85190

AMENDMENT NO. ONE TO

CENTER VILLAGE III

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASHINGTON

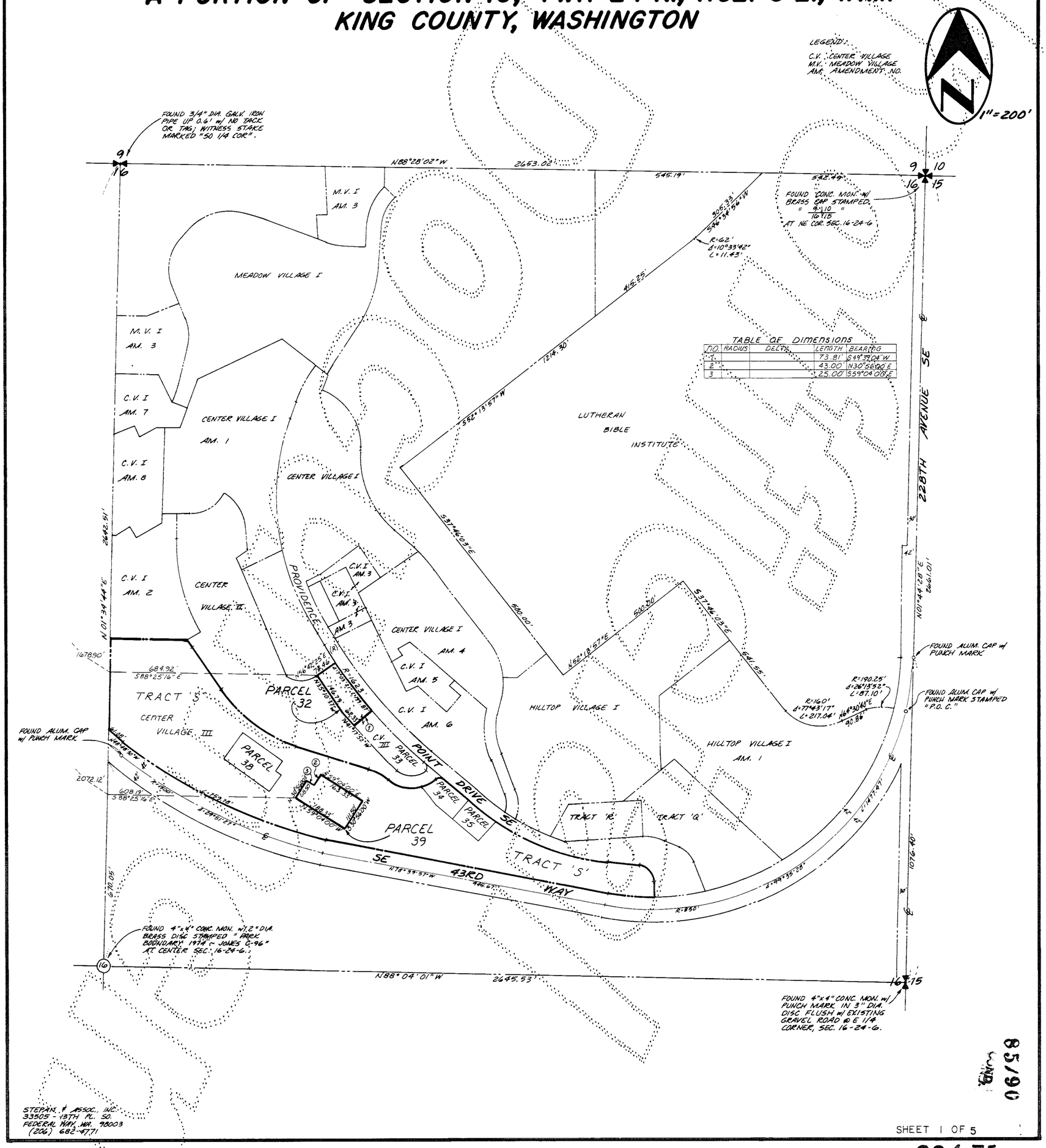


TABLE OF DIMENSIONS

NO.	RADIUS	DELTA	LENGTH	BEARING
1			73.81'	S89°39'04"W
2			43.00'	N30°56'20"E
3			25.00'	S59°04'08"E

STEPAN & ASSOC., INC.
33505 - 18TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 1 OF 5

85190

224-75

85/91 COND.

