87/56
COND.

AMENDMENT NO. FOUR TO
CENTER VILLAGE III
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

DEDICATION

CENTER VILLAGE III IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8701140474, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS CONDITIONS RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR CENTER VILLAGE III, A CONDOMINIUM RECORDED UNDER RECORDING NO. 8707301128, AND BY COMPLETION AMENDMENT NO. ONE FOR CENTER VILLAGE III A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8707301129, AND BY COMPLETION AMENDMENT NO. TWO FOR CENTER VILLAGE II A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8711170920, AND BY COMPLETION AMENDMENT NO. THREE FOR CENTER VILLAGE III A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8711230803, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NO. 8701140473 IN VOLUME 83 OF CONDOMINIUMS, PAGES 66-74, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8707301127 IN VOLUME 85 OF CONDOMINIUMS, PAGES 90-94, AS AMENDED BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8711170919 IN VOLUME 86 OF CONDOMINIUMS, PAGES 92-94, AS AMENDED BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8711230802 IN VOLUME 86 OF CONDOMINIUMS, PAGES 95-98, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THE SURVEY MAP AND PLANS AND IN THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN AMENDMENT NO. FOUR TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8803281197 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT AND AMEND THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS CENTER VILLAGE III ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES, AND DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEET 7 OF 9 WITH SHEET 3 OF 3 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 35, AS BUILT, AND BY REPLACING SHEET 3 OF 9 WITH SHEET 2 OF 3 HEREOF WHICH DEPICTS PARCEL 35 AND TRACT 'S' AS REVISED.
THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDING HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 21ST DAY OF MARCH, 1988.

SWANSON-DEAN CORPORATION — James Dobrick

UNIVERSITY SAVINGS BANK — Robert C. McLean

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS 45 BUILT ON PARCEL 35

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF March, 1988.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

RECORDING CERTIFICATE 8803281195

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN CORP., ETAL
THIS 28TH DAY OF MAR., 1988, AT 41 MINUTES PAST 2 P.M. AND RECORDED IN VOLUME 87 OF CONDOMINIUMS, PAGES 56-58, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

WM. E. YOUNG
SUPERINTENDENT OF RECORDS

STEPAN & ASSOC., INC.
33505-13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 21st DAY OF March, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 21st DAY OF March, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED _____ DAY OF _____, 1988.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

LEGAL DESCRIPTION

PARCEL 35

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 2142.36 FEET;
THENCE S88°25'16"E 1140.38 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N41°12'50"E 82.17 FEET TO THE SOUTHWESTERLY LINE OF CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, RECORDS OF SAID COUNTY;
THENCE ALONG SAID SOUTHWESTERLY LINE S48°47'10"E 20.99 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 820.00 FEET;
THENCE SOUTHEASTERLY 89.52 FEET ALONG SAID CURVE AND SAID SOUTHWESTERLY LINE THROUGH A CENTRAL ANGLE OF 06°15'18" TO A RADIAL LINE OF SAID CURVE WHICH BEARS S34°57'32"W;
THENCE LEAVING SAID SOUTHWESTERLY LINE AND ALONG A NON-TANGENT LINE S41°12'50"W 87.05 FEET;
THENCE N48°47'10"W 72.34 FEET;
THENCE S41°12'50"W 41.00 FEET;
THENCE N48°47'10"W 36.00 FEET;
THENCE N41°12'50"E 41.00 FEET TO THE TRUE POINT OF BEGINNING.

87/56
COND.

SHEET 1 OF 3

225-57

AMENDMENT NO. FOUR TO

CENTER VILLAGE III

87157
COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

LEGEND:
C.V. CENTER VILLAGE
M.V. MEADOW VILLAGE
AM. AMENDMENT NO.

