83/63
COND.

AMENDMENT NO. THREE TO

CENTER VILLAGE II

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 29

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1567.36 FEET TO THE SOUTHWEST CORNER OF AMENDMENT NO. 2 TO CENTER VILLAGE I;
THENCE ALONG THE SOUTH LINE OF SAID AMENDMENT NO. 2 S88°25'16"E 260.34 FEET;
THENCE CONTINUING ALONG SAID SOUTH LINE N59°22'50"E 50.00 FEET TO THE SOUTHEAST CORNER OF SAID AMENDMENT NO. 2 AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 570.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S59°22'50"W);
THENCE NORTHWESTERLY AND NORTHERLY 320.19 FEET ALONG SAID CURVE AND THE EASTERLY LINE OF SAID AMENDMENT NO. 2 THROUGH A CENTRAL ANGLE OF 32°11'08";
THENCE CONTINUING ALONG SAID EASTERLY LINE N01°33'58"E 83.53 FEET TO THE NORTHEAST CORNER OF SAID AMENDMENT NO. 2 AND THE SOUTHERLY LINE OF AMENDMENT NO. 1 TO CENTER VILLAGE I;
THENCE ALONG SAID SOUTHERLY LINE S88°26'02"E 43.56 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 124.00 FEET;
THENCE EASTERLY AND NORTHEASTERLY 134.39 FEET ALONG SAID CURVE AND SAID SOUTHERLY LINE THROUGH A CENTRAL ANGLE OF 62°05'55" TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 163.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N34°02'41"E);
THENCE SOUTHEASTERLY 140.75 FEET ALONG SAID CURVE AND SAID SOUTHERLY LINE THROUGH A CENTRAL ANGLE OF 49°28'25";
THENCE CONTINUING ALONG SAID SOUTHERLY LINE S06°28'54"E 65.00 FEET;
THENCE CONTINUING ALONG SAID SOUTHERLY LINE S50°08'09"W 46.46 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID SOUTHERLY LINE S22°55'56"E 30.00 FEET;
THENCE S22°32'35"E 63.26 FEET;
THENCE S81°16'11"W 86.22 FEET;
THENCE N08°43'49"W 111.34 FEET;
THENCE N81°16'11"E 58.49 FEET;
THENCE S22°55'56"E 21.48 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

PAUL S. ANDERSON, STATE OF WASHINGTON, REGISTERED PROFESSIONAL LAND SURVEYOR

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF December, 1986.

JOCELYN G. CRAIG, COMMISSION EXPIRES 3-22-89, NOTARY PUBLIC, STATE OF WASHINGTON

Jocelyn G. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED _____ DAY OF _____, 198 .

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE

#8701140471
FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL
THIS 14 DAY OF JAN, 1987, AT 38 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 83 OF CONDOMINIUMS, PAGES 63-65, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

DEDICATION

CENTER VILLAGE II IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE II, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8510030351 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NO. 8512100550, AND BY SUBSEQUENT PHASE CERTIFICATE NO. TWO RECORDED UNDER RECORDING NO. 8601221048, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8510030350 IN VOLUME 78 OF CONDOMINIUMS, PAGES 11-16 AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8512100549 IN VOLUME 78 OF CONDOMINIUMS, PAGES 89-92, AND AS AMENDED BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8601221047 IN VOLUME 79 OF CONDOMINIUMS, PAGES 12-15, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN SUBSEQUENT PHASE CERTIFICATE NO. THREE FOR THE CENTER VILLAGE II, A "CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8701140472 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE II ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 7TH DAY OF JANUARY, 1987.

SWANSON-DEAN CORPORATION

James Dolnick

UNIVERSITY FEDERAL SAVINGS BANK

Robert C. McLean

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF January, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dolnick, TO ME KNOWN TO BE THE Vice President OF Swanson-Dean Corporation, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF January, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF University Federal Savings Bank, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Fabor
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle
MY COMMISSION EXPIRES 7/24/89

83/63
COND.

