91/1
COND.

AMENDMENT NO. FOUR TO

GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

DEDICATION

GARDEN VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8803281199; AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190303; BY COMPLETION AMENDMENT NO. ONE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8805190305; BY COMPLETION AMENDMENT NO. TWO FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8811170797; AND BY COMPLETION AMENDMENT NO. THREE FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8903090316; ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION"); TOGETHER WITH THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8803281198 IN VOLUME 87 OF CONDOMINIUMS, PAGES 59-70; AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8805190304, IN VOLUME 88 OF CONDOMINIUMS, PAGES 31-33; BY AFFADAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. ONE TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8811170795; BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NUMBER 8811170796, IN VOLUME 89 OF CONDOMINIUMS, PAGES 56-59; BY AFFADAVIT OF CORRECTION OF CONDOMINIUM FOR AMENDMENT NO. TWO TO GARDEN VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070605; AND AS AMENDED BY AMENDMENT NO. 3 RECORDED UNDER RECORDING NO. 8903090315 IN VOLUME 90 OF CONDOMINIUMS, PAGES 52-54, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO COMPLETION AMENDMENT NO. FOUR FOR GARDEN VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8906271251 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAP AND PLANS BY REPLACING SHEETS 7 AND 12 OF 12 OF GARDEN VILLAGE I, A CONDOMINIUM, WITH SHEET 3 OF 4 AND SHEET 3 OF 4 OF GARDEN VILLAGE I, AMENDMENT NO. 2, A CONDOMINIUM, WITH SHEET 4 OF 4 HEREOF, WHICH DEPICTS THE APARTMENTS ON PARCELS 86 & 94 AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 26TH DAY OF JUNE, 1989.

SWANSON-DEAN/DAEWOO PARTNERSHIP — Gary L. King

UNIVERSITY SAVINGS BANK — William J. High

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCELS 94 & 86.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF June, 1989.

Patricia Ann Hupfer
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Pierce

MY COMMISSION EXPIRES 2-1-92

PAUL S. ANDERSON — STATE OF WASHINGTON — REGISTERED — PROFESSIONAL LAND SURVEYOR

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 26 DAY OF JUNE, 1989.

DEPARTMENT OF ASSESSMENTS

Ruthe Rioden
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

STEPAN & ASSOC., INC.
33505 13TH PL SO
FEDERAL WAY, WA 98003
(206) 682-4771

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 26th DAY OF June, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Gary L. King TO ME KNOWN TO BE THE President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon K. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES 5-25-91

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 26th DAY OF June, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED William J. High, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Fisher
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89

LEGAL DESCRIPTIONS

PARCEL 86

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 869.69 FEET;
THENCE N01°31'58"E 510.88 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N55°00'00"W 153.46 FEET;
THENCE N33°59'10"E 65.14 FEET;
THENCE N75°46'57"E 31.29 FEET;
THENCE S55°00'00"E 134.17 FEET;
THENCE S35°00'00"W 88.83 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 94

THAT PORTION OF SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE SOUTH LINE THEREOF N88°28'02"W 1191.92 FEET;
THENCE N01°31'58"E 294.72 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N23°58'00"W 92.59 FEET;
THENCE N71°06'32"E 108.81 FEET;
THENCE S20°09'00"E 92.05 FEET;
THENCE S71°00'00"W 102.64 FEET TO THE TRUE POINT OF BEGINNING.

RECORDING CERTIFICATE 8906271250

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN/DAEWOO, ETAL THIS 27th DAY OF JUNE, 1989, AT 13 MINUTES PAST 2 P.M. AND RECORDED IN VOLUME 91 OF CONDOMINIUMS, PAGES 1-4, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

CAROLYN ABLEMAN
SUPERINTENDENT OF RECORDS

91/1
COND.