AMENDMENT NO. ONE TO

CENTER VILLAGE III

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 32

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 1678.90 FEET;
THENCE S88°25'16"E 684.92 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N56°42'25"E 74.46 FEET TO THE SOUTHWESTERLY LINE OF CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO.8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, RECORDS OF KING COUNTY, WASHINGTON, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 1623.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S56° 42'25"W);
THENCE SOUTHEASTERLY 199.87 FEET ALONG SAID CURVE AND SAID SOUTHWESTERLY LINE THROUGH A CENTRAL ANGLE OF 07°03'21";
THENCE S49°39'04"W 73.81 FEET;
THENCE N41°17'52"W 62.33 FEET;
THENCE N35°10'37"W 146.79 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 39

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 2072.12 FEET;
THENCE S88°25'16"E 608.19 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N30°56'00"E 68.50 FEET;
THENCE S59°04'00"E 25.00 FEET;
THENCE N30°56'00"E 43.00 FEET;
THENCE S59°04'00"E 163.33 FEET;
THENCE S30°56'00"W 111.50 FEET;
THENCE N59°04'00"W 188.33 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT ON PARCEL 39 AND THE APARTMENTS AS BUILT ON PARCEL 32.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

PAUL S. ANDERSON — STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF July, 1987.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

RECORDING CERTIFICATE 8707301127

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL
THIS 30 DAY OF JULY, 1987, AT 58 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 85 OF CONDOMINIUMS, PAGES 90-94, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JANE HAGUE
SUPERINTENDENT OF RECORDS

DEDICATION

CENTER VILLAGE III IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8701140474 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8701140473 AT VOLUME 83 OF CONDOMINIUMS, PAGES 66-74 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THE SURVEY MAP AND PLANS AND IN THIS AMENDMENT NO. ONE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN AMENDMENT NO. ONE TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8707301128 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT AND AMEND THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE III ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. ONE TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINUM PURPOSES, AND DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEET 4 OF 9 WITH SHEET 4 OF 4 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 32, AS BUILT, BY REPLACING SHEET 9 OF 9 WITH SHEET 3 OF 4 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 39 TO BE BUILT, AND BY REPLACING SHEET 3 OF 9 WITH SHEET 2 OF 4 HEREOF WHICH DEPICTS PARCEL 39 AND TRACT 'S' AS REVISED. PARCEL 32 IS THE SUBJECT OF COMPLETION AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8707301129.
THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDING HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 29TH DAY OF JULY, 1987 — # UMBRELLA AMEND. #3 RE. # 8707301130

SWANSON-DEAN CORPORATION — James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK — Julie Baker, V.P.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 29 DAY OF July, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 29TH DAY OF July, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Julie Baker, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Judith A. Douglass
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bothell
MY COMMISSION EXPIRES 4-9-89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 30 DAY OF JULY, 1987.

DEPARTMENT OF ASSESSMENTS

RUTHE RIDDER
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

85/91 COND.

224-75A

AMENDMENT NO. ONE TO.

CENTER VILLAGE III

85/92
COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RANGE 6 E., W.M.
KING COUNTY, WASH.

