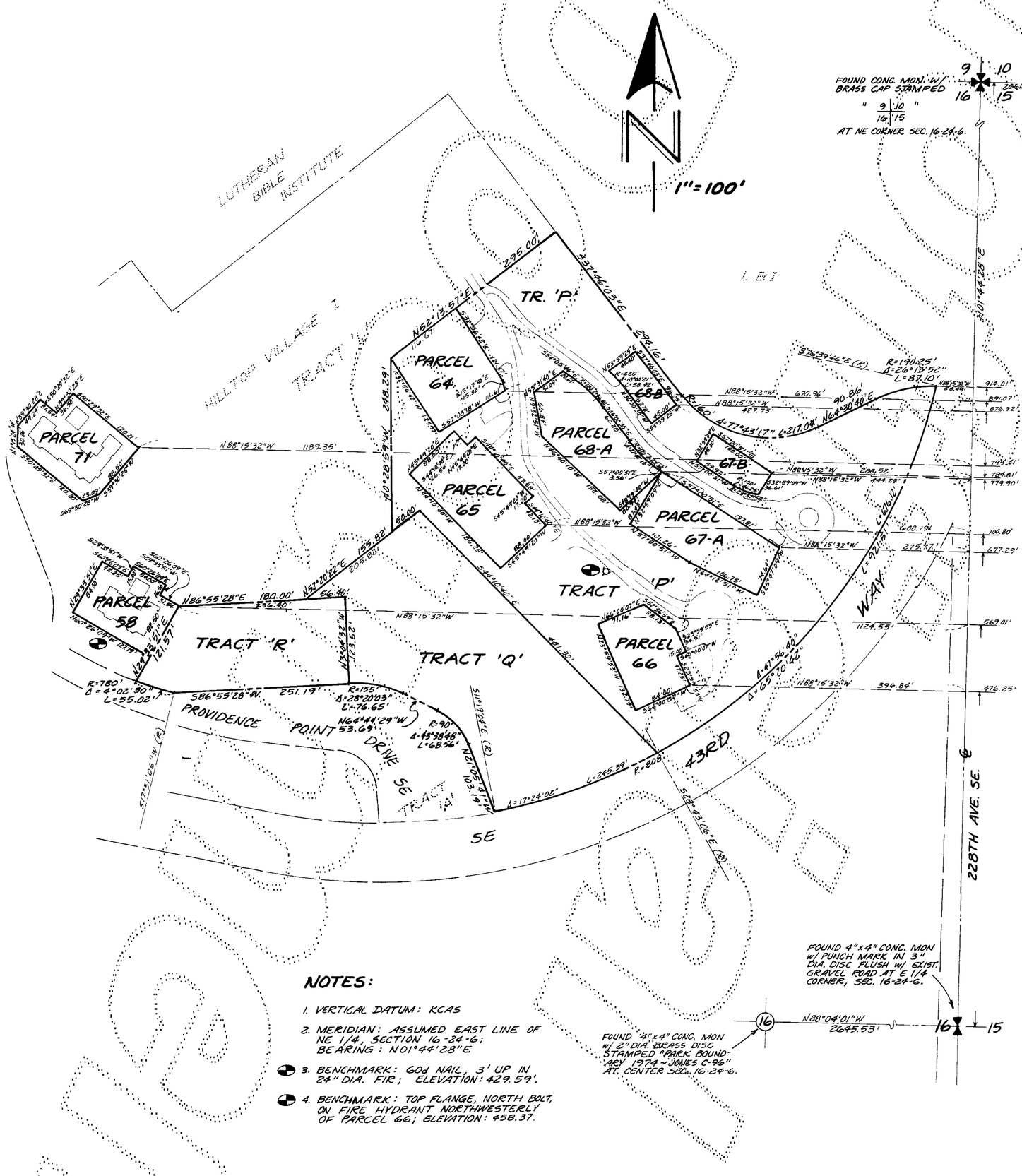
82170
COND

AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.



NOTES:

1. VERTICAL DATUM: KCAS
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4, SECTION 16-24-6; BEARING: N01°44'28"E
3. BENCHMARK: 60d NAIL, 3' UP IN 24" DIA. FIR; ELEVATION: 429.59'.
4. BENCHMARK: TOP FLANGE, NORTH BOLT, ON FIRE HYDRANT NORTHWESTERLY OF PARCEL 66; ELEVATION: 458.37.

STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 1 OF 12

82170
CONTD

41284.42 223-88

82171
COND

AMENDMENT NO. ONE TO
HILLTOP VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 13th DAY OF October, 1986, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF Swanson-Dean Corporation, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
Notary Public in and for the State of Washington, residing at Kirkland
My Commission expires on 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 14th DAY OF October, 1986, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE BAKER, TO ME KNOWN TO BE THE VICE PRESIDENT OF _____, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public in and for the State of Washington, residing at Bellevue
My Commission expires on 4-9-89

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 14 DAY OF October, 1986, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED CRAIG R. BRAND, TO ME KNOWN TO BE THE Senior Vice Pres OF GREAT WEST ERN SAVINGS, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public in and for the State of Washington, residing at Bellevue
My Commission expires on June 22, 1989

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT ON PARCELS 64, 65, 66, 67A, 67B, 68A AND 68B AND THE APARTMENTS AS BUILT ON PARCELS 58 AND 71.

PAUL S. ANDERSON
PAUL S. ANDERSON, L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

GERRILYN G. CRAIG
STATE OF WASHINGTON

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF October, 1986.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 AT VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, UNIVERSITY FEDERAL SAVINGS BANK AND GREAT WESTERN FEDERAL, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THE SURVEY MAP AND PLANS AND IN THIS AMENDMENT NO. ONE TO SURVEY MAP AND PLANS, AND HAVING AMENDED AND RESTATED THE DECLARATION PURSUANT TO THAT CERTAIN AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8610150551 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS HILLTOP VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. ONE TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES, AND DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 4 & 12 AND 12 & 12 WITH SHEETS 11 & 12 AND 12 & 12 HEREOF WHICH DEPICT THE APARTMENTS ON PARCELS 58 AND 71, AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 14 DAY OF OCTOBER, 1986.

SWANSON-DEAN CORPORATION

James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker Vice Pres

GREAT WESTERN SAVINGS BANK

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS _____ DAY OF _____, 1986.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDER'S CERTIFICATE 8610150550

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL. THIS 15 DAY OF OCT, 1986, AT 58 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS.

