78/84
COND.

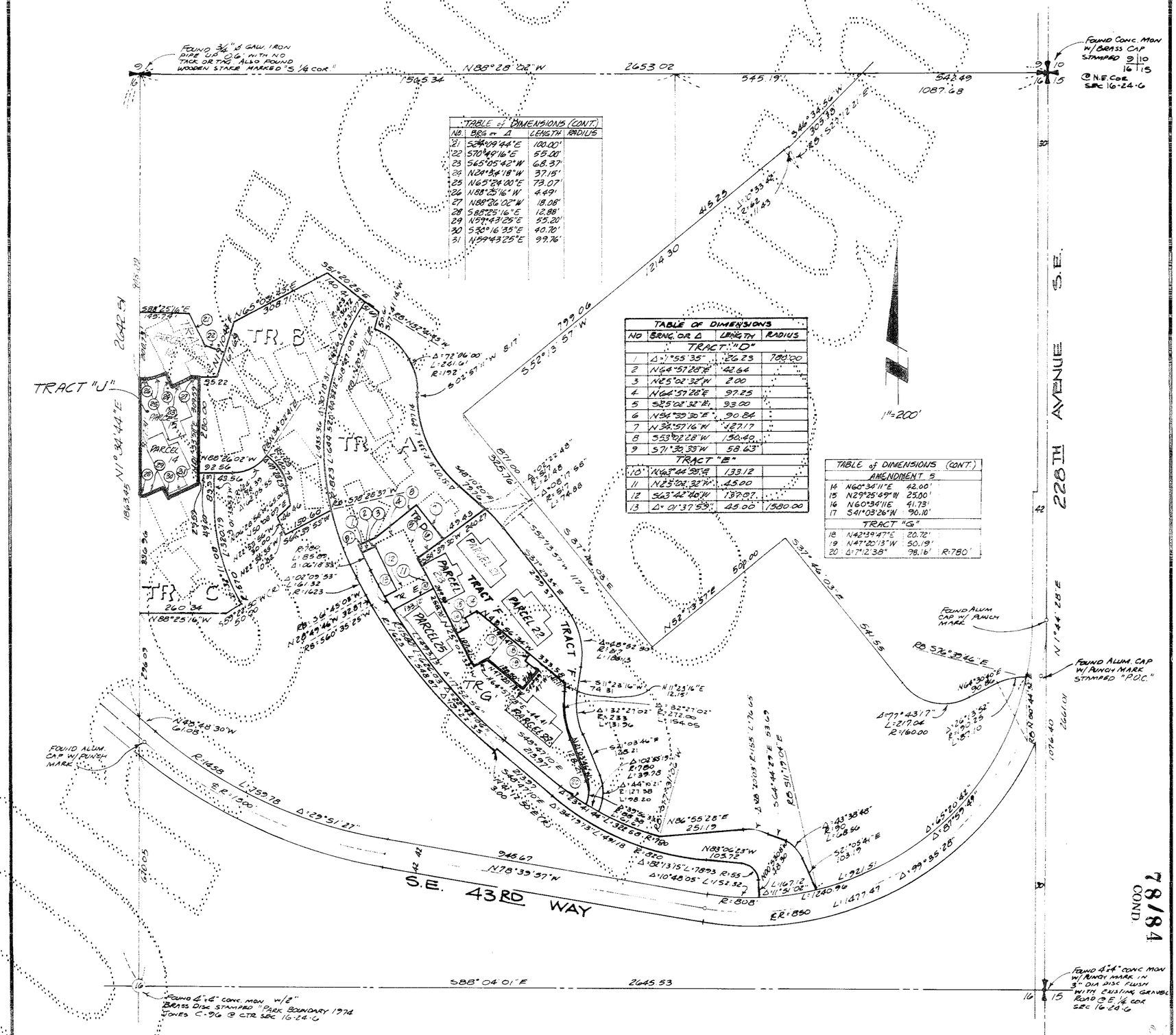
AMENDMENT NO. EIGHT TO

# CENTER VILLAGE I

## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP. 24N, R. 6E., W.M.

## KING COUNTY, WASH.




78/84
COND.

STEPAN & ASSOC. INC.
33565-13TH PLACE SOUTH
FEDERAL WAY WASHINGTON 98003
PH.: (206) 682-8771

SHEET 1 of 5

4282 2.

