89/53
COND.

AMENDMENT NO. FIVE TO
CENTER VILLAGE III
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

DEDICATION

CENTER VILLAGE III IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8701140474, AS AMENDED BY AMENDMENT NUMBER ONE TO DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM RECORDED UNDER RECORDING NO. 8707301128, AND BY COMPLETION AMENDMENT NO. ONE FOR CENTER VILLAGE III A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8707301129, AND BY COMPLETION AMENDMENT NO. TWO FOR CENTER VILLAGE III A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8711170920, AND BY COMPLETION AMENDMENT NO. THREE FOR CENTER VILLAGE III A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8711230803, AND BY COMPLETION AMENDMENT NO. FOUR FOR CENTER VILLAGE III A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8803281196, AND BY AMENDMENT NO. TWO TO DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, RECORDED UNDER RECORDING NO. 8803281197, AND BY AMENDMENT NO. THREE TO DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, RECORDED UNDER RECORDING NO. 8805190300, AND BY AMENDMENT NO. ONE TO COMPLETION AMENDMENT NO. FOUR FOR CENTER VILLAGE III, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8805190301, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NO. 8701140473 IN VOLUME 83 OF CONDOMINIUMS, PAGES 66-74, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8707301127 IN VOLUME 85 OF CONDOMINIUMS, PAGES 90-94, AS AMENDED BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8711170919 IN VOLUME 86 OF CONDOMINIUMS, PAGES 92-94, AS AMENDED BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8711230802 IN VOLUME 86 OF CONDOMINIUMS, PAGES 95-98, AS AMENDED BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NO. 8803281195 IN VOLUME 87 OF CONDOMINIUMS, PAGES 56-58, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THE SURVEY MAP AND PLANS AND IN THIS AMENDMENT NO. FIVE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN COMPLETION AMENDMENT NO. FIVE TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR CENTER VILLAGE III, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8811170794 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEET 6 OF 9 WITH SHEET 3 OF 3 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 34, AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDING HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 17TH DAY OF NOVEMBER, 1988

SWANSON-DEAN/DAEWOO PARTNERSHIP — James Dobrick

UNIVERSITY SAVINGS BANK — Robert C. McLean

LEGAL DESCRIPTION

PARCEL 34

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 2038.62 FEET;
THENCE S88°25'16"E 1037.61 FEET TO THE TRUE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 120.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S14°22'09"E);
THENCE NORTHEASTERLY 85.39 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°26'43" TO THE BEGINNING OF A REVERSE CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 17.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS S40°48'51"E);
THENCE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY 24.34 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 82°01'42";
THENCE N41°12'50"E 2.00 FEET TO THE SOUTHWESTERLY LINE OF CENTER VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 8406270804 IN VOLUME 70 OF CONDOMINIUMS, PAGES 94-100, RECORDS OF SAID COUNTY;
THENCE ALONG SAID SOUTHWESTERLY LINE S48°47'10"E 108.64 FEET;
THENCE LEAVING SAID SOUTHWESTERLY LINE S41°12'50"W 82.17 FEET;
THENCE N48°47'10"W 77.84 FEET;
THENCE N36°47'10"W 68.99 FEET TO THE TRUE POINT OF BEGINNING.

RECORDING CERTIFICATE BB11170793

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN/DAEWOO PARTNERSHIP THIS 17TH DAY OF NOV., 1988, AT 31 MINUTES PAST 12 P.M. AND RECORDED IN VOLUME 89 OF CONDOMINIUMS, PAGES 53-55. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

VANE HAGUE — MANAGER

CAROLYN ABLEMAN — SUPERINTENDENT OF RECORDS

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 16th DAY OF November, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF November, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Fowler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 34

William A. Hickox
WILLIAM A. HICKOX P.L.S. #24737

WILLIAM A. HICKOX — STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

William A. Hickox, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

William A. Hickox

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF November, 1988.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 17 DAY OF NOV, 1988.

DEPARTMENT OF ASSESSMENTS

RUTHE RIDDER — KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

89/53
COND

SHEET 1 OF 3

226-31

89/54
COND.

AMENDMENT NO. FIVE TO

CENTER VILLAGE III

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

LEGEND:
C.V. CENTER VILLAGE
M.V. MEADOW VILLAGE
AM. AMENDMENT NO.

