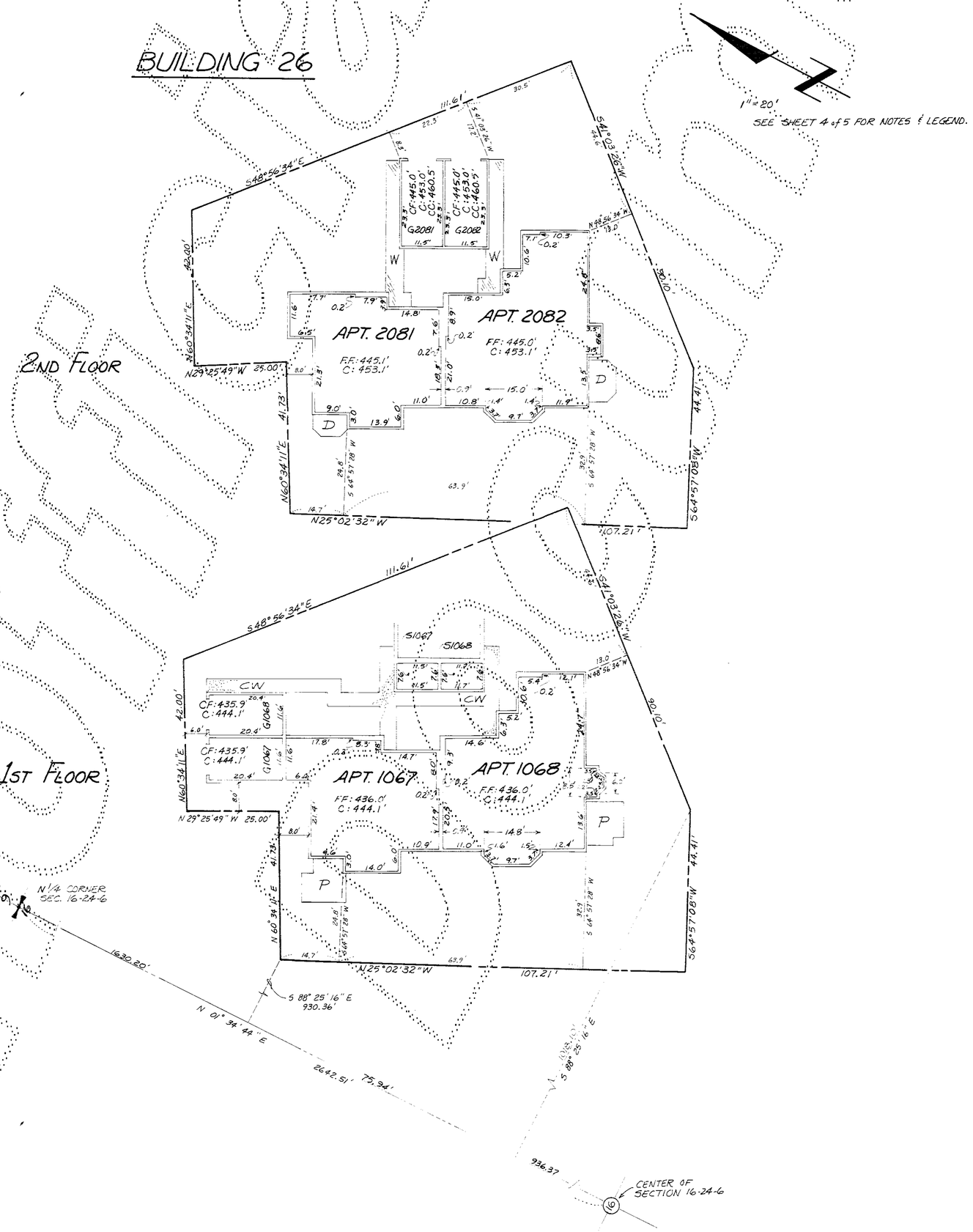

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