223-08

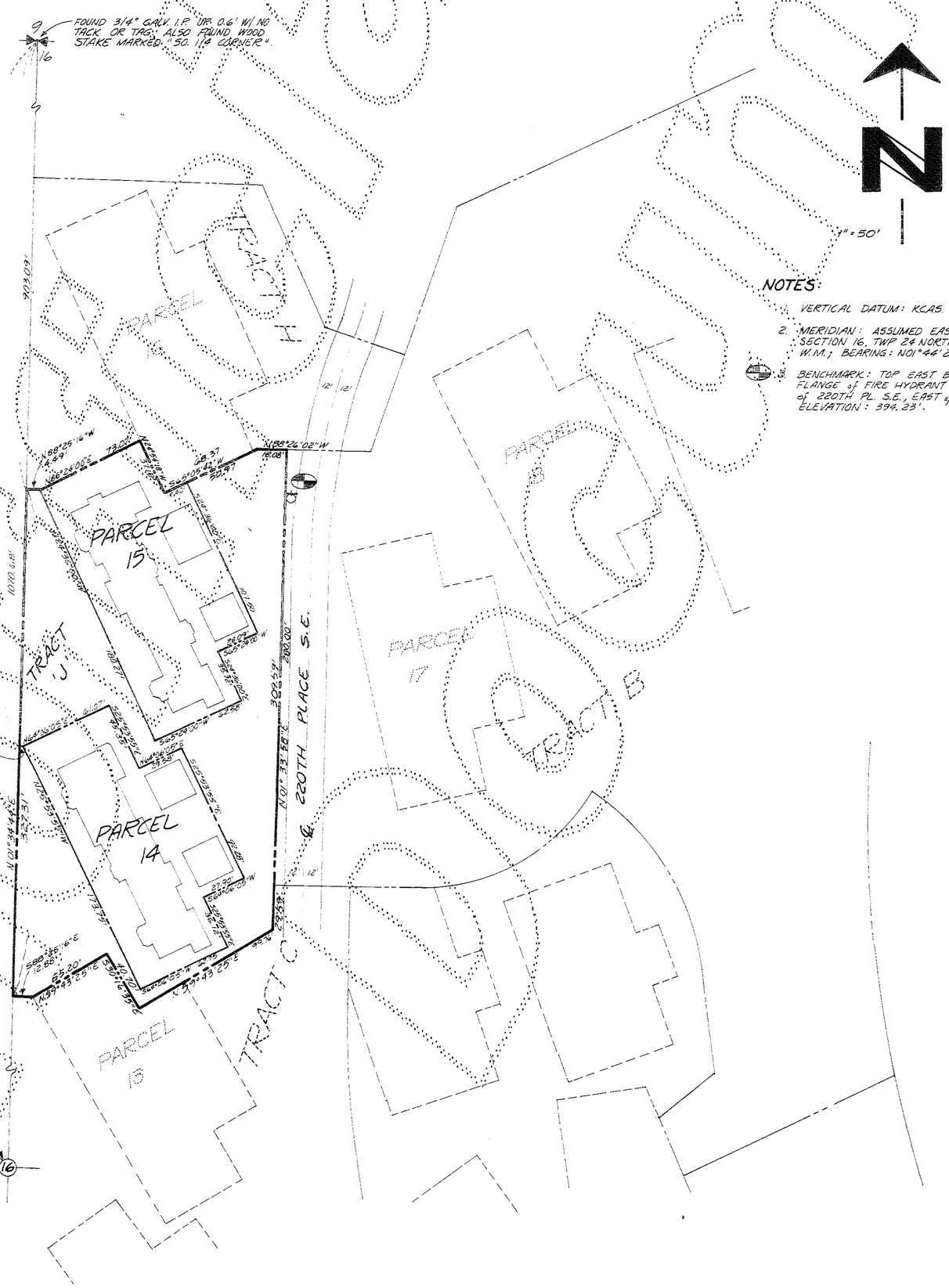
78/85
COND.

AMENDMENT NO. EIGHT TO

# CENTER VILLAGE I

## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP. 24 N, RGE. 6E, W.M.
## KING COUNTY, WASH.




NOTES:

1. VERTICAL DATUM: KCAS.
2. MERIDIAN: ASSUMED EAST LINE of NE 1/4, SECTION 16, TWP 24 NORTH, RANGE 6 EAST, W.M.; BEARING: N01°44'28"E.
3. BENCHMARK: TOP EAST BOLT of TOP FLANGE of FIRE HYDRANT ON WEST SIDE of 220TH PL. S.E., EAST of PARCEL 15. ELEVATION: 394.23'.