SHEET 1 OF 4

226-97

226.97

AMENDMENT NO. FOUR TO

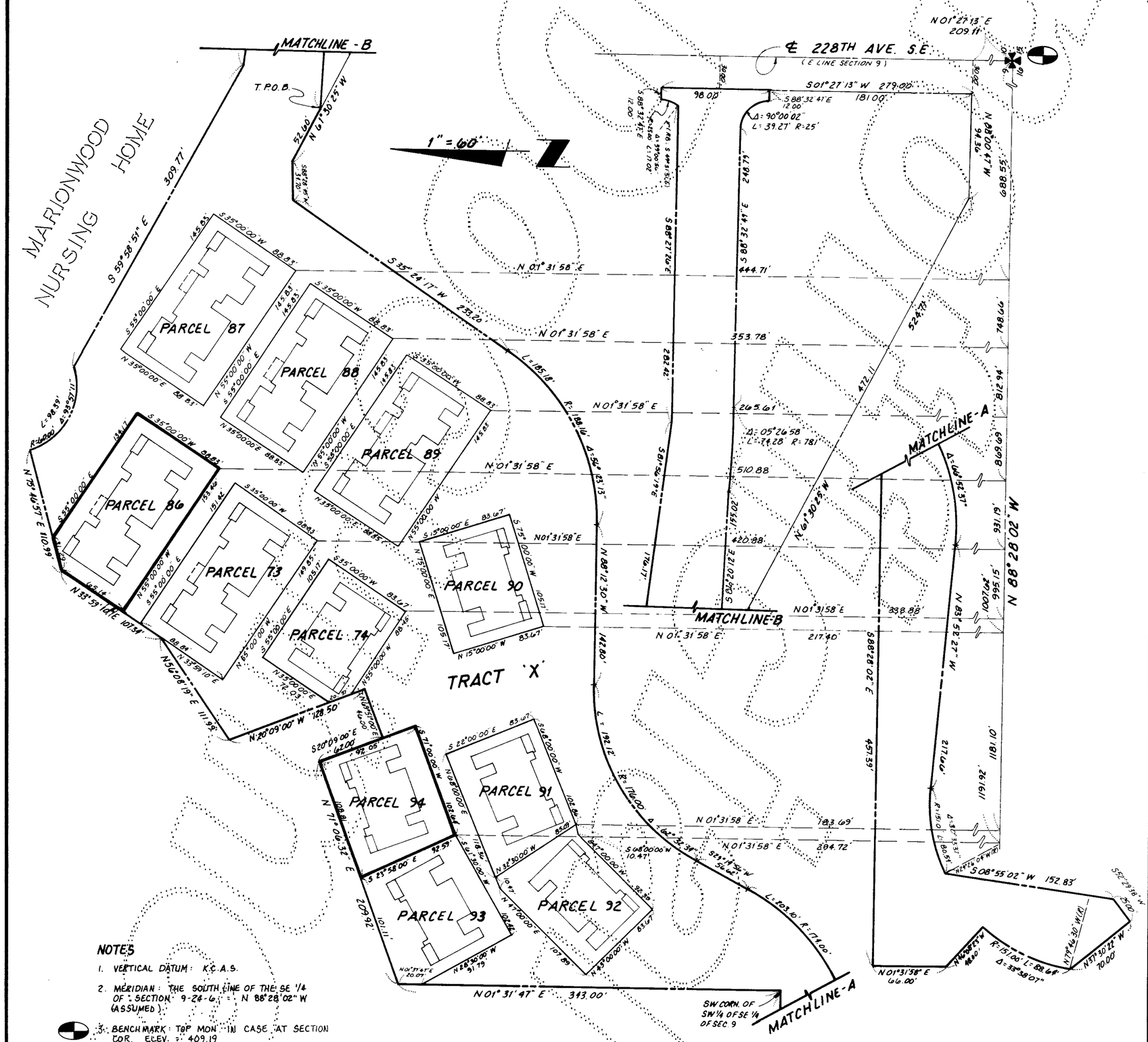
GARDEN VILLAGE I

A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

9 1/2 COND.



