90/52
COND.

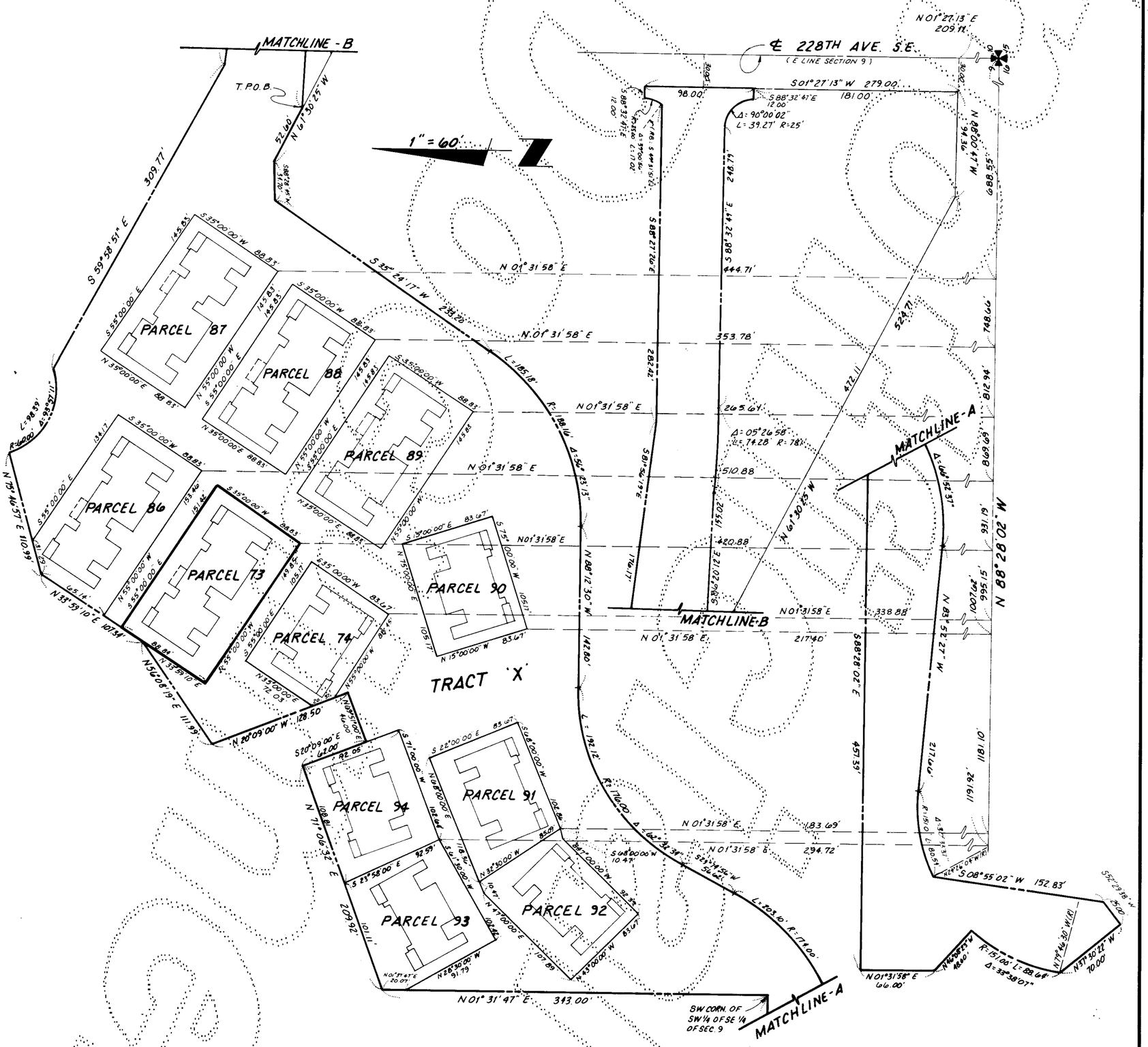
AMENDMENT NO. THREE TO

GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON



STEPAN & ASSOC., INC.
33605-13TH PL. S.
FEDERAL WAY, WA. 98003
(206) 682-4771

90/52
COND.

SHEET 1 OF 3

4/15/15.4W

226-63

AMENDMENT NO. THREE TO

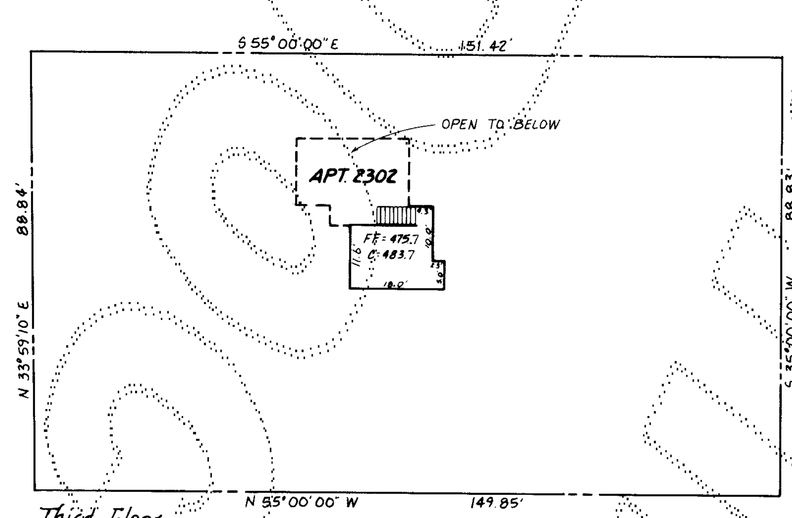
GARDEN VILLAGE I

90/58
COND.