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

LEGAL DESCRIPTIONS

PARCEL 64

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 891.07 FEET;
THENCE N88°15'32"W 670.96 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S57°03'18"W 111.61 FEET;
THENCE N32°56'42"W 125.97 FEET TO THE EASTERLY LINE OF TRACT "L" OF HILLTOP VILLAGE I, A CONDOMINIUM AS RECORDED IN VOLUME 81 OF CONDOMINIUMS AT PAGES 5-16, INCLUSIVE, UNDER RECORDING NO. 8606250656, RECORDS OF SAID COUNTY;
THENCE ALONG SAID EASTERLY LINE N52°13'57"E 116.67 FEET;
THENCE LEAVING SAID EASTERLY LINE S32°56'42"E 121.17 FEET;
THENCE S15°17'40"E 15.33 FEET TO THE TRUE POINT OF BEGINNING.

82171 COND

SHEET 2 OF 12
4128A.42
223-88 A

82172
COND

AMENDMENT NO. ONE TO
HILLTOP VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

LEGAL DESCRIPTIONS (cont.)

PARCEL 65

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 700.80 FEET;
THENCE N88°15'32"W 608.19 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S45°49'20"W 88.00 FEET;
THENCE N44°10'40"W 186.25 FEET;
THENCE N45°49'20"E 88.00 FEET;
THENCE S44°10'40"E 26.54 FEET;
THENCE N45°49'20"E 17.00 FEET;
THENCE S44°10'40"E 117.58 FEET;
THENCE S45°49'20"W 17.00 FEET;
THENCE S44°10'40"E 42.13 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 66

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 476.25 FEET;
THENCE N88°15'32"W 396.84 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S66°00'07"W 84.00 FEET;
THENCE N23°59'53"W 132.79 FEET;
THENCE N66°00'07"E 71.16 FEET;
THENCE S52°36'59"E 58.13 FEET;
THENCE S23°59'53"E 34.51 FEET;
THENCE S66°00'07"W 15.00 FEET;
THENCE S23°59'53"E 47.25 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 67-A

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 677.29 FEET;
THENCE N88°15'32"W 275.17 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S25°47'09"W 74.64 FEET;
THENCE N64°12'51"W 106.75 FEET;
THENCE N57°00'51"W 101.26 FEET;
THENCE N32°59'09"E 87.43 FEET;
THENCE S57°00'51"E 197.81 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 68-A

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 779.90 FEET;
THENCE N88°15'32"W 444.29 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S48°19'40"W 80.94 FEET;
THENCE N46°40'10"W 152.02 FEET;
THENCE N09°32'51"W 66.84 FEET;
THENCE N55°31'40"E 51.09 FEET;
THENCE S54°05'46"E 20.67 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 180.00 FEET;
THENCE SOUTHEASTERLY 56.82 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°05'11";
THENCE S36°00'35"E 60.28 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 170.00 FEET;
THENCE SOUTHEASTERLY 62.32 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 21°00'16";
THENCE S57°00'51"E 3.36 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 58

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SURDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 569.01 FEET;
THENCE N88°15'32"W 1124.55 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S29°33'51"W 82.50 FEET;
THENCE N60°26'09"W 127.79 FEET;
THENCE N29°33'51"E 84.00 FEET;
THENCE S60°26'09"E 42.25 FEET;
THENCE N29°33'51"E 15.00 FEET;
THENCE S60°26'09"E 54.00 FEET;
THENCE S29°33'51"W 16.50 FEET;
THENCE S60°26'09"E 31.54 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 71

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 795.41 FEET;
THENCE N88°15'32"W 1189.35 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S39°30'28"W 88.50 FEET;
THENCE S69°30'28"W 23.09 FEET;
THENCE N50°29'32"W 120.20 FEET;
THENCE N01°51'24"W 30.26 FEET;
THENCE N39°30'28"E 49.29 FEET;
THENCE S50°29'32"E 31.54 FEET;
THENCE N39°30'28"E 36.50 FEET;
THENCE S50°29'32"E 120.21 FEET TO THE TRUE POINT OF BEGINNING.

82172
COND

223-88B

82173
COND

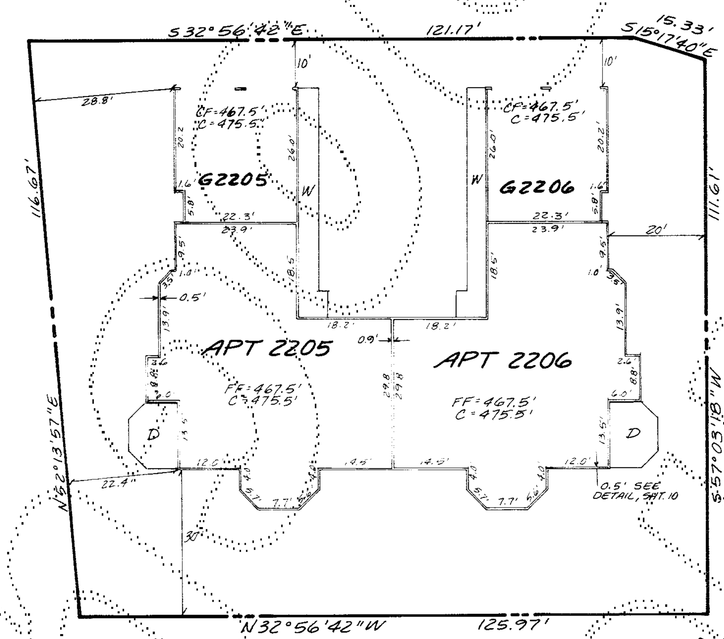
AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