1" = 200'

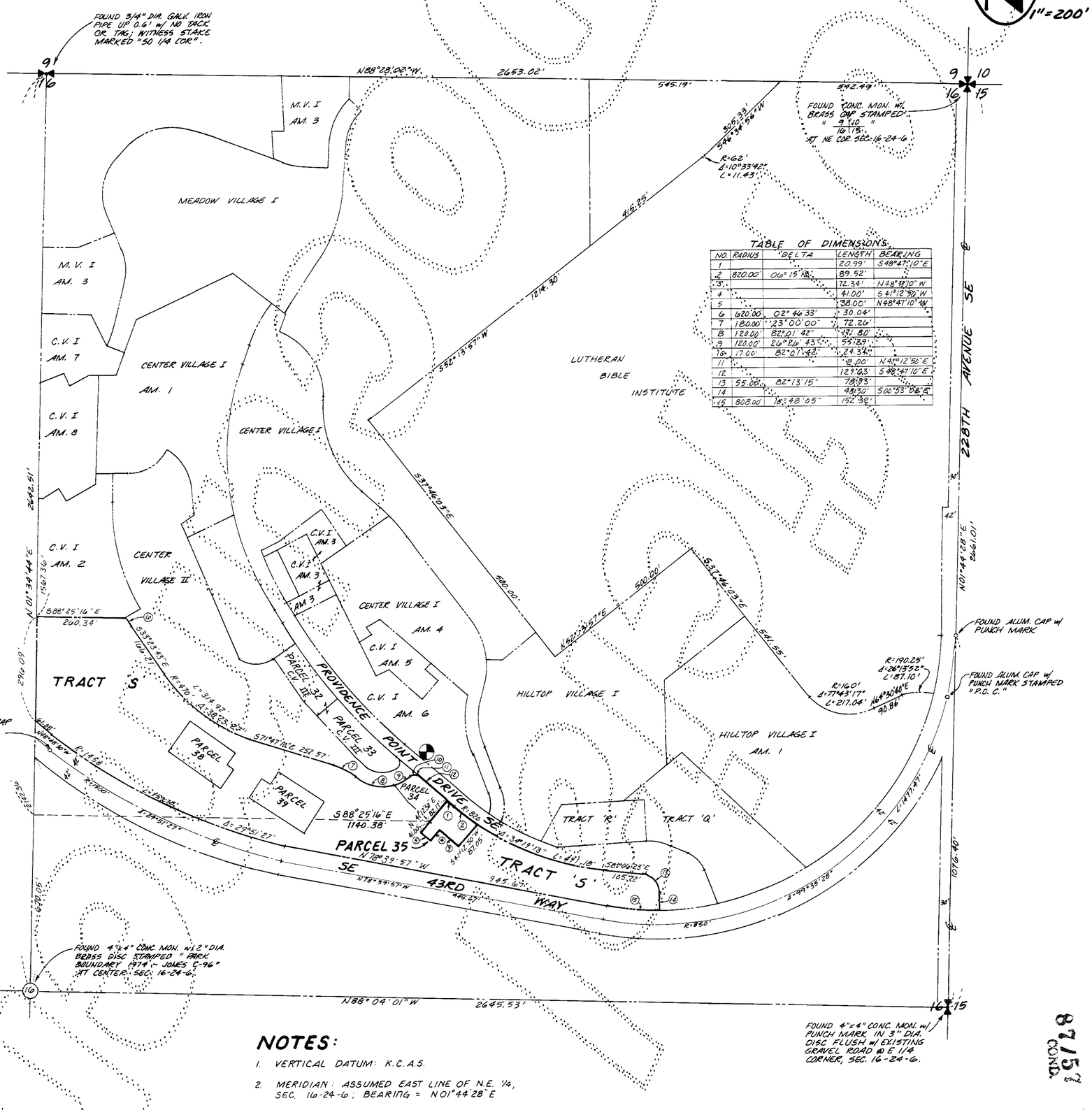


TABLE OF DIMENSIONS

NO.	RADIUS	DELTA	LENGTH	BEARING
1			20.99'	S48°47'10"E
2	820.00'	06°15'18"	89.52'	
3			72.34'	N48°47'10"W
4			41.00'	S41°12'50"W
5			58.00'	N48°47'10"W
6	620.00'	02°46'33"	30.04'	
7	180.00'	23°00'00"	72.26'	
8	120.00'	82°01'42"	171.80'	
9	120.00'	26°26'43"	55.29'	
10	17.00'	82°01'42"	24.34'	
11			9.00'	N41°12'50"E
12			129.23'	S48°47'10"E
13	55.00'	82°13'15"	78.93'	
14			48.30'	S00°53'08"E
15	808.00'	18°48'05"	152.32'	

NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF N.E. 1/4, SEC. 16-24-6; BEARING = N01°44'28"E
3. BENCHMARK: SOUTHEAST CORNER CB GRATE ON EAST SIDE OF PROVIDENCE POINT DR. SE AT S.I. W/ 220TH PL. SE. ELEVATION = 404.07'