226-97A

226-97A

AMENDMENT NO. FOUR TO

GARDEN VILLAGE I

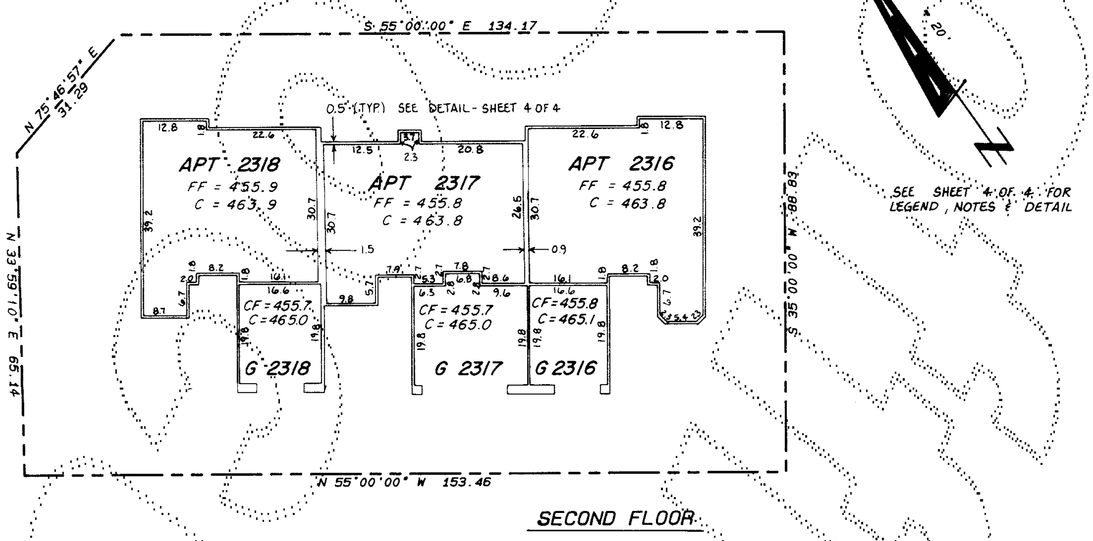
9113
COND.

A CONDOMINIUM

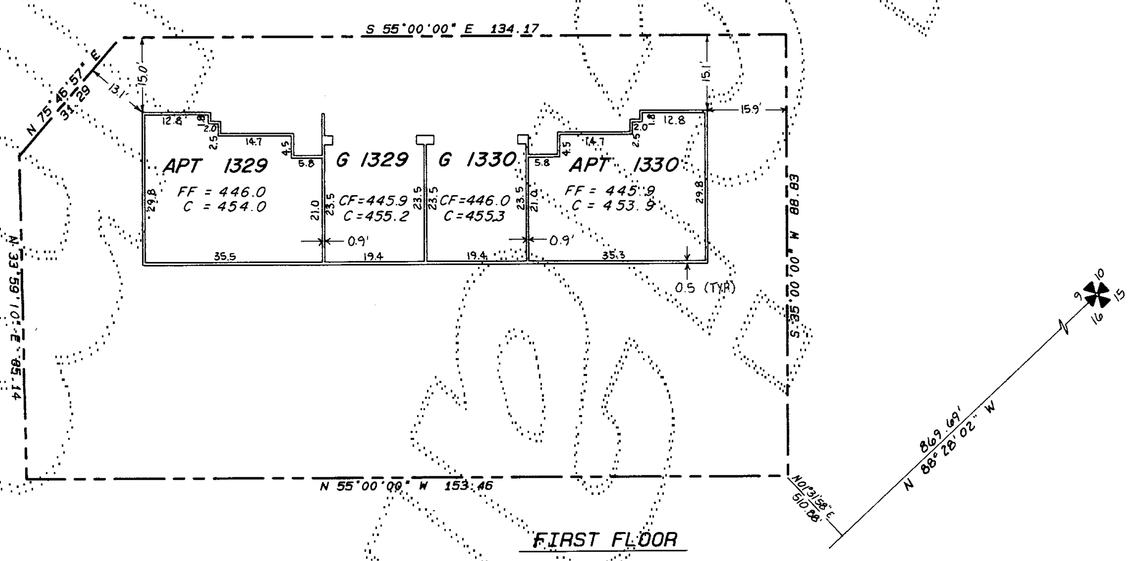
PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