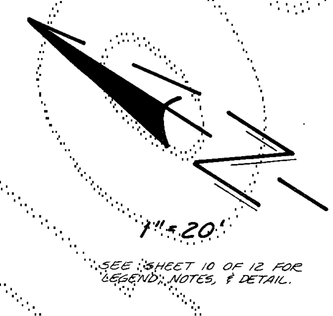
A CONDOMINIUM

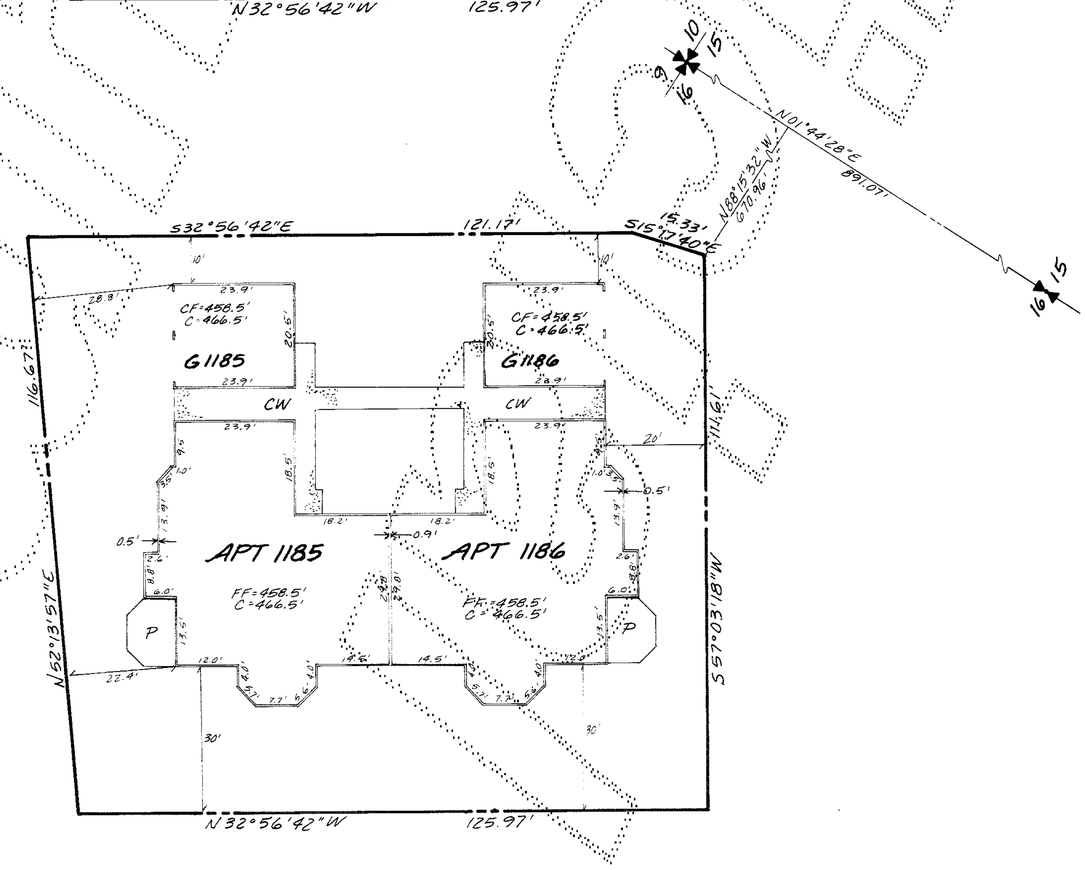
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

PARCEL 64



SECOND FLOOR





FIRST FLOOR

82174
COND.

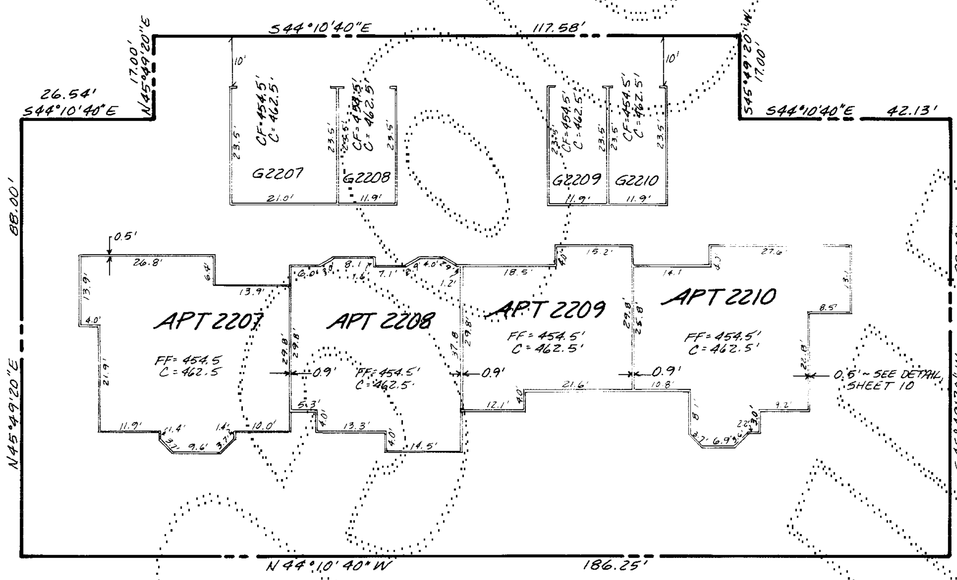
AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

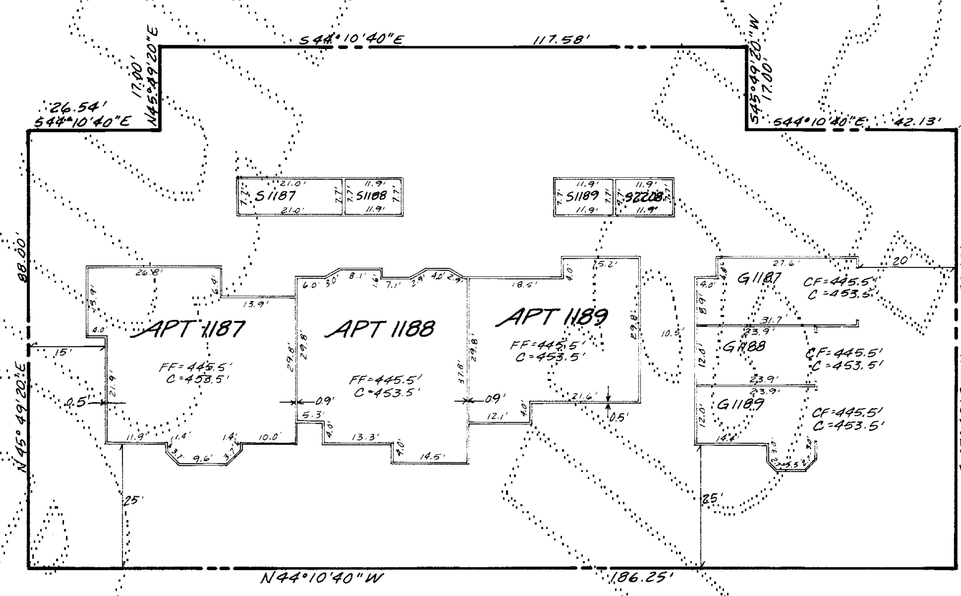
PARCEL 65



1" = 20'