STEPAN & ASSOCIATES, INC.
33505-13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4971

78/85
COND.

SHEET 2 of 5

41282.21
223-08A

223-08A

7 8/86
COND.

# AMENDMENT NO. EIGHT TO
# CENTER VILLAGE I
## A CONDOMINIUM
## A PORTION OF SECTION 16, TWP. 24 N, RGE. 6E, W.M.
## KING COUNTY, WASH.

## DEDICATION

CENTER VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8406270805 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NUMBER 8409260705, BY SUBSEQUENT PHASE CERTIFICATE NO. TWO RECORDED UNDER RECORDING NUMBER 8412260653, BY SUBSEQUENT PHASE CERTIFICATE NO. THREE RECORDED UNDER RECORDING NUMBER 8412260656, BY SUBSEQUENT PHASE CERTIFICATE NO. FOUR RECORDED UNDER RECORDING NUMBER 8502261010, BY SUBSEQUENT PHASE CERTIFICATE NO. FIVE RECORDED UNDER RECORDING NUMBER 8503250685, AND BY SUBSEQUENT PHASE CERTIFICATE NO. SIX RECORDED UNDER RECORDING NUMBER 8504150523, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8409260704 IN VOLUME 72 OF CONDOMINIUMS, PAGES 43-51, BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8412260652 IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NUMBER 8412260655 IN VOLUME 73 OF CONDOMINIUMS, PAGES 58-61, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8502261009, IN VOLUME 74 OF CONDOMINIUMS, PAGES 62-67, BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NUMBER 8503250684, IN VOLUME 75 OF CONDOMINIUMS, PAGES 25-29, AND BY AMENDMENT NO. SIX RECORDED UNDER RECORDING NUMBER 8504150522, IN VOLUME 75 OF CONDOMINIUMS, PAGES 43-47, AND BY AMENDMENT NO. SEVEN RECORDED UNDER RECORDING NUMBER 8505210770, IN VOLUME 76 OF CONDOMINIUMS, PAGES 25-28, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS DESCRIBED IN THIS AMENDMENT NO. EIGHT TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "SUBSEQUENT PHASE CERTIFICATE NO. EIGHT FOR THE CENTER VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8512100547 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. EIGHT TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 4th DAY OF December, 1985.

SWANSON-DEAN CORPORATION — James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK — Donald L. Wahlquist

## ACKNOWLEDGEMENTS

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

THIS IS TO CERTIFY THAT ON THIS 4th DAY OF December, 1985, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Secretary/Treasurer OF Swanson-Dean Corporation THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Issaquah

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

THIS IS TO CERTIFY THAT ON THIS 4th DAY OF December, 1985, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Donald L. Wahlquist, TO ME KNOWN TO BE THE Exec. Vice President OF University Federal Savings Bank THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cherie S. McGeough
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

STEPAN & ASSOC., INC.
33405-13TH PLACE SO.
FEDERAL WAY, WA 98003
(206) 682-4771

## LEGAL DESCRIPTION

PARCEL 14

THAT PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1070.68 FEET;
THENCE S88°25'16"E 1.60 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N64°06'05"E 61.07 FEET;
THENCE S25°53'55"E 45.35 FEET;
THENCE N64°06'05"E 29.58 FEET;
THENCE S25°53'55"E 92.28 FEET;
THENCE S64°06'05"W 27.90 FEET;
THENCE S25°53'55"E 36.12 FEET;
THENCE S64°06'05"W 62.75 FEET;
THENCE N25°53'55"W 173.75 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 15

THAT PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 903.09 FEET TO THE SOUTHWEST CORNER OF TRACT "H", AMENDMENT NUMBER SEVEN TO CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8505210770, IN VOLUME 76 OF CONDOMINIUMS AT PAGES 25 THROUGH 28, RECORDS OF KING COUNTY, WASHINGTON;
THENCE ALONG THE SOUTHERLY LINE OF SAID AMENDMENT NUMBER SEVEN S88°25'16"E 4.49 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID SOUTHERLY LINE N65°24'00"E 73.07 FEET;
THENCE S24°54'18"E 37.15 FEET;
THENCE N65°05'42"E 17.40 FEET;
THENCE LEAVING SAID SOUTHERLY LINE S24°36'00"E 107.50 FEET;
THENCE S65°24'00"W 28.09 FEET;
THENCE S24°36'00"E 35.72 FEET;
THENCE S65°24'00"W 62.58 FEET;
THENCE N24°36'00"W 180.27 FEET TO THE TRUE POINT OF BEGINNING.

## SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

Paul S. Anderson
PAUL S. ANDERSON
STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND SURVEYOR 16032

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF November 1985.

GERRILYN G. CRAIG — NOTARY PUBLIC — STATE OF WASHINGTON

Gerrilyn G. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor

## ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 9 DAY OF December, 1985.

DEPARTMENT OF ASSESSMENTS

Ruthe Ridder
KING COUNTY ASSESSOR

C. Martin
DEPUTY KING COUNTY ASSESSOR

## RECORDER'S CERTIFICATE 8512100546

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL. THIS 10 DAY OF DEC., 1985, AT 6 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 78 OF CONDOMINIUMS, PAGES 84-88. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS.

ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

78/86
COND.



223-08B

78/87
COND.

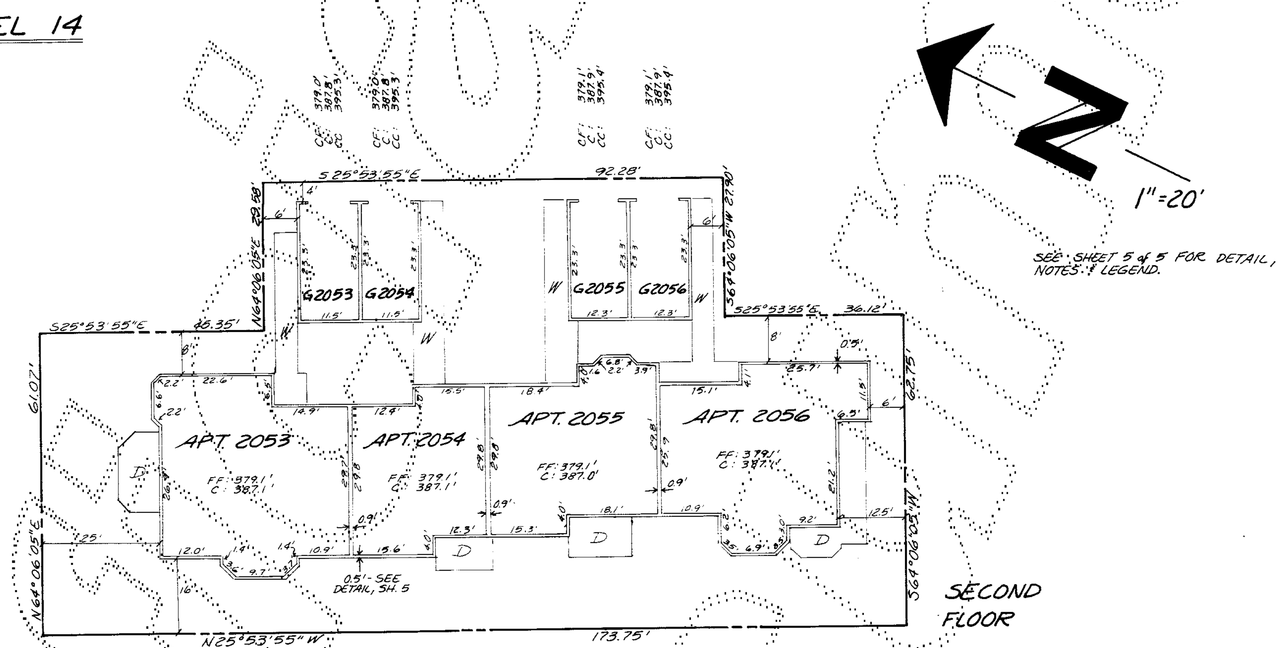
AMENDMENT NO. EIGHT TO

# CENTER VILLAGE I

## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP. 24 N, RGE. 5 E, W.M.
## KING COUNTY, WA.

PARCEL 14





STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WASHINGTON 98003
(206) 682-4771.


78/87
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SHEET 4 OF 5

41282.21

223-08C

223-08C

78/88
COND.

