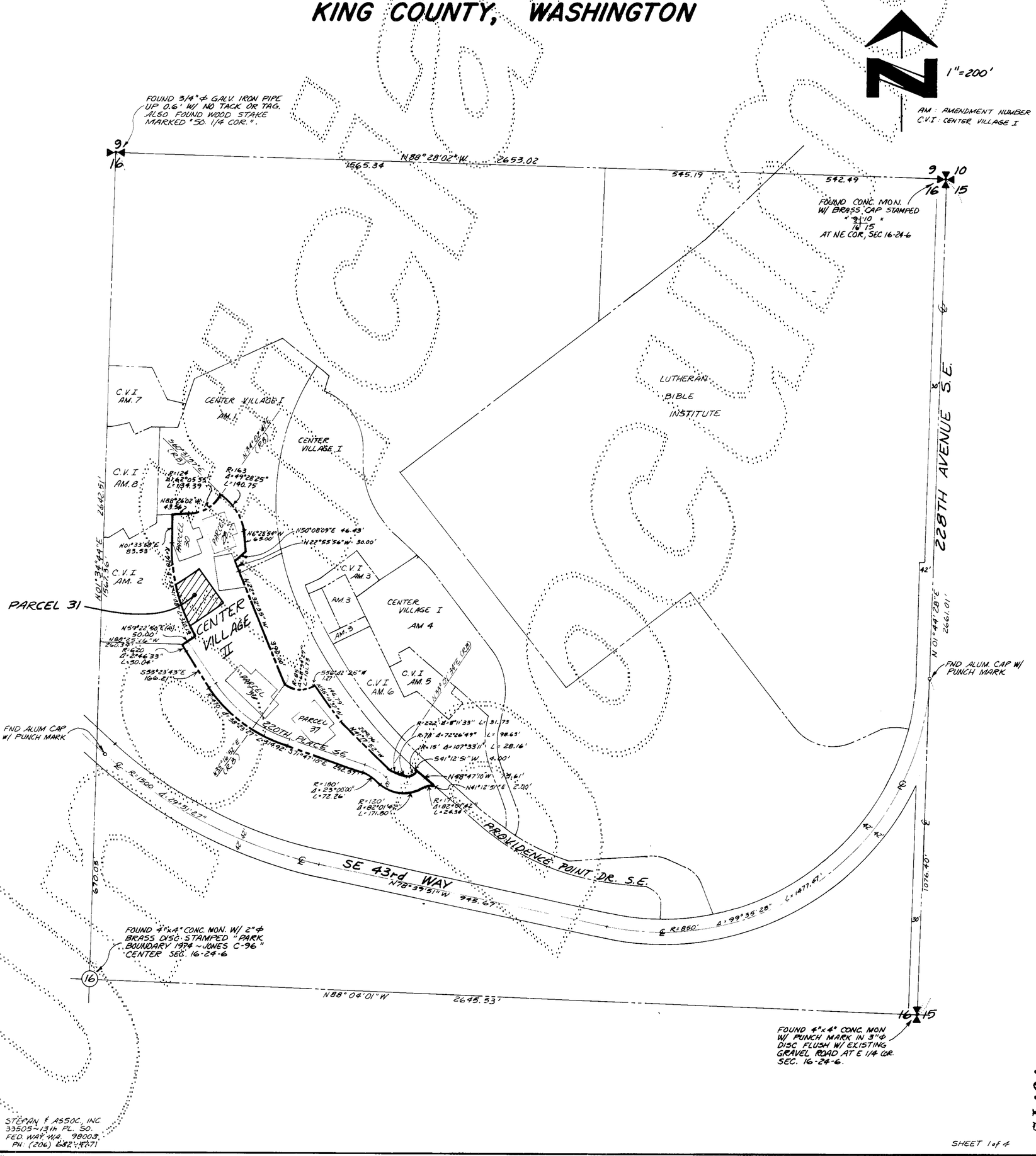
AMENDMENT NO. TWO TO

# CENTER VILLAGE II

## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
## KING COUNTY, WASHINGTON

79/12
COND.