1" = 200'

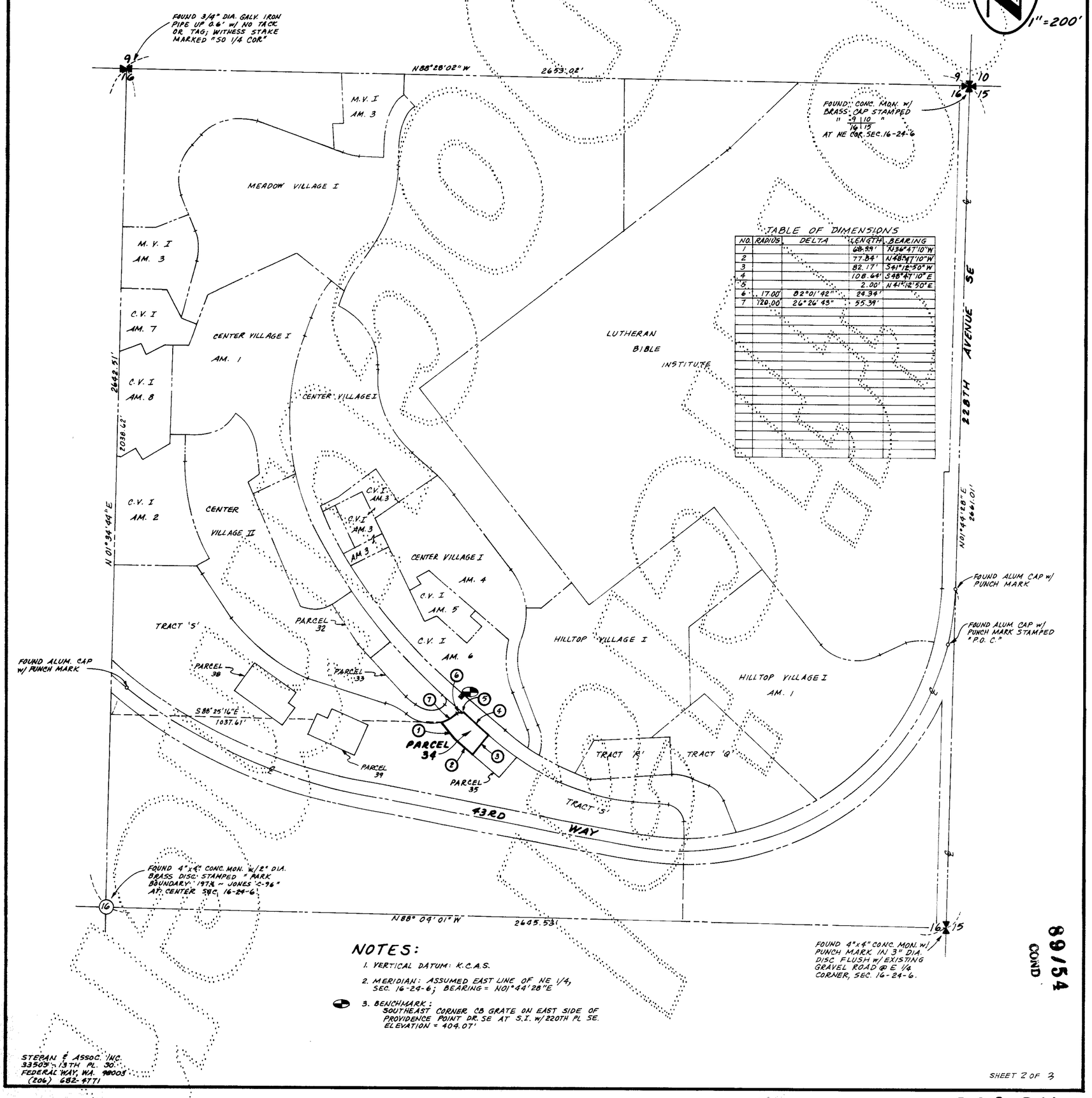


TABLE OF DIMENSIONS

NO.	RADIUS	DELTA	LENGTH	BEARING
1			68.99'	N36°47'10"W
2			77.84'	N48°47'10"W
3			82.17'	S41°12'50"W
4			108.64'	S48°47'10"E
5			2.00'	N41°12'50"E
6	17.00'	82°01'42"	24.34'	
7	120.00'	26°26'43"	55.39'	

NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4, SEC. 16-24-6; BEARING = N01°44'28"E
3. BENCHMARK: SOUTHEAST CORNER CB GRATE ON EAST SIDE OF PROVIDENCE POINT DR. SE AT S.I. W/ 220TH PL SE. ELEVATION = 404.07'

89/54
COND.