AMENDMENT NO. EIGHT TO

# CENTER VILLAGE I

## A CONDOMINIUM

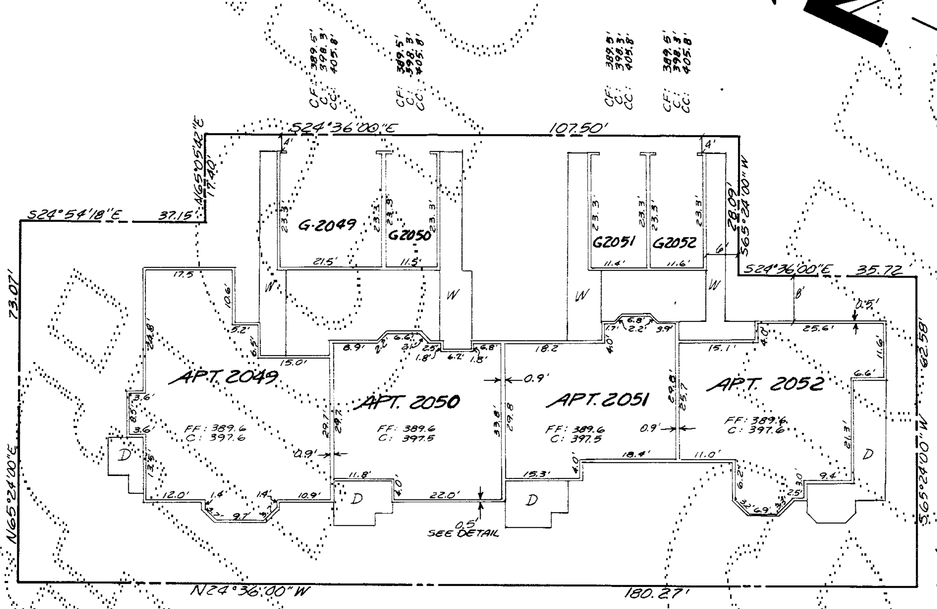
## A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
## KING COUNTY, WA.

PARCEL 15

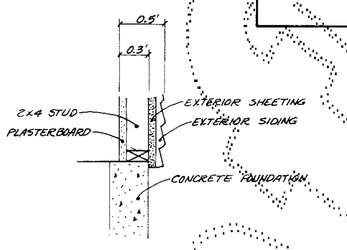
1" = 20'

LEGEND:

F.F. FINISHED FLOOR ELEVATION
C. CEILING ELEVATION
C.F. CENTER of GARAGE FLOOR ELEVATION
C.C. CATHEDRAL CEILING ELEVATION
P CONCRETE PORCH OR PATIO
W WOOD WALKWAY
D WOOD DECK
CW CONCRETE WALKWAY
APT. APARTMENT
G GARAGE
S STORAGE LOCKER



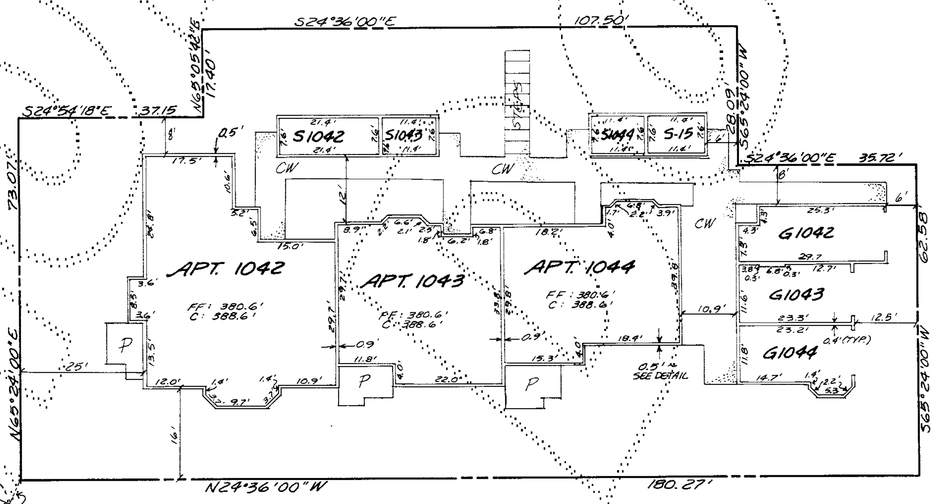

SECOND FLOOR



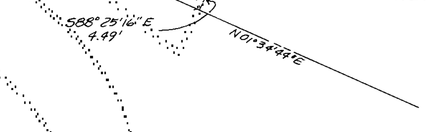

DETAIL N.T.S.
EXTERIOR WALL WIDTH

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL & ARE SHOWN WITHIN 0.1 FOOT.




FIRST FLOOR

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78/88
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SHEET 5 of 5

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223-08D