Location, Description, Value and Percentage
Undivided Interest of Apartments

All Apartments have an entry hall, and access to an exterior deck or patio. Each Apartment designated type "C" is approximately 1,012 square feet in area, and has a living room with dining area, one bedroom with two closets, a study and one and one-half bathrooms. Each Apartment designated type "D" is approximately 1,205 square feet in area and has a kitchen, dining room, two bedrooms and two full bathrooms. Each Apartment designated type "E" is approximately 1,394 square feet in area and has a kitchen, dining room, two bedrooms and two full bathrooms. Each Apartment designated type "F" is approximately 1,604 square feet in area and has a kitchen, dining room, two bedrooms and two full bathrooms. Each Apartment designated type "G" is approximately 1,170 square feet in area and has a kitchen with dining nook, living room with dining area, two bedrooms and one and one-half bathrooms. Each Apartment designated type "I" is a townhouse unit on the 2nd and 3rd floors of the building in which it is located, and is designated as a second level apartment in the chart below. Each type "I" unit is approximately 2,086 square feet in area, and has a kitchen with dining nook, living room with dining area, a master suite containing a bedroom, full bathroom, dressing room and walk-in closet, a second bedroom/bathroom suite which can also be used as a study, a third bedroom, and laundry and storage areas. Each unit designated type "K" is approximately 848 square feet in area, and has a kitchen, living room with dining area, a bedroom with two closets, and a full bathroom with laundry area. The type "K" dining room has a coffered ceiling. Each Apartment designated type "L" is approximately 1,055 square feet in area and has a kitchen, living room with dining area, two bedrooms and one full bathroom. Each Apartment designated type "M" is approximately 1,975 square feet in area and has a kitchen with dining nook, dining room, two bedrooms and two full bathrooms.

All apartments except "K" plan types have fireplaces.
Apartments having "I" plan types have 2 fireplaces.

All apartments have territorial views.

The following table shows the location, type, floor plan, and percentage of undivided interest in the common areas and facilities with respect to each Apartment.

No.	Bldg.	Address	Level	Type	Value	First Phase Percentage Interest in Common Areas and Facilities
1081	32	4222 221st Pl. SE	First	K	$ 80,000	1.6639
1082	32	4226 221st Pl. SE	First	K	80,000	1.6639
1083	32	4228 221st Pl. SE	First	K	80,000	1.6639
1084	32	4234 221st Pl. SE	First	K	80,000	1.6639
2096	32	4225 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
2097	32	4227 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
2098	32	4231 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
2099	32	4233 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
1085	33	4238 221st Pl. SE	First	K	80,000	1.6639
1086	33	4246 221st Pl. SE	First	K	80,000	1.6639
1087	33	4248 221st Pl. SE	First	K	80,000	1.6639
1088	33	4254 221st Pl. SE	First	K	80,000	1.6639
2100	33	4243 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
2101	33	4245 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
2102	33	4251 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
2103	33	4253 Prov. Pt. Dr. SE	Second	I	190,000	3.9517
1089	34	4262 221st Ct. SE	First	J	95,000	1.9759
1090	34	4266 221st Ct. SE	First	J	95,000	1.9759
2104	34	4263 Prov. Pt. Dr. SE	Second	H	165,000	3.4318
2105	34	4267 Prov. Pt. Dr. SE	Second	H	165,000	3.4318
1091	35	4270 221st Ct. SE	First	J	95,000	1.9759
1092	35	4274 221st Ct. SE	First	J	95,000	1.9759
2106	35	4271 Prov. Pt. Dr. SE	Second	H	165,000	3.4318
2107	35	4275 Prov. Pt. Dr. SE	Second	H	165,000	3.4318
1098	38	4221 220th Pl. SE	First	E	139,000	2.8910
1099	38	4223 220th Pl. SE	First	G	107,000	2.2255
1100	38	4225 220th Pl. SE	First	L	96,000	1.9967
2114	38	4211 220th Pl. SE	Second	E	139,000	2.8910
2115	38	4213 220th Pl. SE	Second	G	107,000	2.2255
2116	38	4215 220th Pl. SE	Second	L	96,000	1.9967
2117	38	4217 220th Pl. SE	Second	D	117,000	2.4334
1101	39	4331 220th Pl. SE	First	C	103,000	2.1423
1102	39	4233 220th Pl. SE	First	C	103,000	2.1423
1103	39	4235 220th Pl. SE	First	E	139,000	2.8910
2118	39	4239 220th Pl. SE	Second	D	117,000	2.4334
2119	39	4241 220th Pl. SE	Second	C	103,000	2.1423
2120	39	4243 220th Pl. SE	Second	C	103,000	2.1423
2250	39	4245 220th Pl. SE	Second	E	139,000	2.8910
					$4,808,000	100.0000%

85/92
COND.