STEPAN & ASSOC. INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 2 OF 3

226-31A

AMENDMENT NO. FIVE TO

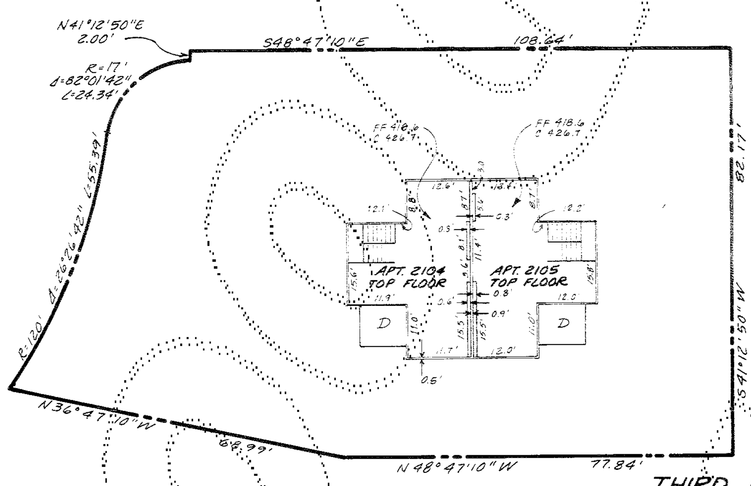
CENTER VILLAGE III

89155
COND.

A CONDOMINIUM

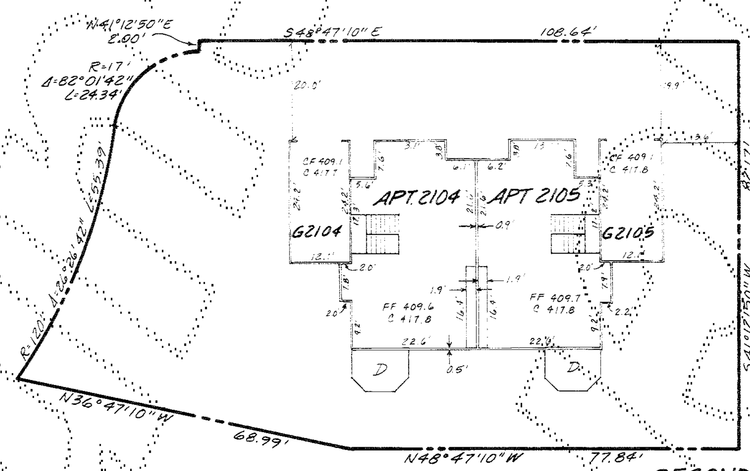
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 34

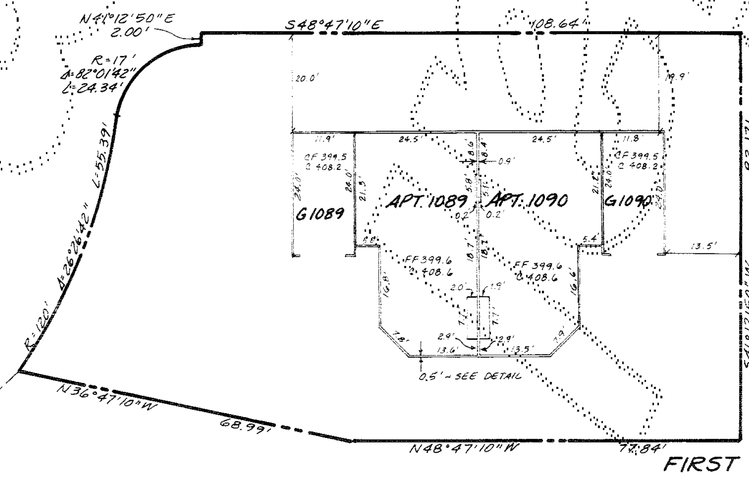


THIRD FLOOR

1"=20'



SECOND FLOOR



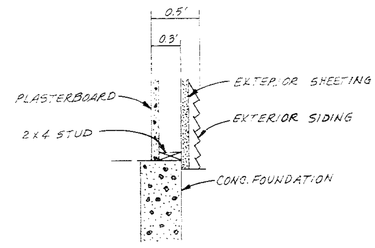
FIRST FLOOR

LEGEND:

FF	FINISH FLOOR ELEV.
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV.
CC	CATHEDRAL CEILING ELEV.
W	WOOD WALKWAY
P	CONC. PORCH OR PATIO
CW	CONC. WALKWAY
D	DECK
APT	APARTMENT
G	GARAGE
S	STORAGE ROOM

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATIONS.



DETAIL ~ NTS
EXTERIOR WALL WIDTH

89155
COND.

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 3 OF 3

226-31B