76/25
COND.

AMENDMENT NO. SEVEN TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24N, R.6E., W.M.

KING COUNTY, WASH.

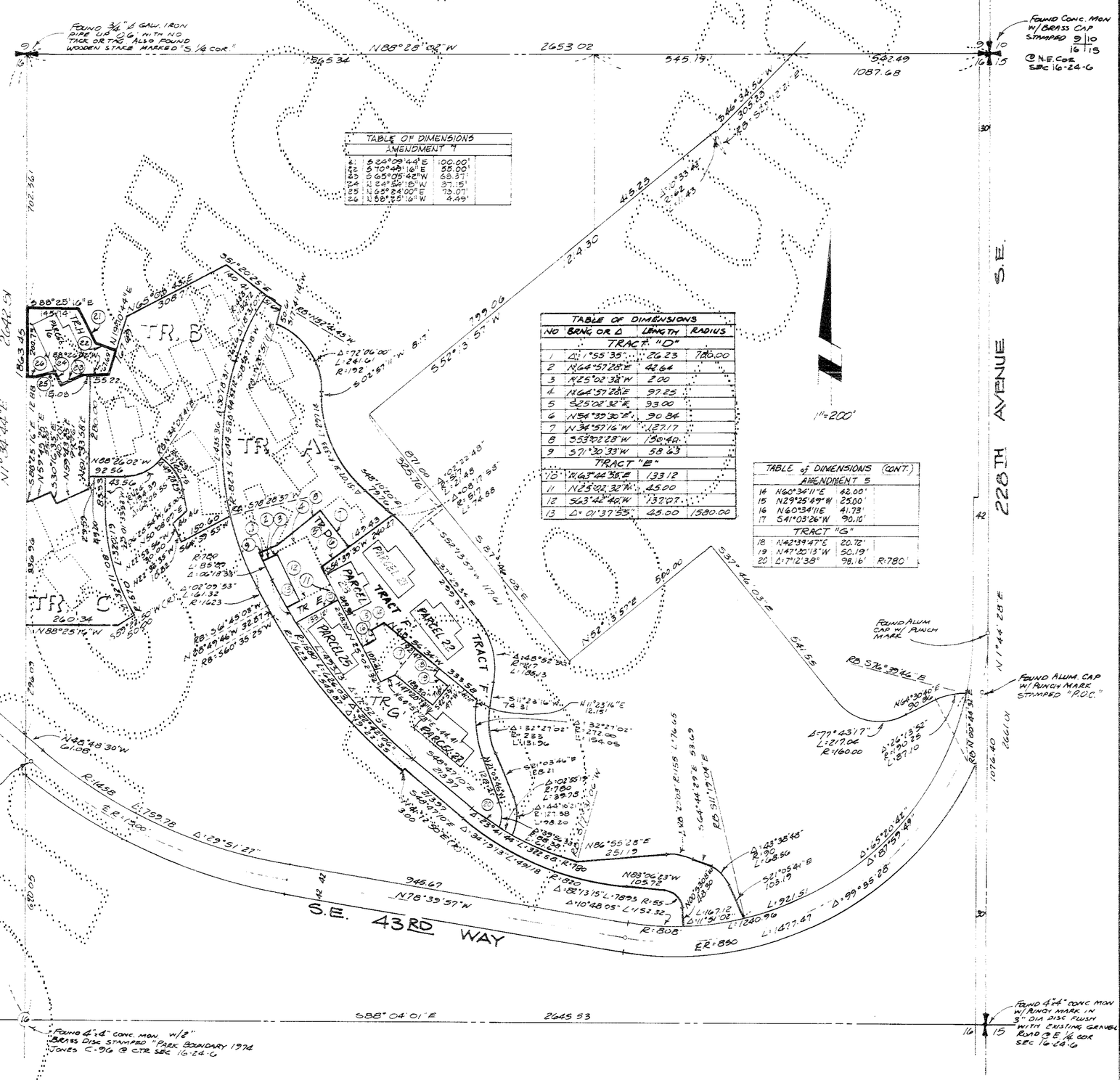


TABLE OF DIMENSIONS AMENDMENT 7		
21	S 24°09'44"E	00.60'
22	S 70°48'16"E	55.00'
23	S 65°05'42"W	68.37'
24	N 24°54'18"W	37.15'
25	N 68°24'00"E	73.07'
26	N 88°25'16"W	4.49'

TABLE OF DIMENSIONS			
NO	BRNG. OR Δ	LENGTH	RADIUS
TRACT "D"			
1	Δ: 1°55'35"	26.23	780.00
2	N64°57'28"E	42.64	
3	N25°02'32"W	2.00	
4	N64°57'28"E	97.25	
5	S25°02'32"E	93.00	
6	N54°39'30"E	90.84	
7	N34°57'16"W	127.17	
8	S53°02'28"W	130.40	
9	S71°30'33"W	58.63	
TRACT "E"			
10	N63°44'56"E	133.12	
11	N25°02'32"W	45.00	
12	S63°42'40"W	137.07	
13	Δ: 01°37'55"	45.00	1580.00