224-75B

UNOFFICIAL DOCUMENT

AMENDMENT NO. ONE TO.

CENTER VILLAGE III

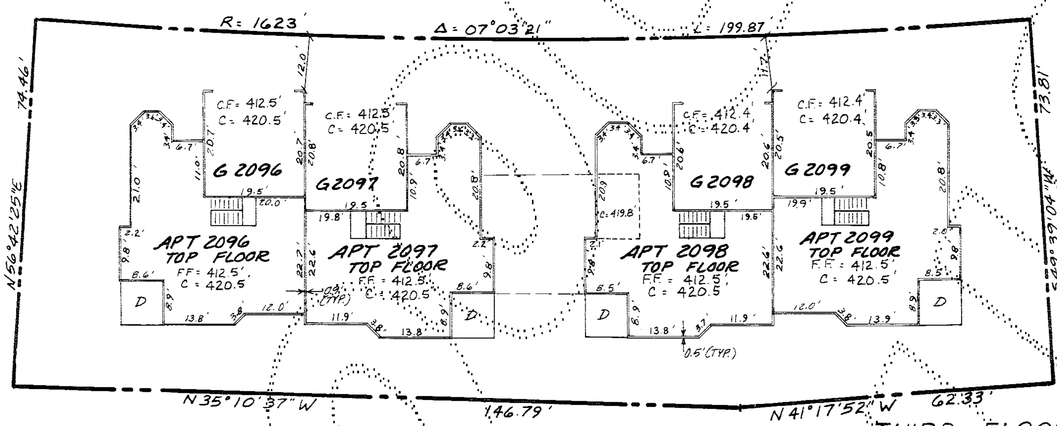
85/93 COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RANGE 6 E., W.M.
KING COUNTY, WASH.

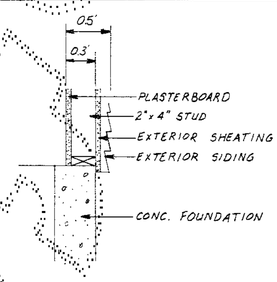
PARCEL 32
ASBUILT

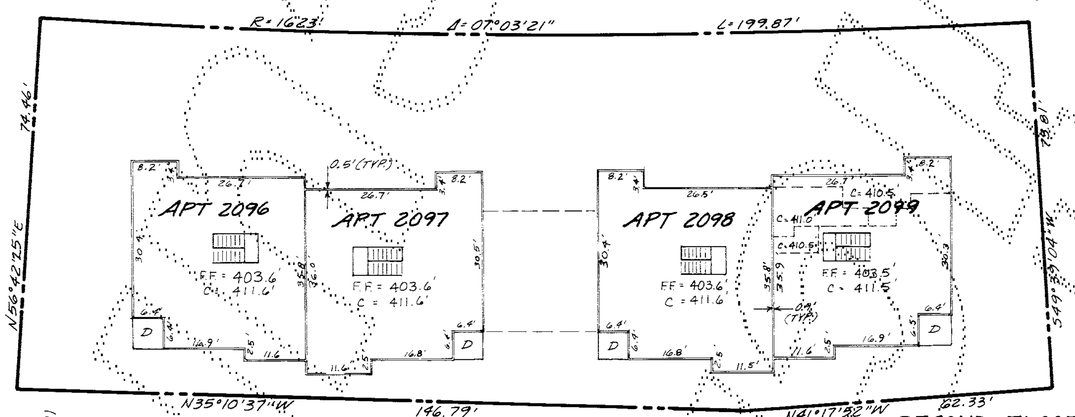
1" = 20'