SHEET 1 OF 3

4/220.29
224-15

224-15

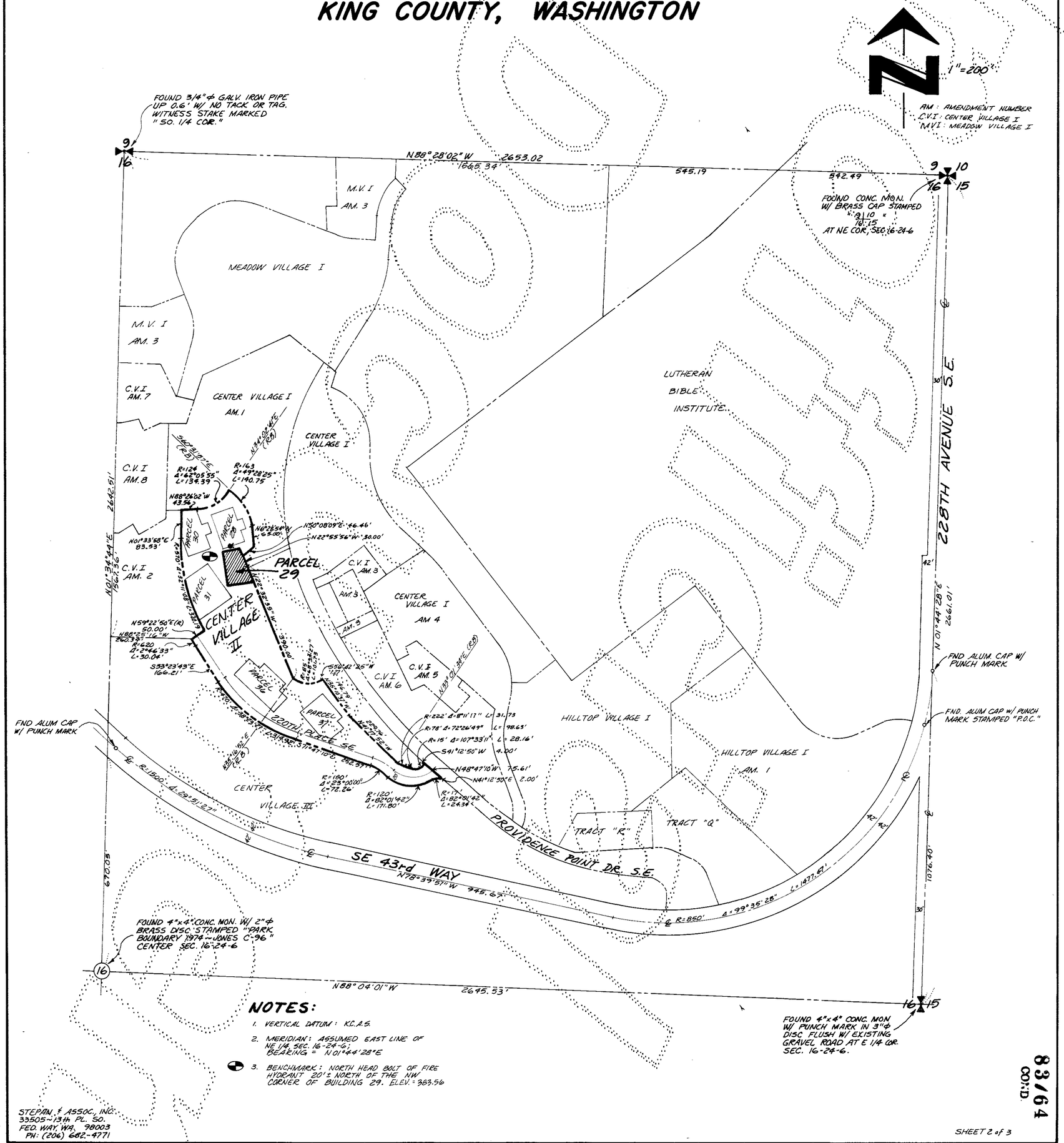
83164
COND.