SEE SHEET 10 OF 12 FOR LEGEND, NOTES, & DETAIL

SECOND FLOOR



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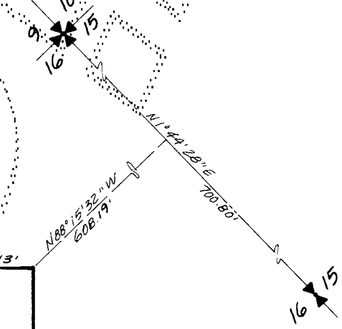


STEPAN & ASSOC. INC.
33505-13TH PL. SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 9 OF 12

82174
COND

223-88D

82175
COND.

AMENDMENT NO. ONE TO

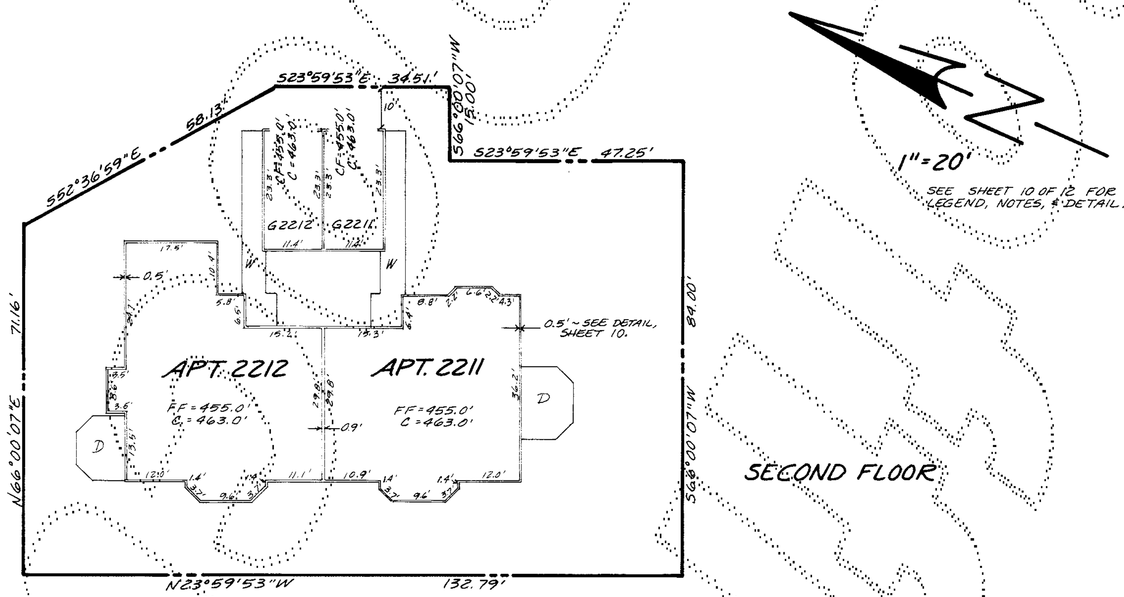
HILLTOP VILLAGE I

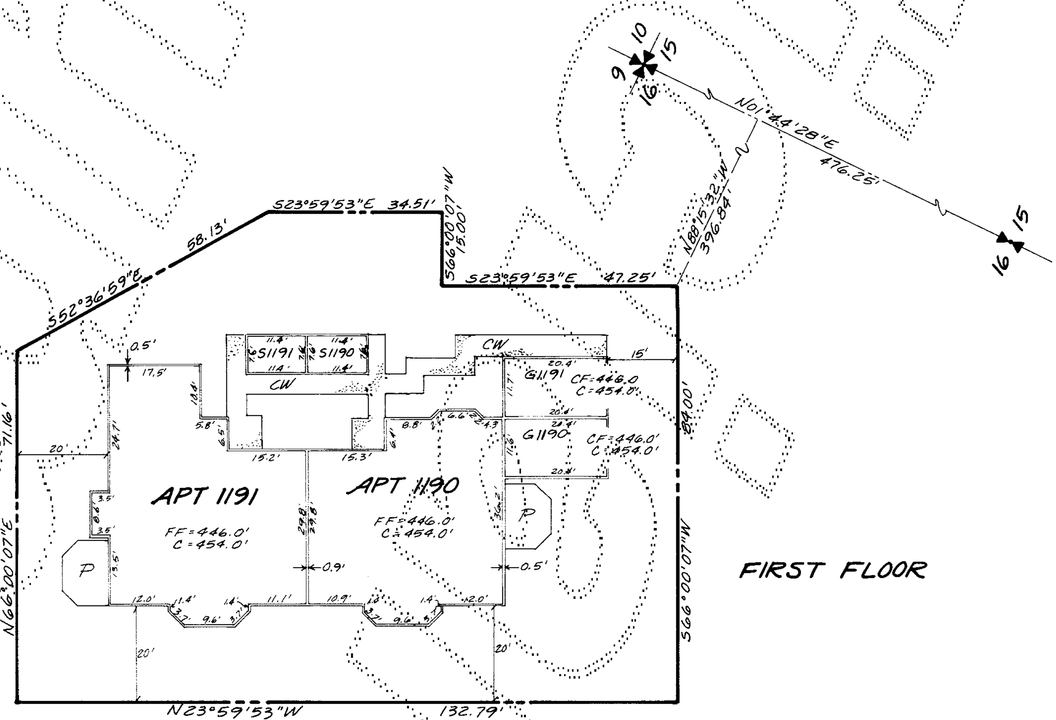
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASH.