STEPAN & ASSOC., INC
33505-13th PL. SO.
FED. WAY, WA. 98003.
PH. (206) 682-4471

79/12

SHEET 1 of 4

41220.28

223-19

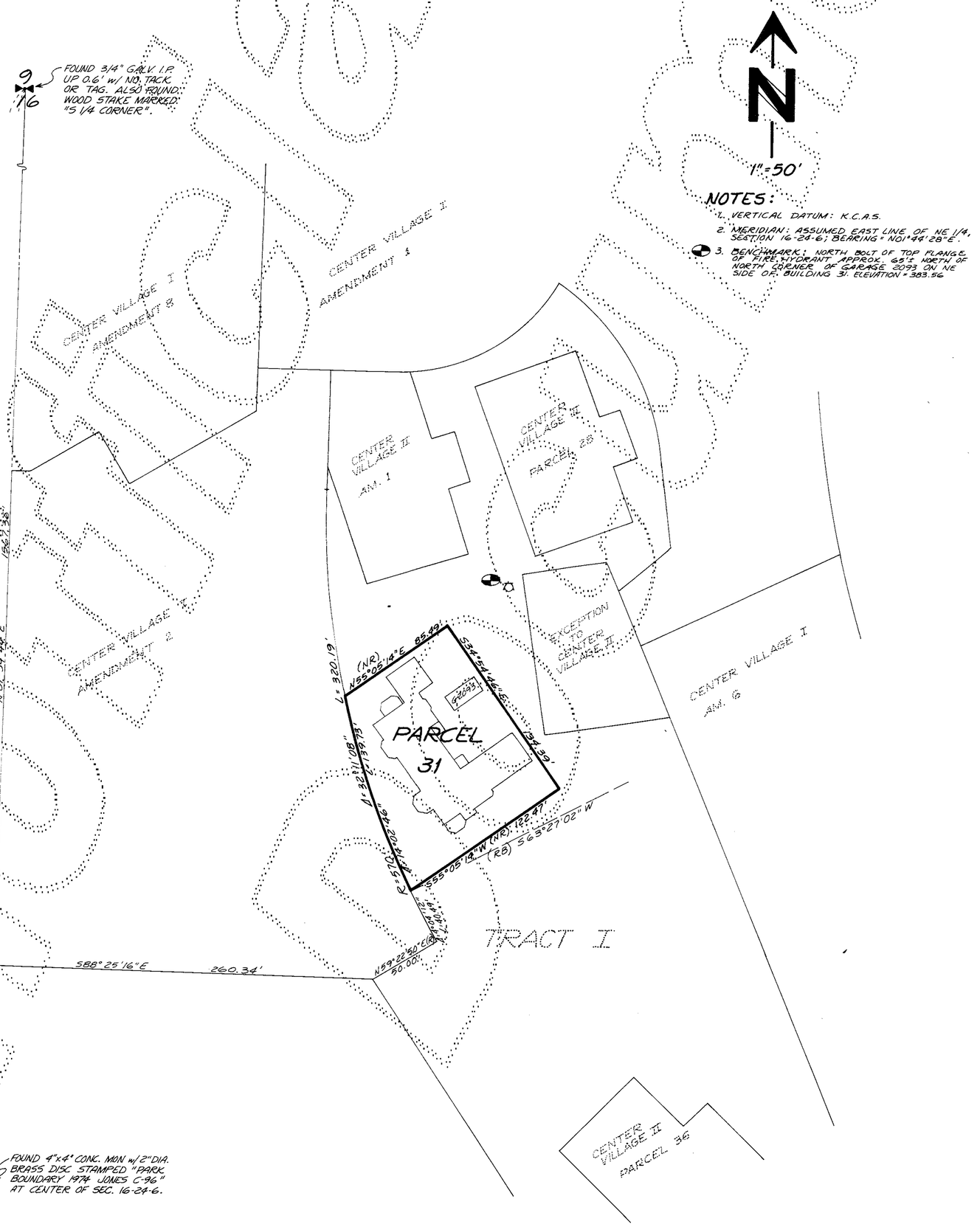
79/13
COND

AMENDMENT NO. TWO TO

# CENTER VILLAGE II

## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP 24 N, RANGE 6E, W.M.
## KING COUNTY, WA.




STEPAN & ASSOC. INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

79/13

SHEET 2 OF 4

41220.28

223-19A

79/14
COND

AMENDMENT NO. TWO TO

# CENTER VILLAGE II

## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
## KING COUNTY, WASHINGTON

## DEDICATION

CENTER VILLAGE II IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE II, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8510030351 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NO. 8512100550, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8510030350 AT VOLUME 78 OF CONDOMINIUMS, PAGES 11-16 AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8512100549 IN VOLUME 78 OF CONDOMINIUMS, PAGES 89 - 92, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "SUBSEQUENT PHASE CERTIFICATE NO. TWO FOR THE CENTER VILLAGE II, A "CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8601221048 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE II ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 21ST DAY OF JANUARY, 1986.

SWANSON-DEAN CORPORATION

James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK

By: Julie Baker
Asst Vice Pres.

