89/56

# AMENDMENT NO. TWO TO
# GARDEN VILLAGE I
## A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

## DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8803281199 AS AMENDED BY THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8805190303 ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 AT VOLUME 87 OF CONDOMINIUMS, PAGES 59-70, AND BY CORRECTION AFFADAVIT RECORDED UNDER RECORDING NUMBER 8811170795, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8811170797 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 11 AND 12 WITH SHEETS 3 AND 4 HEREOF WHICH DEPICT THE APARTMENTS ON PARCELS 91, 92 AND 93, AS BUILT, AND THE APARTMENTS ON PARCEL 94 TO BE BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 17TH DAY OF NOVEMBER 1988.

SWANSON-DEAN/DAEWOO PARTNERSHIP — UNIVERSITY SAVING$ BANK

James Dolnick — Robert C. McLean

*INSTRUMENT AFFECTING, SEE REC. # 8902070605

## SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCELS 91, 92 AND 93 AND THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT ON PARCEL 94.

WILLIAM A. HICKOX, P.L.S. #24737

WILLIAM A. HICKOX REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF WASHINGTON

STATE OF WASHINGTON )
) SS
COUNTY OF KING )

WILLIAM A. HICKOX, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS ___ DAY OF _____, 1988.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT _____

MY COMMISSION EXPIRES _____

## ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 17 DAY OF NOV, 1988

DEPARTMENT OF ASSESSMENTS

RUTH RIDDER — KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

## RECORDING CERTIFICATE 8811170796

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN/DAEWOO PARTNERSHIP THIS 17 DAY OF NOV, 1988, AT 35 MINUTES PAST 12 P.M. AND RECORDED IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59 RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGHE — MANAGER

CAROLYN ABLEMAN — SUPERINTENDENT OF RECORDS

## LEGAL DESCRIPTIONS

### PARCEL 91

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1181.10 FEET;
THENCE N01°31'58"E 183.69 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N32°30'00"W 85.09 FEET;
THENCE N68°00'00"E 118.36 FEET;
THENCE S22°00'00"E 83.67 FEET;
THENCE S68°00'00"W 102.86 FEET TO THE TRUE POINT OF BEGINNING.

### PARCEL 92

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1181.10 FEET;
THENCE N01°31'58"E 183.69 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S68°00'00"W 10.47 FEET;
THENCE S47°00'00"W 92.39 FEET;
THENCE N43°00'00"W 83.67 FEET;
THENCE N47°00'00"E 107.89 FEET;
THENCE N68°00'00"E 10.47 FEET;
THENCE S32°30'00"E 85.09 FEET TO THE TRUE POINT OF BEGINNING.

### PARCEL 93

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1191.92 FEET;
THENCE N01°31'58"E 294.72 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S61°30'00"W 102.42 FEET;
THENCE N28°30'00"W 91.79 FEET;
THENCE N01°31'47"E 20.07 FEET;
THENCE N71°06'32"E 101.21 FEET;
THENCE S23°58'00"E 92.59 FEET TO THE TRUE POINT OF BEGINNING.

### PARCEL 94

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1191.92 FEET;
THENCE N01°31'58"E 294.72 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N23°58'00"W 92.59 FEET;
THENCE N71°06'32"E 108.81 FEET;
THENCE S20°09'00"E 92.05 FEET;
THENCE S71°06'00"W 102.64 FEET TO THE TRUE POINT OF BEGINNING.

## ACKNOWLEDGEMENTS

STATE OF WASHINGTON )
) SS
COUNTY OF King )

THIS IS TO CERTIFY THAT ON THIS 15TH DAY OF November, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dolnick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON )
) SS
COUNTY OF King )

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF November, 1988, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeanne M. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89