PARCEL 66





STEPAN & ASSOC., INC.
33505 - 13TH PL. SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 6 OF 12

82175
COND

41284.42
223-88E

82176
COND

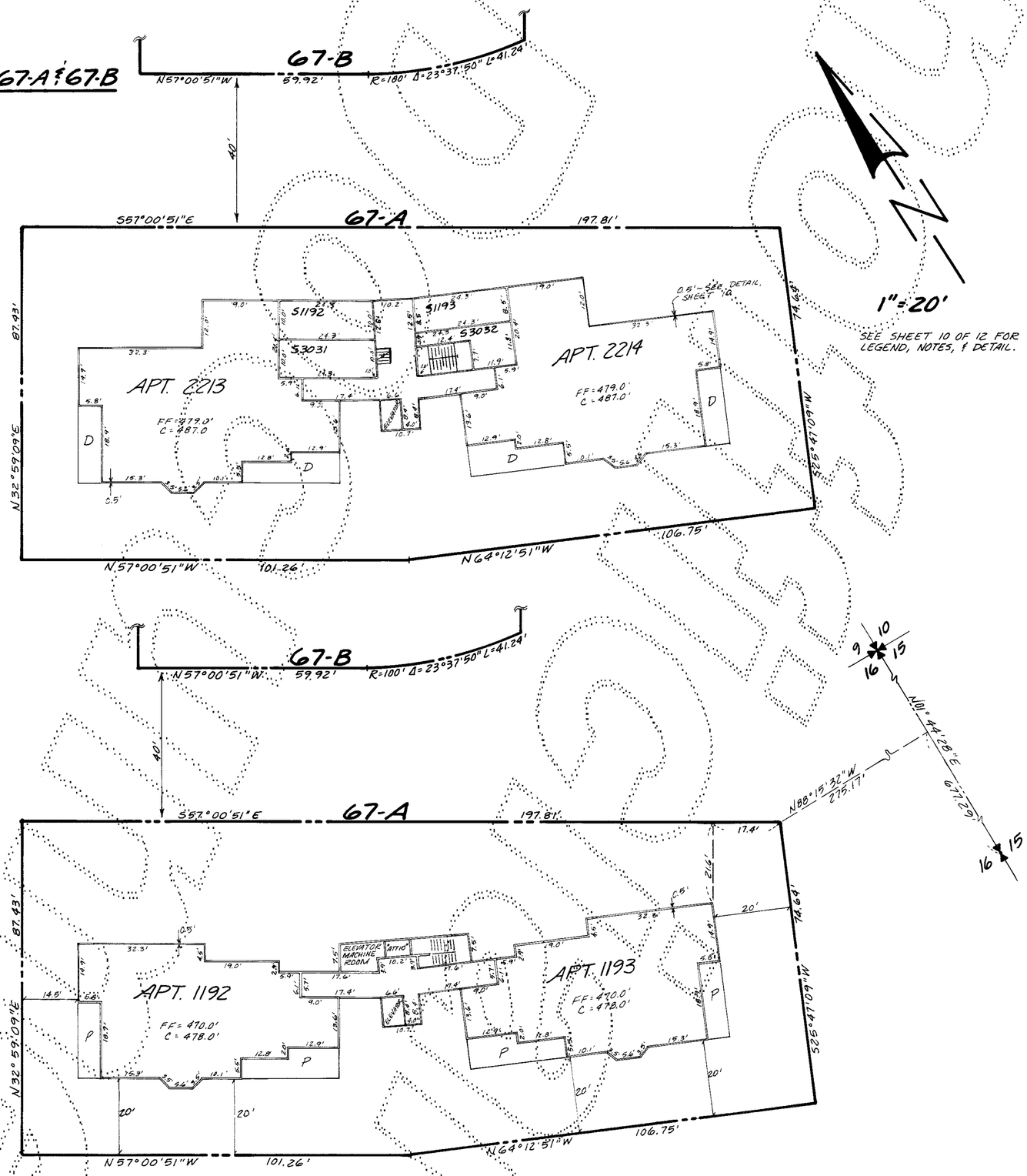
AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

PARCEL 67-A & 67-B



STEPAN & ASSOC., INC.
33305 - 13TH PL. SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 7 OF 12

82176
COND.

41284.42
223-88F

82177
COND

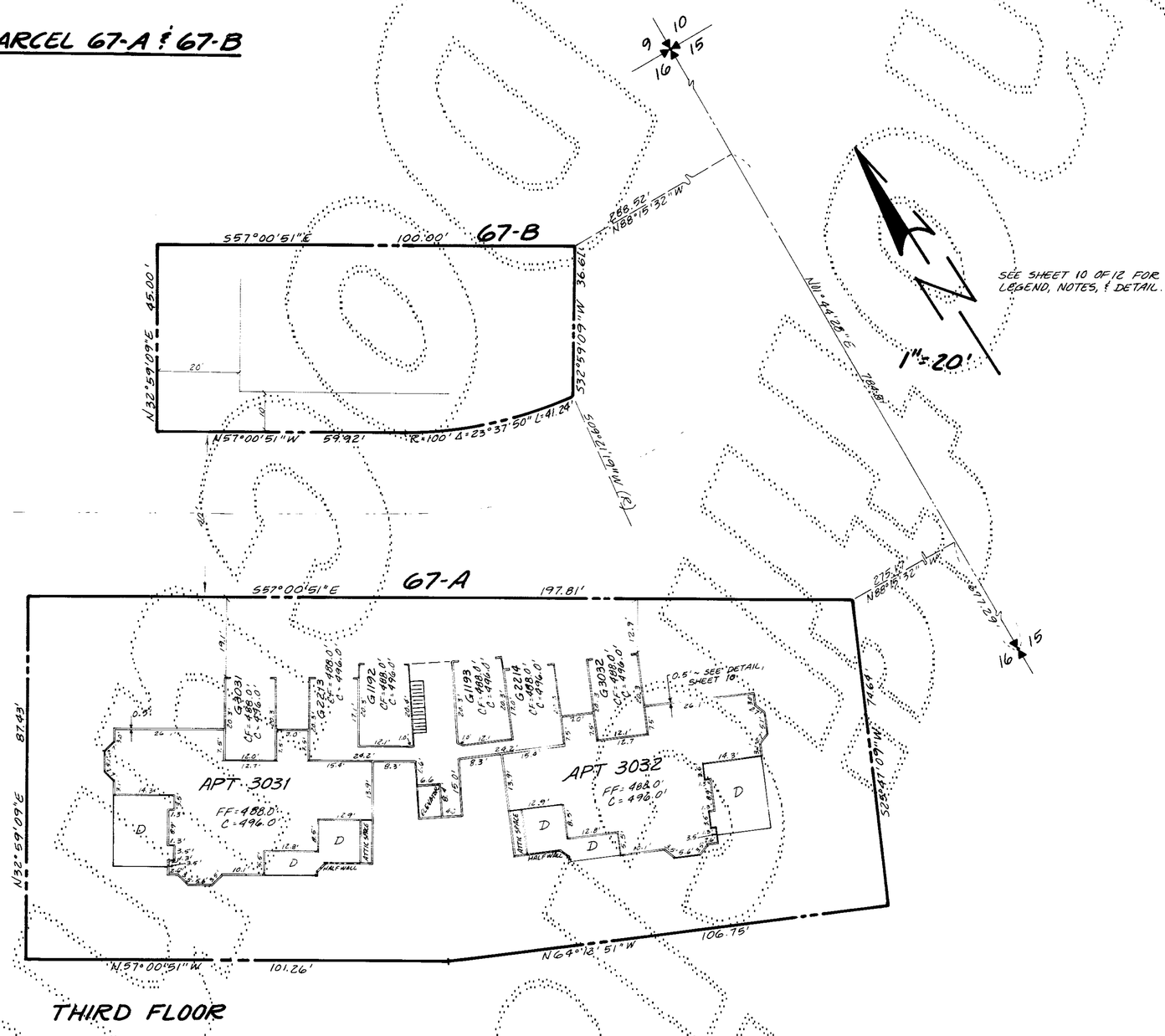
AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 67-A & 67-B