THIRD FLOOR

EXTERIOR WALL DETAIL

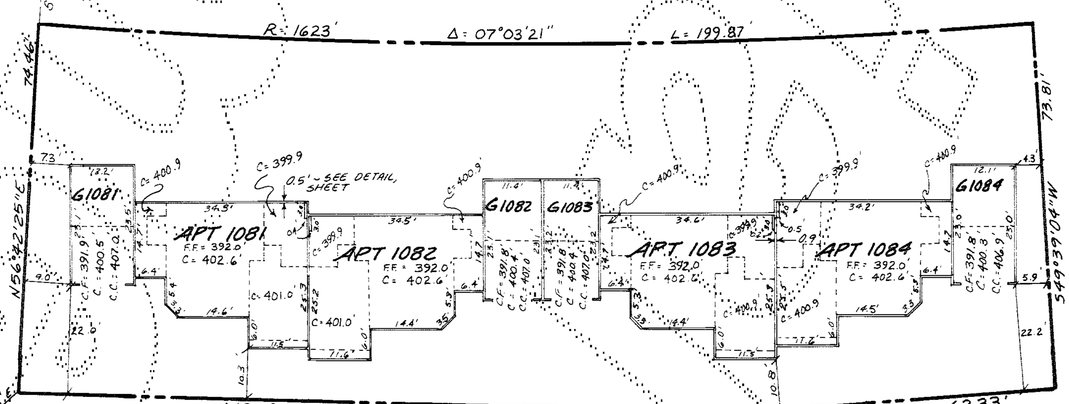




SECOND FLOOR

LEGEND

APT	APARTMENT
G	GARAGE
S	STORAGE LOCKER
W	WALKWAY
D	WOOD DECK
FF	FINISH FLOOR ELEVATION
CF	CONCRETE FLOOR ELEVATION
C	CEILING ELEVATION
P	CONCRETE PATIO
CC	CATHEDRAL CEILING



FIRST FLOOR

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

85/93 COND.

41516.24

224-75C

85/94

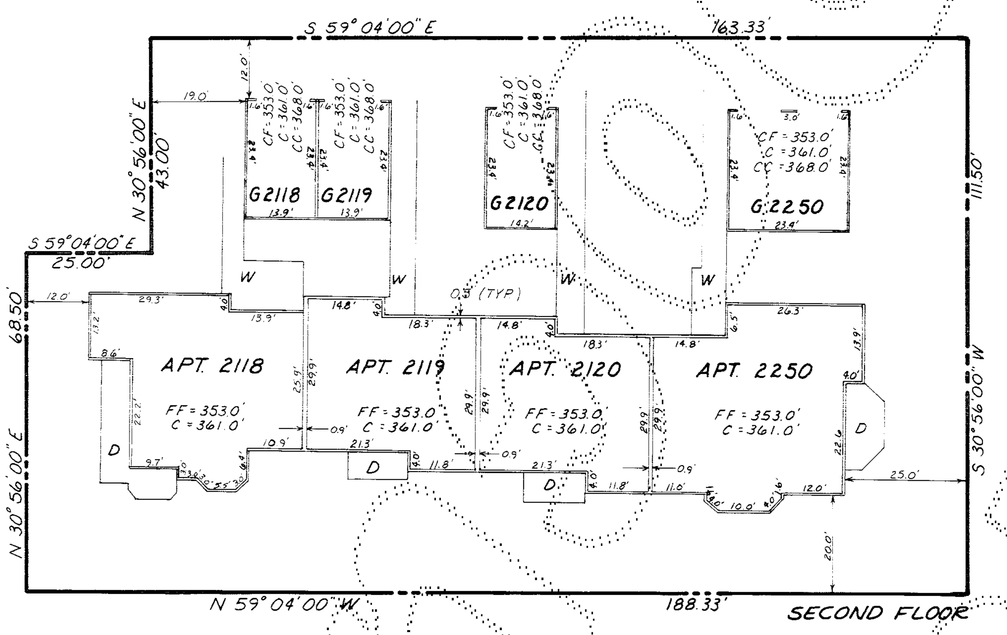
COND.