89/56



226-32

AMENDMENT NO. TWO TO

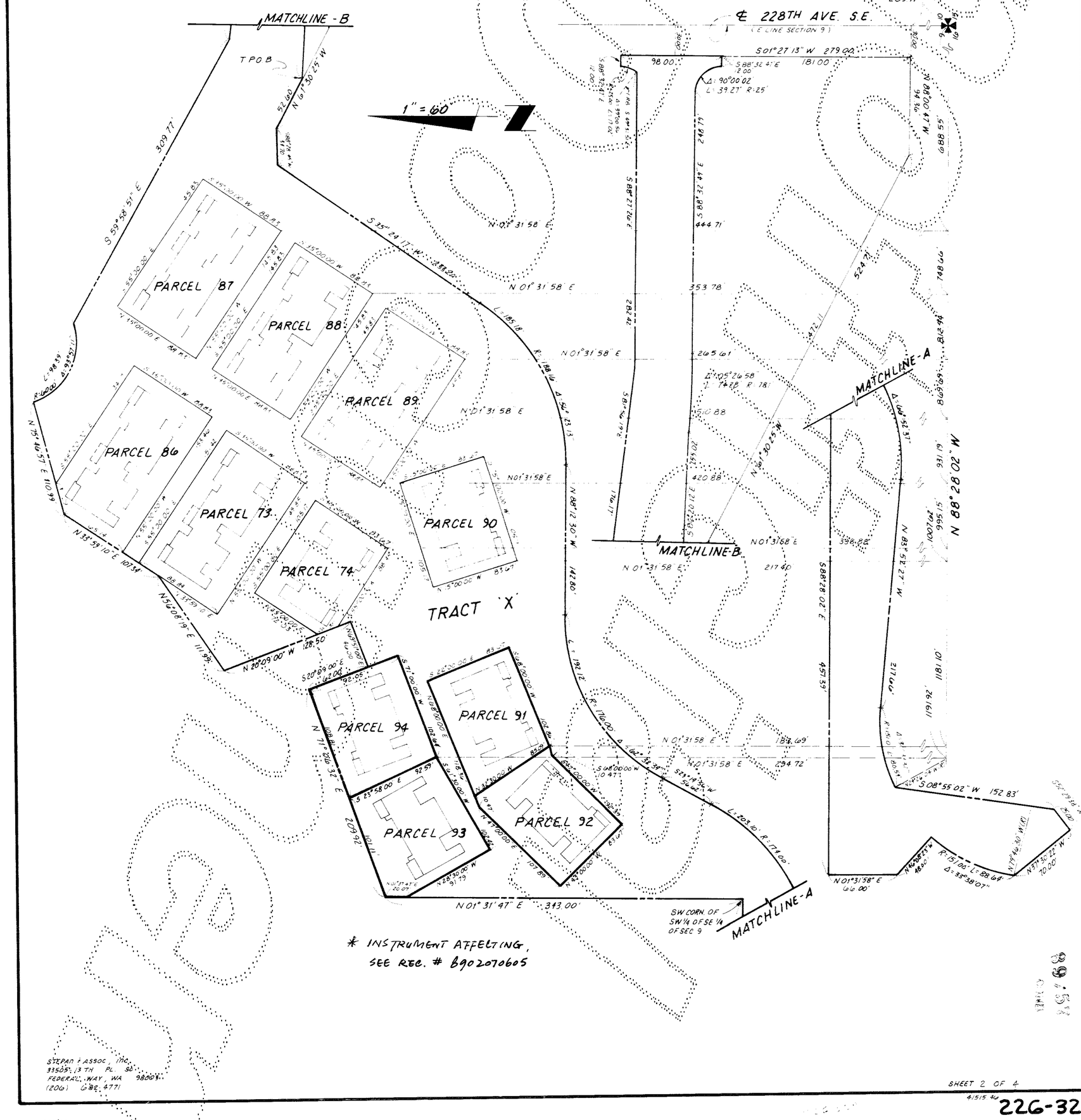
# GARDEN VILLAGE I

## A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

89157