TABLE of DIMENSIONS (CONT.) AMENDMENT 5			
14	N60°34'11"E	62.00'	
15	N29°25'49"W	25.00'	
16	N60°34'11"E	41.73'	
17	S41°03'26"W	90.10'	
TRACT "G"			
18	N42°39'47"E	20.72'	
19	N47°20'13"W	50.19'	
20	Δ: 7°12'38"	98.16'	R:780'

STEPAN & ASSOC. INC.
930 SOUTH 336TH STREET
FEDERAL WAY WASHINGTON 98003
PH.: (206) 682-4771

SHEET 1 of 4

76/25
COND.

222 A.C.

76/26
COND.

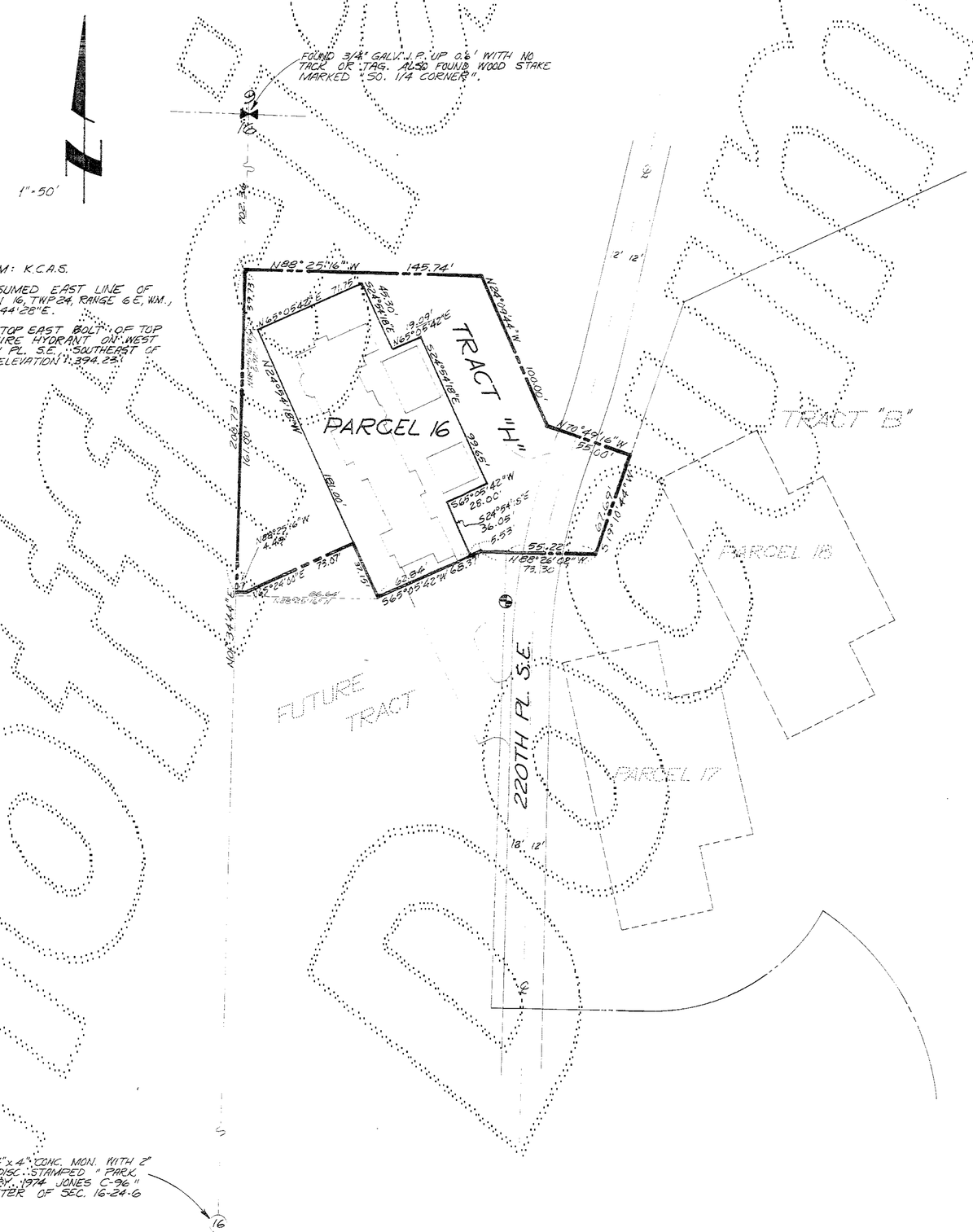
AMENDMENT NO. SEVEN TO

CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24N., RGE. 6 E., W.M.