CENTER VILLAGE III

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 39



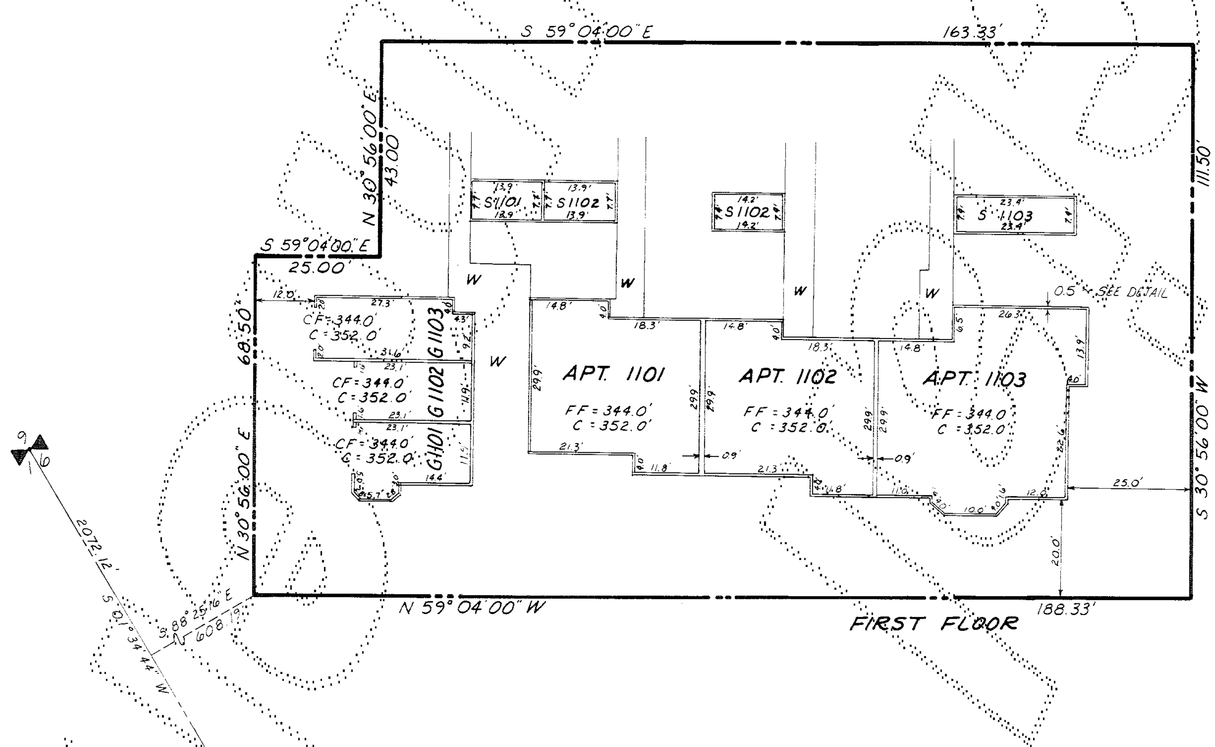
1" = 20'

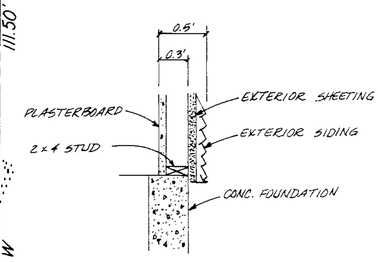
LEGEND:

FF	FINISH FLOOR ELEV.
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV.
CC	CATHEDRAL CEILING ELEV.
W	WOOD WALKWAY
P	CONC. PORCH OR PATIO
CW	CONC. WALKWAY
D	DECK
APT	APARTMENT
G	GARAGE
S	STORAGE ROOM

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE PER DESIGN PLANS & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF DESIGN FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION DESIGN PLANS.





DETAIL ~ NTS
EXTERIOR WALL WIDTH

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

85/94

SHEET 5 OF 5

41516.24

224-75D