88/31
COND

AMENDMENT NO. ONE TO

GARDEN VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8803281199 AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8805190303 ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281199 AT VOLUME 87 OF CONDOMINIUMS, PAGES 59 - 70 ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THE SURVEY MAP AND PLANS AND IN THIS AMENDMENT NO. ONE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN COMPLETION AMENDMENT NO. ONE TO THAT DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8805190305 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAPS AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS GARDEN VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES, AND DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 4 AND 6 WITH SHEETS 2 AND 3 HEREOF WHICH DEPICT THE APARTMENTS ON PARCELS 74 AND 90, AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 18TH DAY OF MAY 1988.

SWANSON-DEAN CORPORATION — James Dobrick

UNIVERSITY SAVINGS BANK — Robert C. McLean

- INSTRUMENT AFFECTING
* SEE AFF. # 8811170795

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT.

Calvin R. Goddard 5-17-88
CALVIN R. GODDARD PLS # 22957

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Calvin R. Goddard, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Calvin R. Goddard

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF May, 1988.

Patricia A. Hupfer
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Auburn

MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 18 DAY OF MAY, 1988.

DEPARTMENT OF ASSESSMENTS

Ruthe Roper
KING COUNTY ASSESSOR

K. Martin
DEPUTY KING COUNTY ASSESSOR

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771.

LEGAL DESCRIPTIONS

PARCEL 90

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1007.62 FEET;
THENCE N01°31'58"E 217.40 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N15°00'00"W 83.67 FEET;
THENCE N75°00'00"E 105.17 FEET;
THENCE S15°00'00"E 83.67 FEET;
THENCE S75°00'00"W 105.17 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 74

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 995.15 FEET;
THENCE N01°31'58"E 338.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N55°00'00"W 88.45 FEET;
THENCE N20°09'00"W 20.37 FEET;
THENCE N35°00'00"E 72.03 FEET;
THENCE S55°00'00"E 105.17 FEET;
THENCE S35°00'00"W 83.67 FEET TO THE TRUE POINT OF BEGINNING.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF May, 1988 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF Swanson-Dean Corp. THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF May, 1988 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF University Savings Bank, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

RECORDING CERTIFICATE 8805190304

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP., ETAL THIS 19th DAY OF MAY, 1988, AT 54 MINUTES PAST 9 A.M. AND RECORDED IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

WM. E. YOUNG
SUPERINTENDENT OF RECORDS

88/31
COND

SHEET 1 OF 3

225-71

AMENDMENT NO. ONE TO

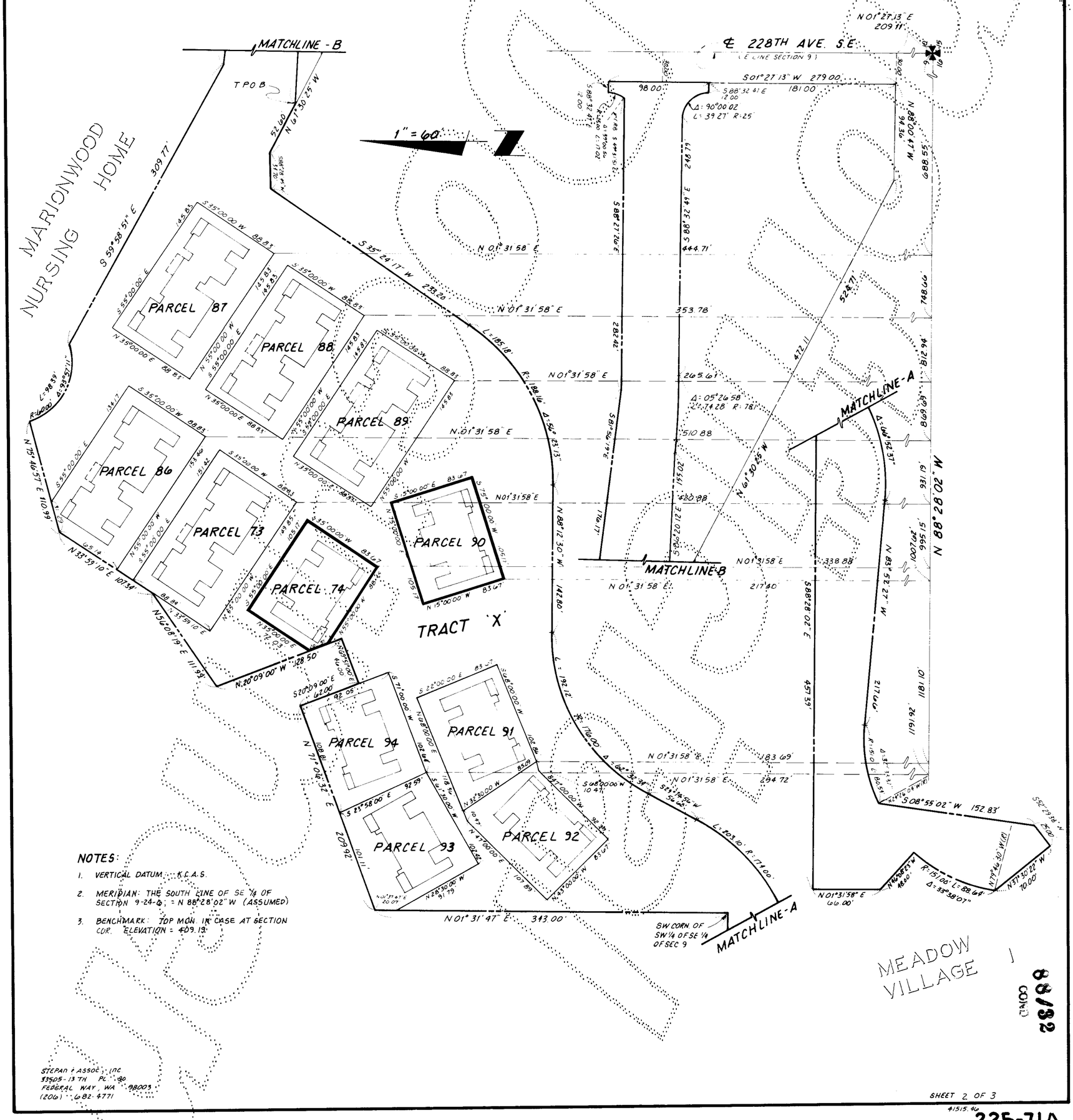
GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