KING COUNTY, WASH.



NOTE:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4, SECTION 16, TWP 24, RANGE 6 E, W.M., BEARING: N01°44'28"E.
3. BENCHMARK: TOP EAST BOLT OF TOP FLANGE OF FIRE HYDRANT ON WEST SIDE OF 220TH PL. S.E., SOUTHEAST OF PARCEL 16. ELEVATION 1,394.23.

FOUND 4"x4" CONC. MON. WITH 2" BRASS DISC STAMPED "PARK BOUNDARY 1974 JONES C-26" AT CENTER OF SEC. 16-24-6

41282.21

SHEET 2 of 4

76/26
COND.

222-46A

76/27
COND.

AMENDMENT NO. SEVEN TO
CENTER VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24N., RGE. 6 E., W.M.
KING COUNTY, WASH.

DEDICATION

CENTER VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8406270805 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NUMBER 8409260705, BY SUBSEQUENT PHASE CERTIFICATE NO. TWO RECORDED UNDER RECORDING NUMBER 8412260653, BY SUBSEQUENT PHASE CERTIFICATE NO. THREE RECORDED UNDER RECORDING NUMBER 8412260656, BY SUBSEQUENT PHASE CERTIFICATE NO. FOUR RECORDED UNDER RECORDING NUMBER 8502261010, BY SUBSEQUENT PHASE CERTIFICATE NO. FIVE RECORDED UNDER RECORDING NUMBER 8503250685 AND BY SUBSEQUENT PHASE CERTIFICATE NO. SIX RECORDED UNDER RECORDING NUMBER 8504150523, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8409260704 IN VOLUME 72 OF CONDOMINIUMS, PAGES 43-51, BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8412260652 IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NUMBER 8412260655 IN VOLUME 73 OF CONDOMINIUMS, PAGES 58-61, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8502261009, IN VOLUME 74 OF CONDOMINIUMS, PAGES 62-67, BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NUMBER 8503250684, IN VOLUME 75 OF CONDOMINIUMS, PAGES 25-29, AND BY AMENDMENT NO. SIX RECORDED UNDER RECORDING NUMBER 8504150522, IN VOLUME 75 OF CONDOMINIUMS, PAGES 43-47, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS DESCRIBED IN THIS AMENDMENT NO. SEVEN TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN SUBSEQUENT PHASE CERTIFICATE NO. SEVEN FOR THE CENTER VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8505210771 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. SEVEN TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 17TH DAY OF MAY, 1985.

SWANSON-DEAN CORPORATION — James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK — Charles F. Horning

ACKNOWLEDGEMENTS

STATE OF WASHINGTON }
COUNTY OF KING } SS

THIS IS TO CERTIFY THAT ON THIS 16 DAY OF MAY, 1985, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES DOBRICK, TO ME KNOWN TO BE THE SECRETARY-TREASURER OF SWANSON-DEAN CORP., THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Joan C. Clarke
Notary Public in and for the State of Washington, residing at Redmond

STATE OF WASHINGTON }
COUNTY OF King } SS

THIS IS TO CERTIFY THAT ON THIS 17TH DAY OF MAY, 1985, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED CHARLES F. HORNING, TO ME KNOWN TO BE THE VICE-PRESIDENT OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Diane Woolson
Notary Public in and for the State of Washington, residing at Seattle

LEGAL DESCRIPTION

Parcel 16
That portion of the northeast quarter of Section 16, Township 24 North, Range 6 East, W.M., in King County, Washington, more particularly described as follows:
Commencing at the northwest corner of said subdivision;
thence along the west line thereof S 01°34'44"W 742.10 feet;
thence S88°25'16"E 5.92 feet to the True Point of Beginning;
thence N65°05'42"E 71.75 feet;
thence S24°54'18"E 45.50 feet;
thence N65°05'42"E 19.09 feet;
thence S24°54'18"E 99.65 feet;
thence S65°05'42"W 28.00 feet;
thence S24°54'18"E 36.05 feet;
thence S65°05'42"W 62.84 feet;
thence N24°54'18"W 181.00 feet to the True Point of Beginning.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON }
COUNTY OF Pierce } SS

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF May, 1985.

Gerrilyn G. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor

GERRILYN G. CRAIG
COMMISSION EXPIRES
NOTARY
PUBLIC
3-22-89
STATE OF WASHINGTON

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 21 DAY OF MAY 1985.