AMENDMENT NO. TWO TO

# GARDEN VILLAGE I

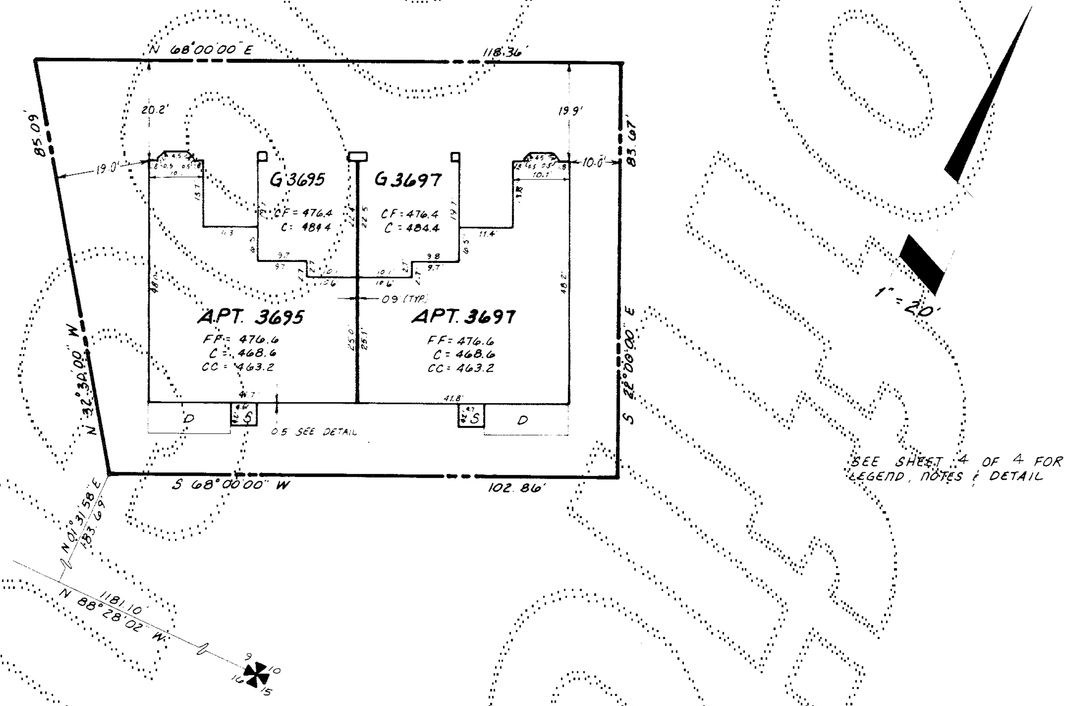
## A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