88132
COND



NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: THE SOUTH LINE OF SE ¼ OF SECTION 9-24-6; = N 88°28'02" W (ASSUMED)
3. BENCHMARK: TOP MON. IN CASE AT SECTION COR. ELEVATION = 409.19'

STEPAN & ASSOC., INC.
33505-13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

SHEET 2 OF 3

41515.46

225-71A

88138
CONT.

AMENDMENT NO. ONE TO

GARDEN VILLAGE I

A CONDOMINIUM

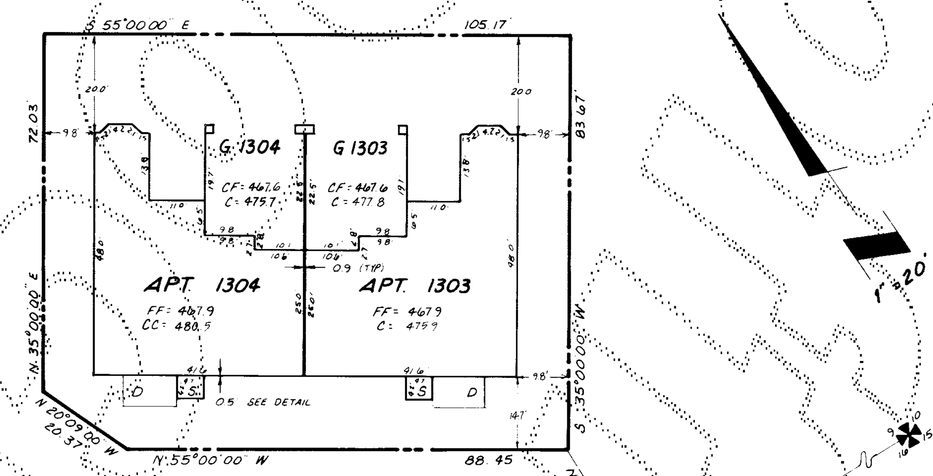
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

PARCEL 74
AS - BUILT

LEGEND

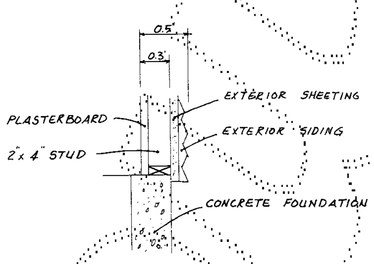
D	WOOD DECK
P	CONC. PORCH OR PATIO
FF	FINISH FLOOR ELEVATION
C	CEILING ELEVATION
CC	CATHEDRAL CEILING ELEVATION
CF	CONC. FLOOR ELEVATION, CENTER OF GARAGE
APT.	APARTMENT
G.	GARAGE
S	STORAGE UNIT



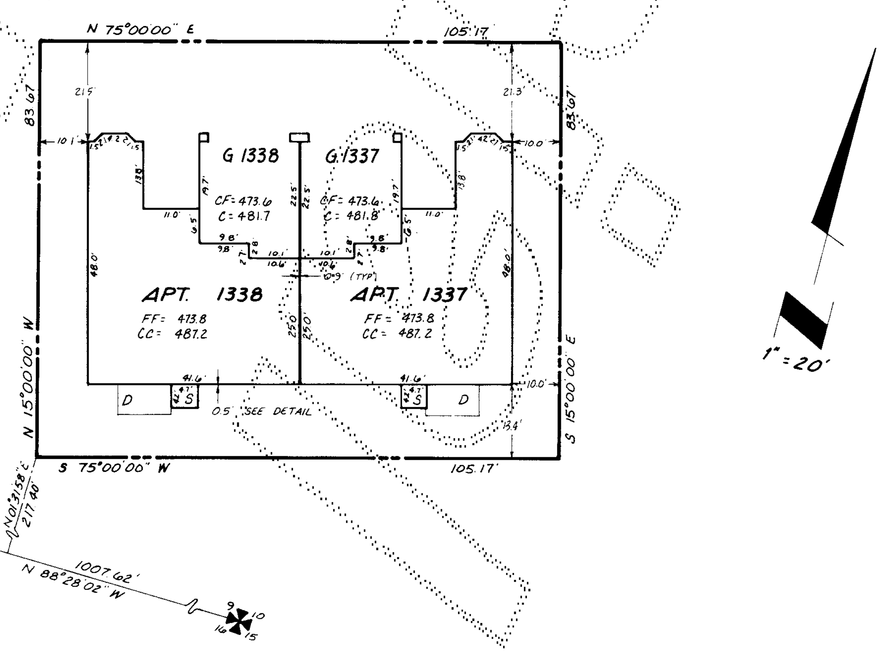
NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATIONS.

PARCEL 90
AS - BUILT



DETAIL ~ N.T.S.
EXTERIOR WALL WIDTH



88138
CONT.

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SHEET 3 OF 3
41515.46

225-71B