PARCEL 86
AS-BUILT



SECOND FLOOR



FIRST FLOOR

PAUL S. ANDERSON
STATE OF WASHINGTON
REGISTERED
PROFESSIONAL LAND SURVEYOR
6-23-89

9113
COND

STEPAN & ASSOC., INC.
33505 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

SHEET 3 OF 4

226-97B

226-278

AMENDMENT NO. FOUR TO

GARDEN VILLAGE I

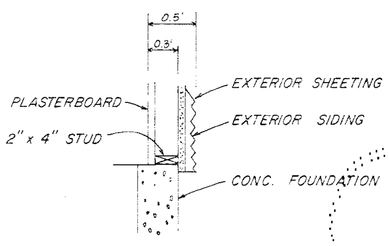
A CONDOMINIUM

PORTIONS OF SECTIONS 9 & 16, TWP. 24 N, RGE. 6 E, W.M.

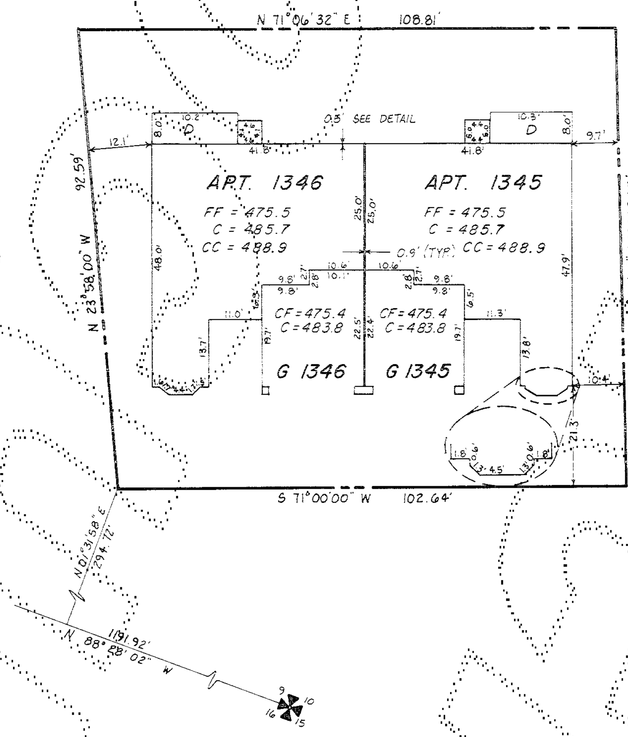
KING COUNTY, WASHINGTON

9 1/4 COND

PARCEL 94
AS-BUILT



DETAIL ~ NTS
EXTERIOR WALL WIDTH



1" = 20'

NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSION ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION.

LEGEND

FF	FINISH FLOOR ELEV
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV
CC	CATHEDRAL CEILING ELEV
W	WOOD WALKWAY
P	DECK
CW	CONC. WALKWAY
D	DECK
APT	APARTMENT
G	GARAGE
S	STORAGE ROOM

PAUL S. ANDERSON
STATE OF WASHINGTON
REGISTERED
PROFESSIONAL LAND SURVEYOR
6-23-89

9 1/4 COND.

STEPAN & ASSOC., INC.
33505 13TH PL. SO.
FEDERAL WAY, WASHINGTON 98003
(206) 682-4771

SHEET 4 OF 4

226-97C

UNOFFICIAL DOCUMENT