## ACKNOWLEDGEMENTS

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

THIS IS TO CERTIFY THAT ON THIS 15TH DAY OF January, 1986, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Secretary/Treasurer OF Swanson-Dean Corp. THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC STATE OF WASHINGTON

Lee Ann Frick
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Issaquah

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

THIS IS TO CERTIFY THAT ON THIS 21st DAY OF January, 1986, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Julie Baker, TO ME KNOWN TO BE THE Asst Vice Pres. OF University Federal Savings Bank THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Steve Wrobel
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

## LEGAL DESCRIPTION PARCEL 31

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1567.36 FEET TO THE SOUTHWEST CORNER OF AMENDMENT NO. 2 TO CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 8412260652 IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, INCLUSIVE, RECORDS OF SAID COUNTY;
THENCE ALONG THE SOUTH LINE OF SAID AMENDMENT NO. 2 S88°25'16"E 260.34 FEET;
THENCE CONTINUING ALONG SAID SOUTH LINE AND THE WESTERLY LINE OF CENTER VILLAGE II, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8510030350 IN VOLUME 78 OF CONDOMINIUMS, PAGES 11-16, INCLUSIVE, RECORDS OF SAID COUNTY, N59°22'50"E 50.00 FEET TO THE SOUTHEAST CORNER OF SAID AMENDMENT NO. 2 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 570.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S59°22'50"W);
THENCE NORTHWESTERLY AND NORTHERLY 180.22 FEET ALONG SAID WESTERLY LINE OF CENTER VILLAGE II AND THE EASTERLY LINE OF SAID AMENDMENT NO. 2 TO CENTER VILLAGE I AND SAID CURVE THROUGH A CENTRAL ANGLE OF 18°06'58" TO THE TRUE POINT OF BEGINNING;

THENCE N55°05'14"E 85.49 FEET;
THENCE S34°54'46"E 134.39 FEET;
THENCE S55°05'14"E 122.47 FEET TO SAID EASTERLY LINE OF SAID AMENDMENT NO. 2 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 570.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S63°27'02"W);
THENCE NORTHWESTERLY 139.72 FEET ALONG SAID CURVE AND SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 14°02'46" TO THE TRUE POINT OF BEGINNING.

## SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

Paul S. Anderson
PAUL S. ANDERSON PLS #15639

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF January 1986.

MERRILYN G. CRAIG NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 1-22-89

Merrilyn G. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor

## ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 22 DAY OF January, 1986.

DEPARTMENT OF ASSESSMENTS

Ruthe Ridder
KING COUNTY ASSESSOR

J. Martin
DEPUTY KING COUNTY ASSESSOR

## RECORDING CERTIFICATE 8601221047

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN CORP.
THIS 22 DAY OF JAN., 1986, AT 0 MINUTES PAST 3 P.M.
AND RECORDED IN VOLUME 79 OF CONDOMINIUMS, PAGES 12-15. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS.