DEPARTMENT OF ASSESSMENTS

Ruthe Ridder
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8505210770

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN CORP THIS 21 DAY OF MAY, 1985, AT 53 MINUTES PAST 2 P.M. AND RECORDED IN VOLUME 76 OF CONDOMINIUMS, PAGES 25-28, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

76/27
COND.

SHEET 3 of 4

222-46B

76/28
COND

AMENDMENT NO. SEVEN TO

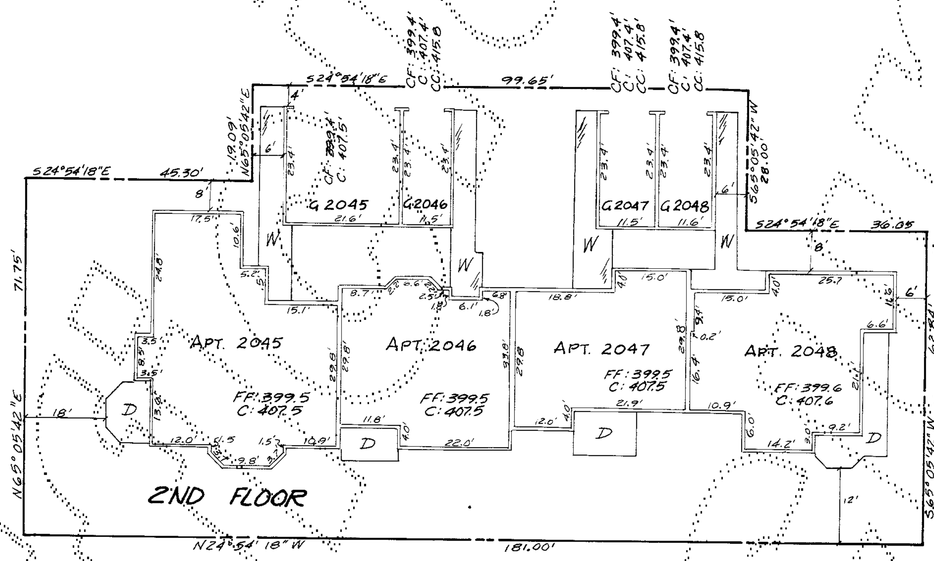
CENTER VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASH.

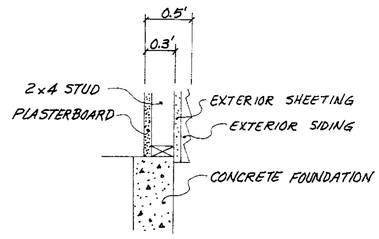
BUILDING 16



1" = 20'

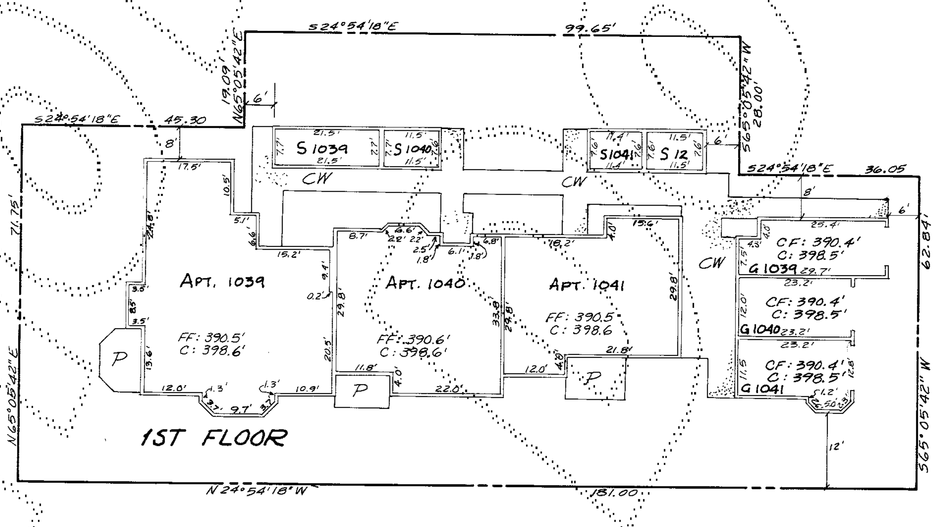
LEGEND:

FF: FINISHED FLOOR ELEVATION
C: CEILING ELEVATION
CF: CENTER of GARAGE FLOOR ELEVATION
P: CONCRETE PATIO
D: WOOD DECK
W: WOOD WALKWAY
CW: CONCRETE WALKWAY
APT: APARTMENT
G: GARAGE
S: STORAGE LOCKER
CC: CATHEDRAL CEILING



DETAIL "A" nts

EXTERIOR WALL WIDTH



NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL & ARE SHOWN WITHIN 0.1 FOOT.

76/28
COND

SHEET 4 of 4

+12B2.21

222-46C