AMENDMENT NO. THREE TO

CENTER VILLAGE II

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON



NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4 SEC. 16-24-6, BEARING = N01°44'28"E
3. BENCHMARK: NORTH HEAD BOLT OF FIRE HYDRANT 20'± NORTH OF THE NW CORNER OF BUILDING 29. ELEV. = 383.56

STEPAN & ASSOC., INC.
33505-13th PL. SO.
FED. WAY, WA. 98003
PH: (206) 682-4771

83164
COND.

SHEET 2 of 3

224-15A

4220.29

224-15A

83165
COND.

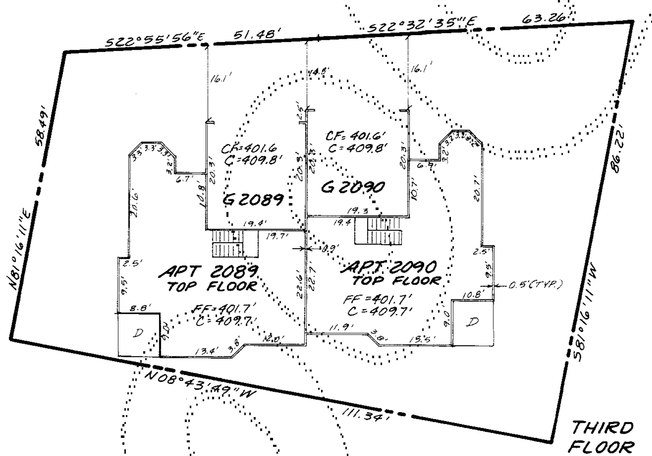
AMENDMENT NO. THREE TO

CENTER VILLAGE II

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 29

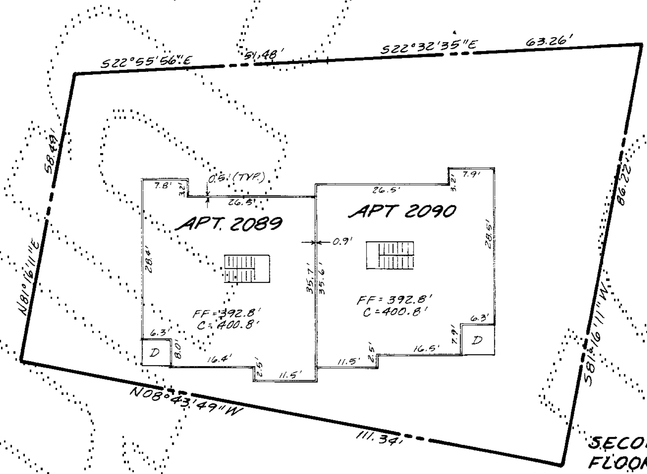


THIRD FLOOR

1" = 20'

LEGEND

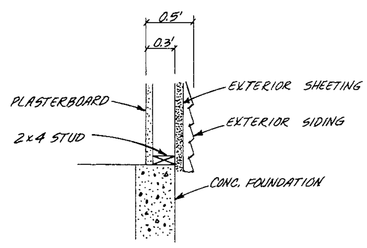
FF	FINISH FLOOR ELEVATION
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV.
CC	CATHEDRAL CEILING ELEV.
P	CONC. PORCH OR PATIO
D	WOOD DECK
APT	APARTMENT
G	GARAGE



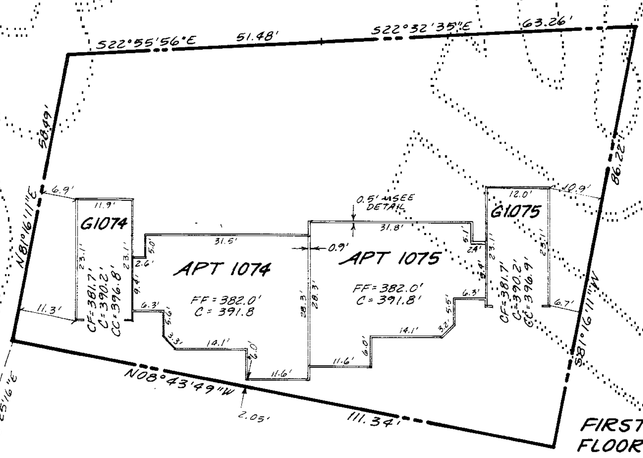
SECOND FLOOR

NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATIONS.



DETAIL ~ NTS
EXTERIOR WALL WIDTH



FIRST FLOOR

STEPAN & ASSOC., INC.
33805-13TH PL. SO
FEDERAL WAY, 98003
(206) 682-4771

83165
COND.

SHEET 3 OF 3

41220.29

224-15B