STEPAN & ASSOC., INC.
33905 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-6771

87157
COND.

225-57A

87158
C.W.D.

AMENDMENT NO. FOUR TO

CENTER VILLAGE III

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

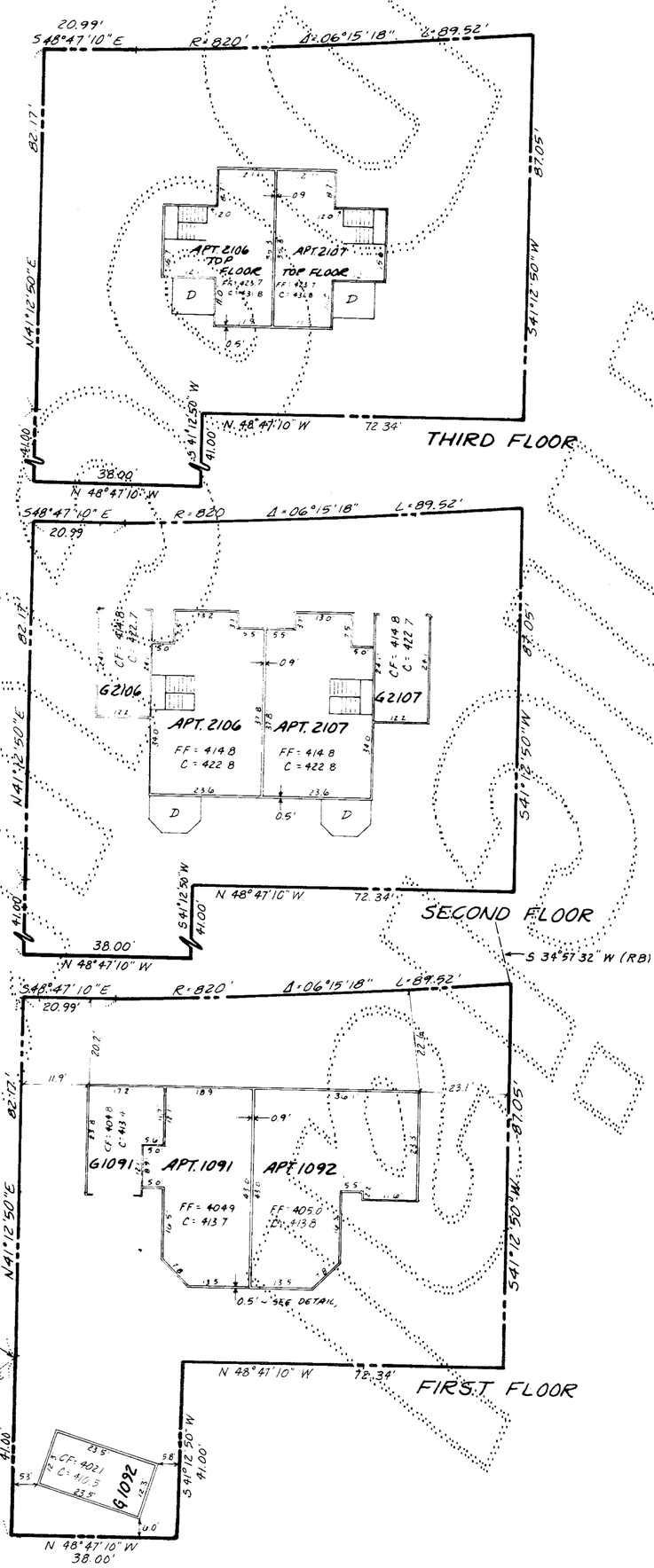
PARCEL 35

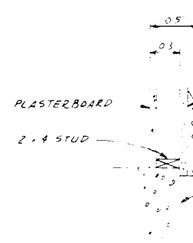
LEGEND:

FF	FINISH FLOOR ELEV
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV
CC	CATHEDRAL CEILING ELEV
W	WOOD WALKWAY
P	CONC. PORCH OR PATIO
CW	CONC. WALKWAY
D	DECK
APT	APARTMENT
G	GARAGE

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1' FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OR FIRST FLOOR CONC. FOUNDATION.





DETAIL — N.T.S.
EXTERIOR WALL WIDTH

STEPANI & ASSOC., INC.
33505 - 19TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

SHEET 3 OF 3

87158
C.W.D.

225-57B