THIRD FLOOR

STEPAN & ASSOC. INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 8 of 12

82177
COND

41284.42
223-88G

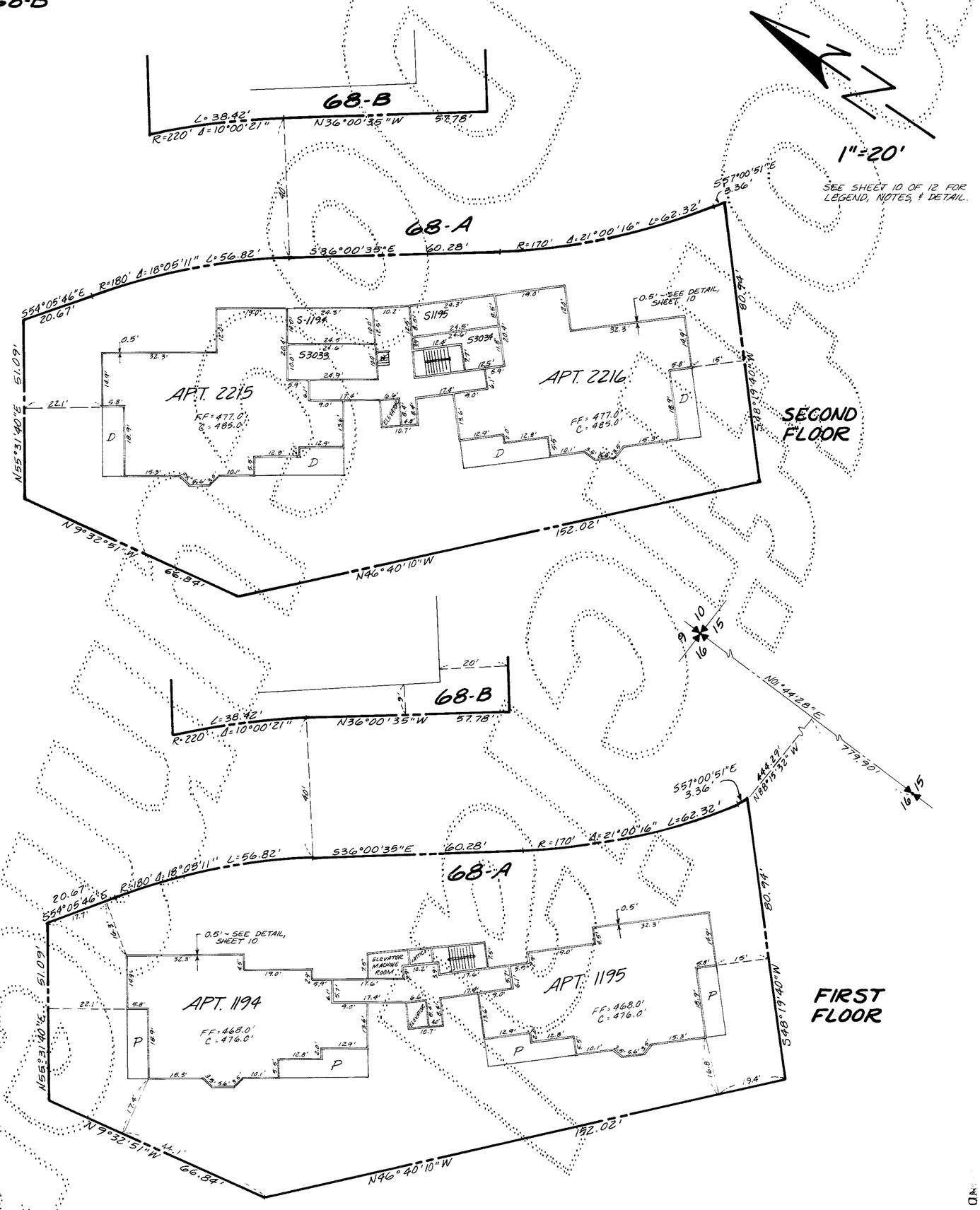
AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