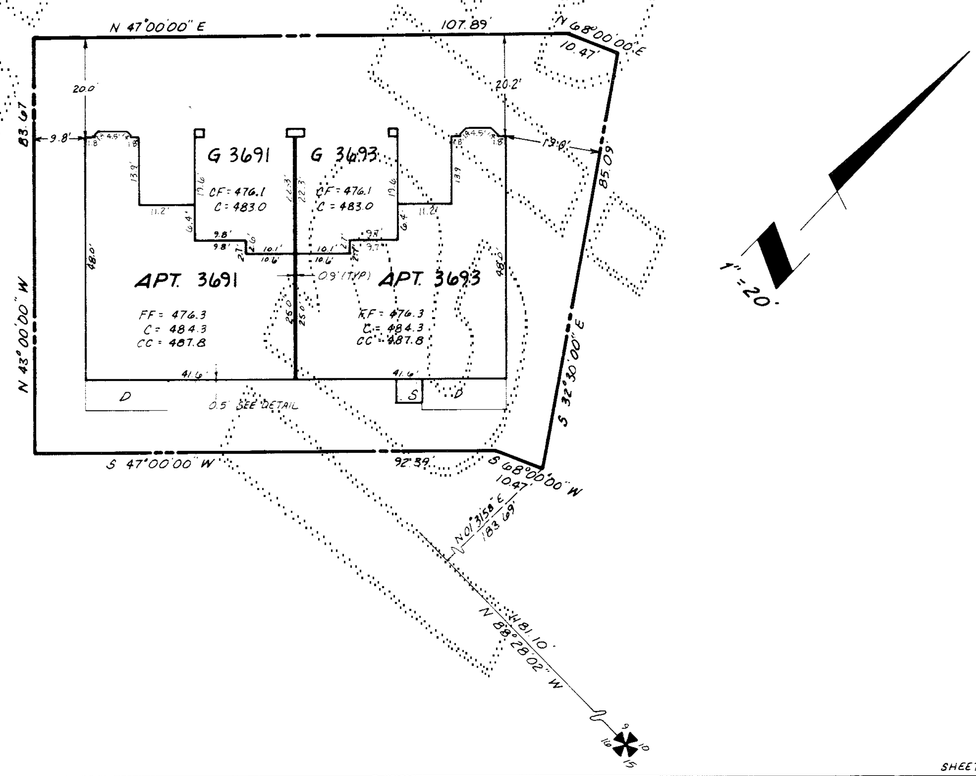
KING COUNTY, WASHINGTON

89158

PARCEL 91
AS-BUILT




PARCEL 92
AS-BUILT




89158

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

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226-32B

AMENDMENT NO. TWO TO

# GARDEN VILLAGE I

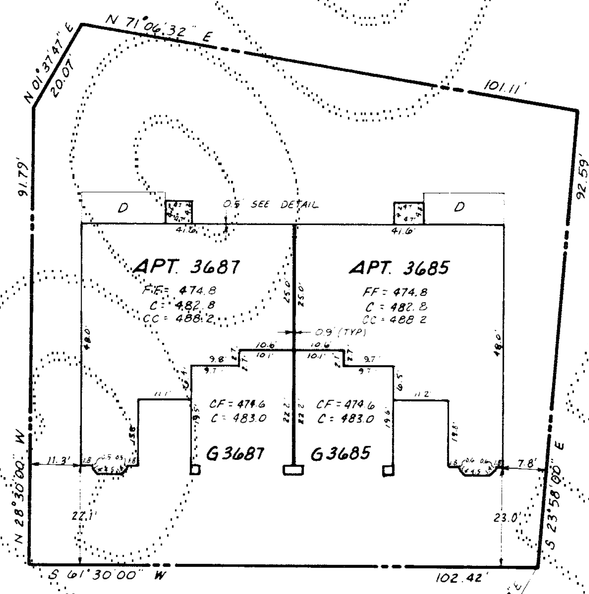
## A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

99759

### PARCEL 93
AS - BUILT




### LEGEND:

| | |
|---|---|
| FF | FINISH FLOOR ELEV. |
| C | CEILING ELEVATION |
| CF | CENTER OF GARAGE FLOOR ELEV. |
| CC | CATHEDRAL CEILING ELEV. |
| W | WOOD WALKWAY |
| P | CONC. PORCH OR PATIO |
| CW | CONC. WALKWAY |
| D | DECK |
| APT | APARTMENT |
| G | GARAGE |
| S | STORAGE ROOM |

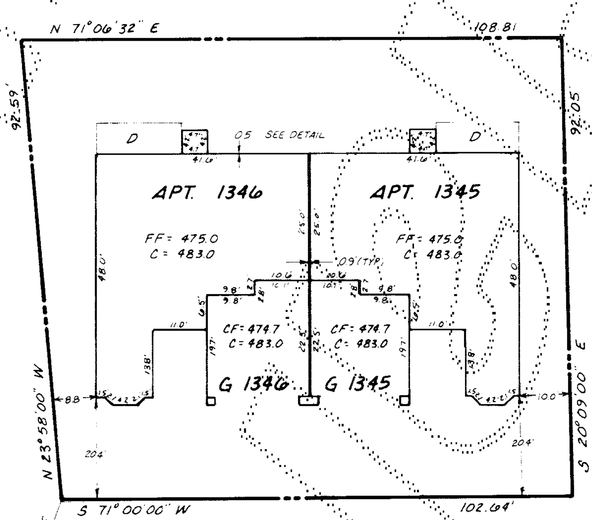
### NOTES: (PARCELS 91,92,93)

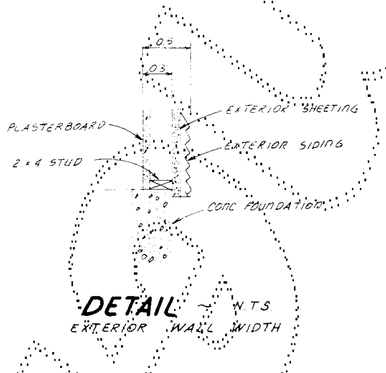
1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.

N 01°31'58" E 294.72'

N 88°28'02" W 1191.92'

### PARCEL 94
TO BE BUILT




DETAIL ~ NTS
EXTERIOR WALL WIDTH

### NOTES: (PARCEL 94)

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE PER DESIGN PLANS & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF DESIGN FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION DESIGN PLANS.

N 01°31'58" E 294.72'

N 88°28'02" W 1191.92'


STEPAN & ASSOC., INC.
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SHEET 4 OF 4

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