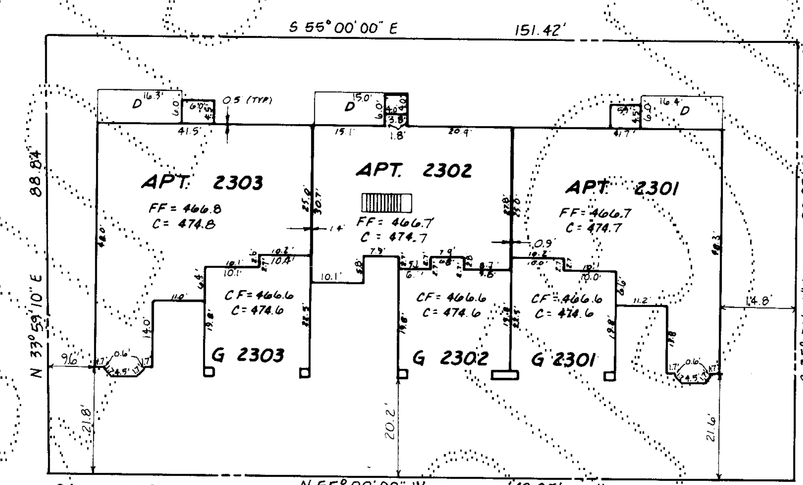
A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

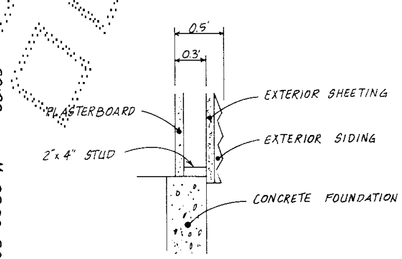
PARCEL 73
AS - BUILT



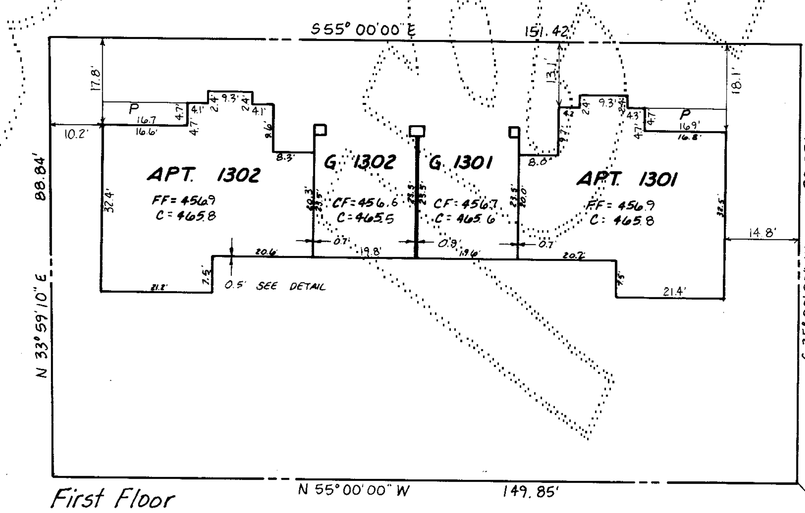
Third Floor



Second Floor



DETAIL ~ NTS
EXTERIOR WALL WIDTH



First Floor

N01°31'58"E 420.88'
331.19'
N 88°28'02" W

LEGEND

FF	FINISH FLOOR ELEVATION
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV.
P	CONCRETE PORCH OR PATIO
D	DECK
APT	APARTMENT
G	GARAGE

NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. ALL ELEVATIONS ARE AT FINISHED FLOOR OR FINISHED CEILING AND ARE SHOWN WITHIN 0.1 FOOT.

STEPAN & ASSOC., INC.
33505-13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

90/58
COND.

SHEET 2 OF 3

41515.46
226-63A

AMENDMENT NO. THREE TO

GARDEN VILLAGE I

90/54
BOND

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 73

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 931.19 FEET;
THENCE N01°31'58"E 420.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N55°00'00"W 149.85 FEET;
THENCE N33°59'10"E 88.84 FEET;
THENCE S55°00'00"E 151.42 FEET;
THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 73.

William A. Hickox
WILLIAM A. HICKOX P.L.S. #24737

WILLIAM A. HICKOX — STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

William A. Hickox, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

William A. Hickox

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF March, 1989.

Patricia Ann Hugler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Auburn
MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 8 DAY OF MARCH, 1989.

DEPARTMENT OF ASSESSMENTS

RUTHE RIDDEA
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8903090315

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN/DAEWOOD PARTNERSHIP THIS 09TH DAY OF MAR., 1989, AT 45 MINUTES PAST 9 A.M. AND RECORDED IN VOLUME 90 OF CONDOMINIUMS, PAGES 52-54, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

VANE HAGUE
MANAGER

CAROLYN ABLEMAN
SUPERINTENDENT OF RECORDS

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8803281199; AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190303; BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190305; AND BY COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8811170797, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION"); TOGETHER WITH THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70; AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33; BY AFFADAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8811170796 IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; AND BY AFFADAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. TWO TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070605, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS AND HAVING AMENDED THE DECLARATION PURSUANT TO COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8903090316 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAP AND PLANS BY REPLACING SHEET 5 OF 12 OF GARDEN VILLAGE I, A CONDOMINIUM, WITH SHEET 2 OF 3 HEREOF, WHICH DEPICTS THE APARTMENTS ON PARCEL 73 AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 8TH DAY OF MARCH, 1989.

SWANSON-DEAN/DAEWOOD PARTNERSHIP — UNIVERSITY SAVINGS BANK

Edwin A. Olsen — Robert C. McLean

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 7th DAY OF March, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Edwin A. Olsen, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 8th DAY OF March, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Fowler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89

90/54
BOND

226-63B