PARCEL 68-A & 68-B



STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003.
(206) 682-4771

SHEET 9 of 12

41284.42
223-88H

82179
COND

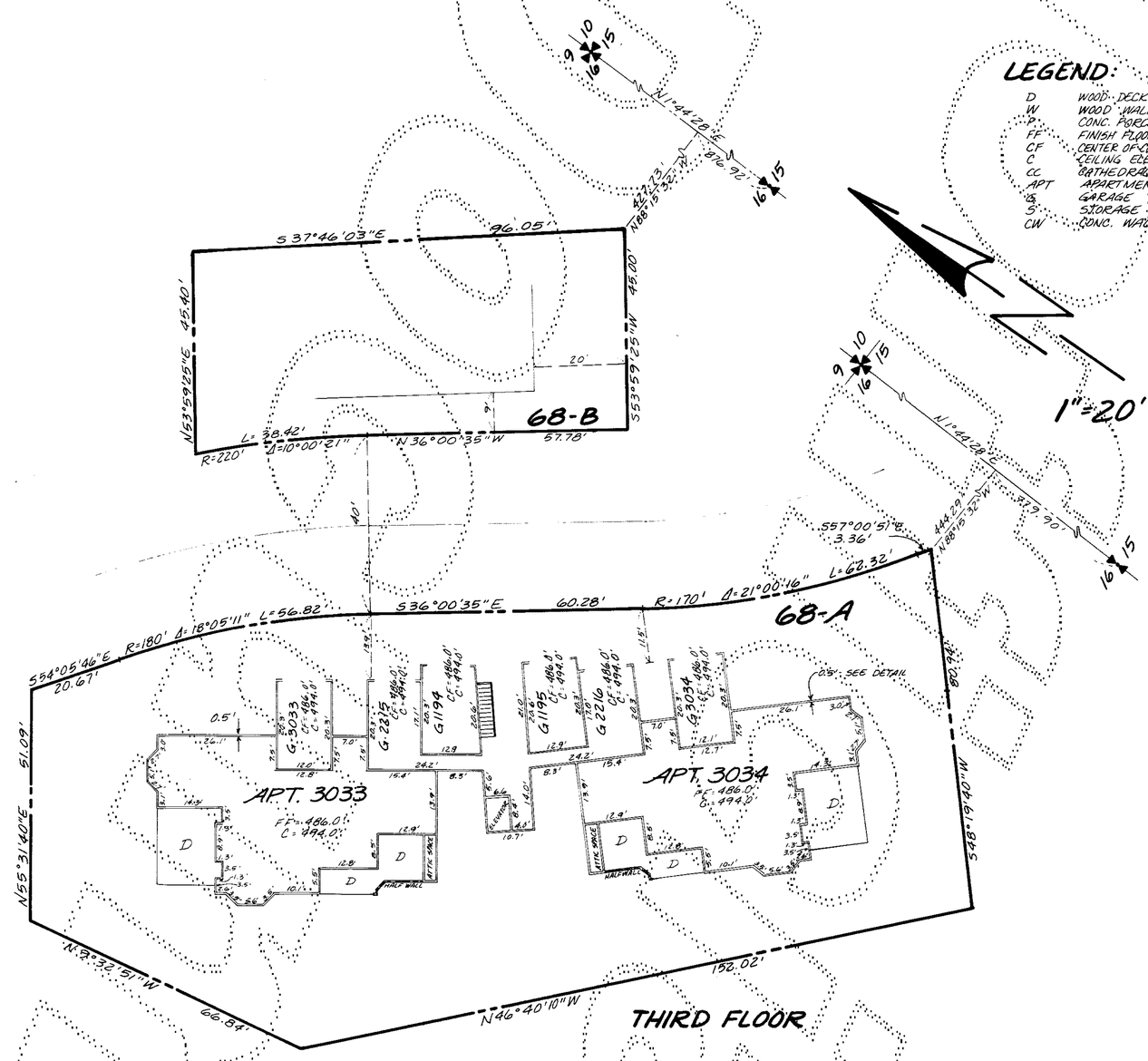
AMENDMENT NO. ONE TO

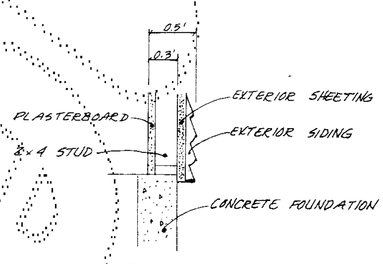
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE 6 E., W.M.
KING COUNTY, WASH.

PARCEL 68A & 68-B





DETAIL ~ NTS
EXTERIOR WALL WIDTH

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE PER DESIGN PLANS & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF DESIGN FINISH WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION PLANS.

STEPAN & ASSOC. INC.
33503 - 13TH PL. SOUTH
FEDERAL WAY, WA. 98003
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82179
COND.

41284.42
223-881

AMENDMENT NO. ONE TO

HILLTOP VILLAGE I

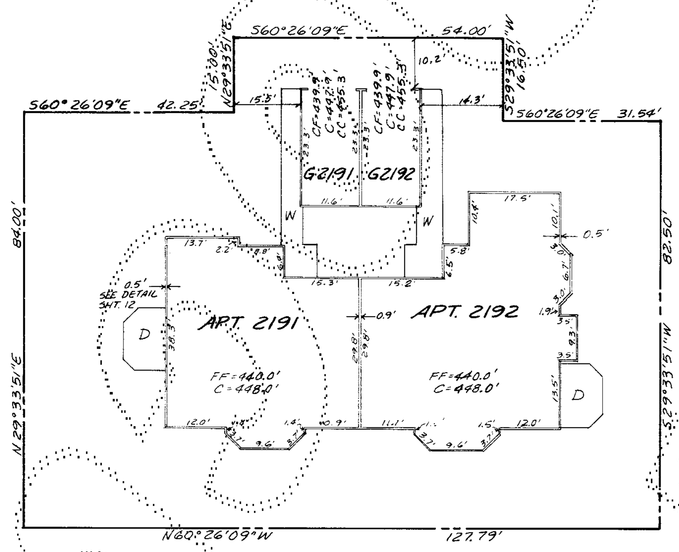
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

82180 COND.

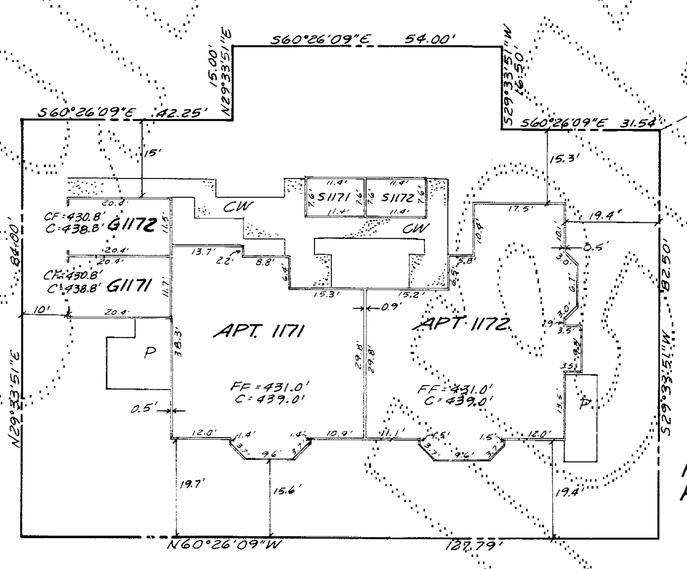
PARCEL 58

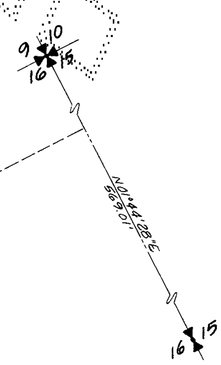
AS-BUILT



1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES, & DETAIL.