ELLEN HANSEN
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

79/14

SHEET 3 OF 4

41220.28

223-19B

223-19B

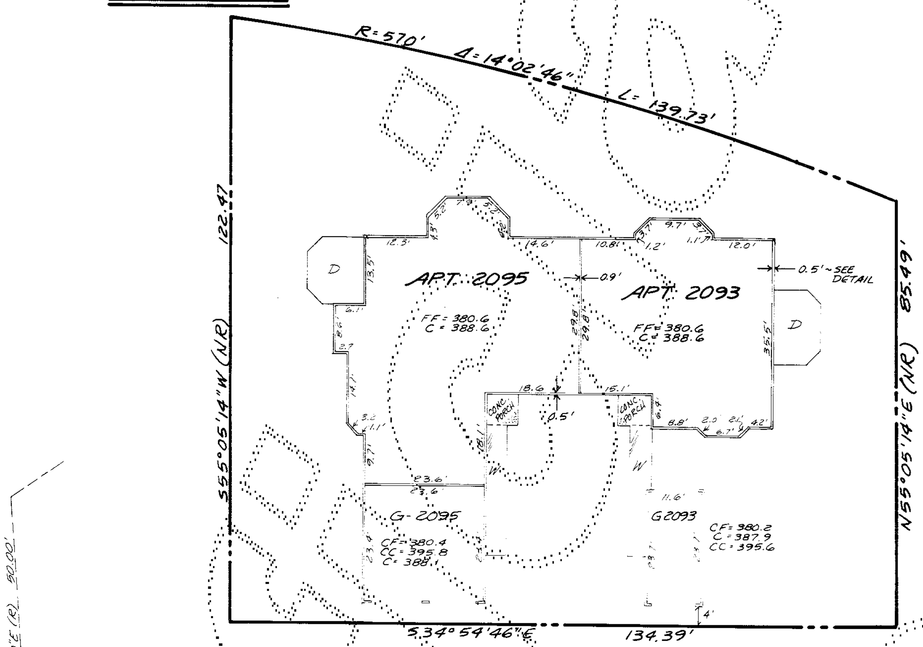
AMENDMENT NUMBER TWO TO

# CENTER VILLAGE II

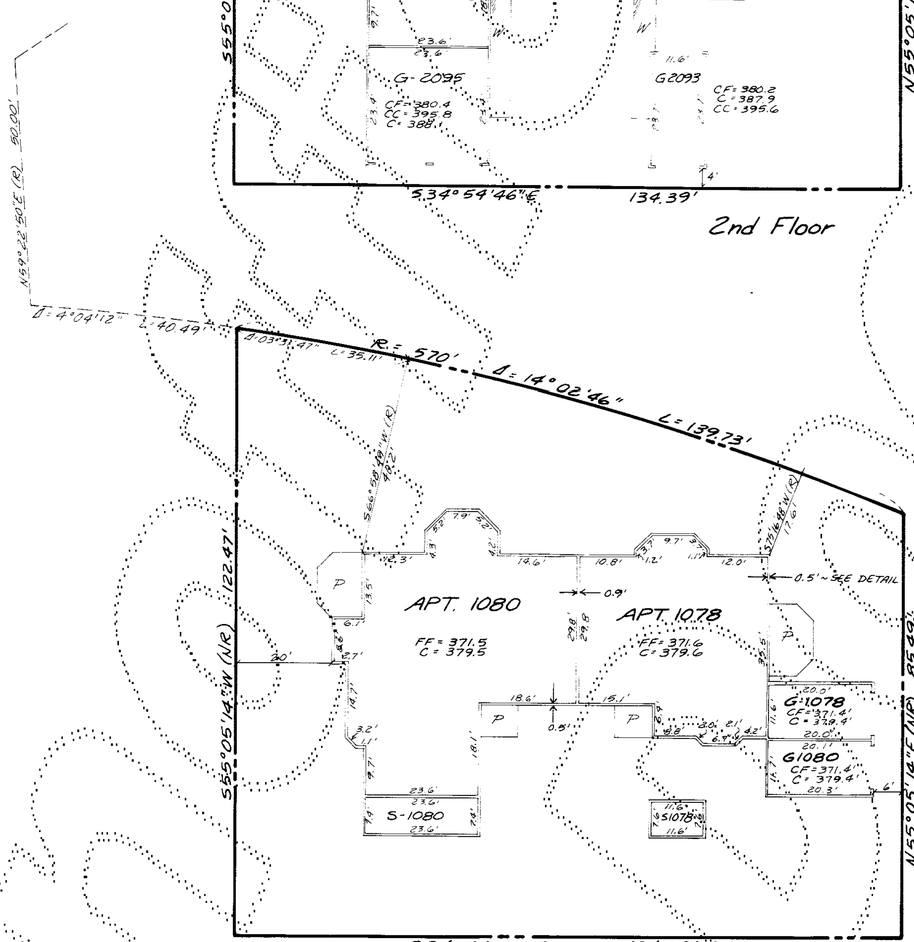
## A CONDOMINIUM

## A PORTION OF SECTION 16, TWP. 24 N, RGE 6 E, W.M.
## KING COUNTY, WASH.

PARCEL 31




2nd Floor




1st Floor

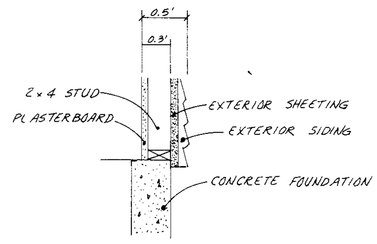
1" = 20'

LEGEND:

- D WOOD DECK
- P CONC. PORCH OR PATIO
- FF FINISHED FLOOR ELEVATION
- CF CENTER OF CONC. FLOOR ELEVATION
- C CEILING ELEVATION
- CC CATHEDRAL CEILING ELEVATION
- W WOOD WALKWAY
- APT. APARTMENT
- S STORAGE LOCKER
- G GARAGE

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATIONS.




DETAIL ~ nts
EXTERIOR WALL WIDTH

STEPAN & ASSOCIATES, INC
33508 - 13TH PL SOUTH
FEDERAL WAY, WA. 98003
(206) 682-6771

jill