STEPAN & ASSOC., INC.
33608-13TH PLACE SO.
FEDERAL WAY, WA 98003
(206) 682-4771

82180 COND.

SHEET 11 OF 12

41284.42

223-88J

AMENDMENT NO. ONE TO

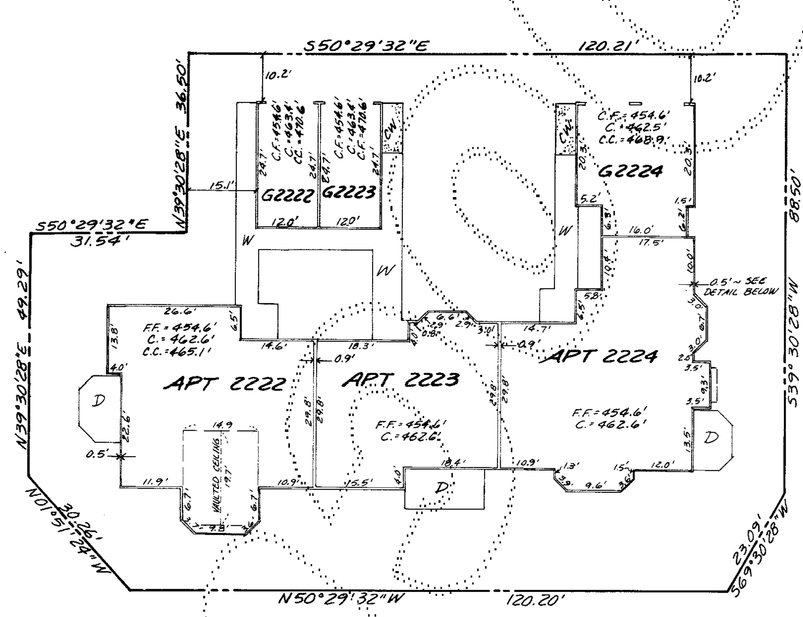
HILLTOP VILLAGE I

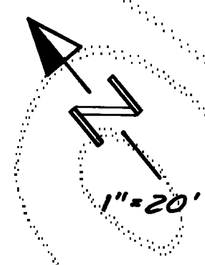
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

82/81
COND.

PARCEL 71
AS-BUILT



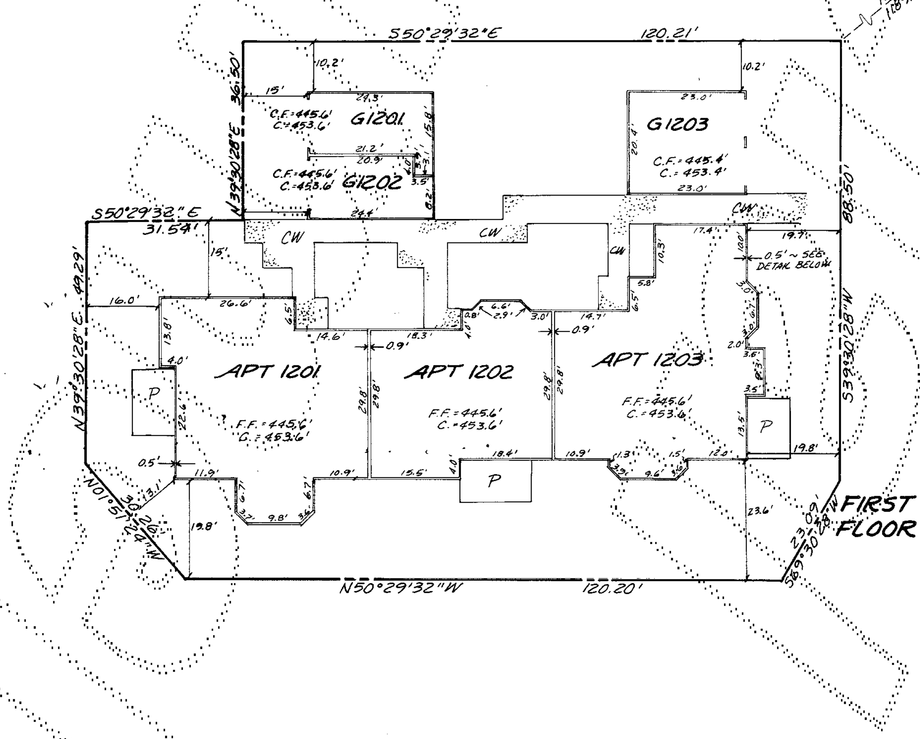


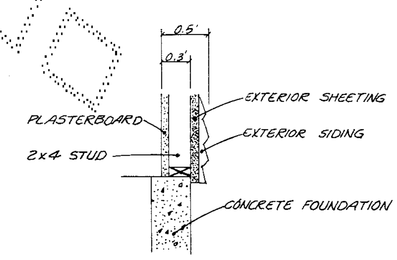
LEGEND:

D. WOOD DECK
W WOOD WALKWAY
P CONC. PORCH OR PATIO
F.F. FINISED FLOOR ELEVATION
C. CEILING ELEVATION
CC CATHEDRAL CEILING ELEVATION
CF CONC. FLOOR ELEVATION, CENTER OF GARAGE
APT. APARTMENT
G GARAGE
S STORAGE UNIT

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE SHOWN WITHIN 0.1' FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATIONS.





DETAIL ~ NTS
EXTERIOR WALL WIDTH

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

82/81
COND.

SHEET 12 OF 12

4284.42
222-22K