83/15
COND

AMENDMENT NO. TWO TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 59

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 717.19 FEET; THENCE N88°15'32"W 1012.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE S23°15'48"W 103.00 FEET; THENCE N66°44'12"W 155.67 FEET; THENCE N23°15'48"E 57.91 FEET; THENCE N68°37'30"E 64.18 FEET; THENCE S66°44'12"E 110.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 60

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE EAST LINE THEREOF N 01°44'28"E 711.95 FEET; THENCE N88°15'32"W 849.06 FEET TO THE TRUE POINT OF BEGINNING; THENCE S53°50'30"W 127.79 FEET; THENCE N36°09'30"W 84.00 FEET; THENCE N53°50'30"E 42.25 FEET; THENCE N36°09'30"W 15.00 FEET; THENCE N53°50'30"E 54.00 FEET; THENCE S36°09'30"E 16.50 FEET; THENCE N53°50'30"E 31.54 FEET; THENCE S36°09'30"E 82.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 61

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 804.42 FEET; THENCE N88°15'32"W 894.03 FEET TO THE TRUE POINT OF BEGINNING; THENCE S73°01'47"W 151.75 FEET; THENCE N16°58'13"W 88.13 FEET; THENCE N73°01'47"E 31.54 FEET; THENCE N16°58'13"W 24.29 FEET; THENCE N73°01'47"E 120.21 FEET; THENCE S16°58'13"E 112.42 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 62

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 977.30 FEET; THENCE N88°15'32"W 944.13 FEET TO THE TRUE POINT OF BEGINNING; THENCE S51°39'41"W 127.79 FEET; THENCE N38°20'19"W 76.00 FEET; THENCE N06°39'41"E 11.31 FEET; THENCE N51°39'41"E 34.25 FEET; THENCE N38°20'19"W 15.00 FEET; THENCE N51°39'41"E 54.00 FEET; THENCE S38°20'19"E 16.50 FEET; THENCE N51°39'41"E 31.54 FEET; THENCE S38°20'19"E 82.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 63

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 1026.74 FEET; THENCE N88°15'32"W 791.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE S19°49'56"W 84.00 FEET; THENCE N70°10'04"W 132.79 FEET; THENCE N19°49'56"E 82.50 FEET; THENCE S70°10'04"E 31.54 FEET; THENCE N19°49'56"E 16.50 FEET; THENCE S70°10'04"E 54.00 FEET; THENCE S19°49'56"W 16.00 FEET; THENCE S70°10'04"E 47.25 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, L.S. #15639

PAUL S. ANDERSON — STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF November, 1986.

Gerrilyn G. Crais
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS ____ DAY OF _____ 1986.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, UNIVERSITY FEDERAL SAVINGS BANK AND GREAT WESTERN SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. TWO TO SURVEY MAP AND PLANS,

DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 5, 6, 7, 8 AND 9 OF 12 WITH SHEETS 3, 4, 5, 6, & 7 OF 7 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCELS 59, 60, 61, 62 AND 63, AS BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 20TH DAY OF NOVEMBER, 1986.

SWANSON-DEAN CORPORATION

James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker Vice Pres

GREAT WESTERN SAVINGS BANK

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, HEREBY CERTIFY THAT ON THIS 20th DAY OF November, 1986, PERSONALLY APPEARED BEFORE ME James Dobrick TO ME KNOWN TO BE THE Vice President OF THE Corporation, WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, HEREBY CERTIFY THAT ON THIS 19TH DAY OF NOVEMBER, 1986, PERSONALLY APPEARED BEFORE ME JULIE BAKER TO ME KNOWN TO BE THE VICE PRESIDENT OF THE UNIVERSITY FEDERAL SVGS BK, WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

Vincent V. Matsumoto
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT KENT
MY COMMISSION EXPIRES 10-25-88

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

I THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, HEREBY CERTIFY THAT ON THIS 20th DAY OF November, 1986, PERSONALLY APPEARED BEFORE ME Craig R. Grand TO ME KNOWN TO BE THE Senior Vice President OF THE Great Western Savings Bank, WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

Cheryl L. Newsome
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Redmond
MY COMMISSION EXPIRES 10-28-88

RECORDING CERTIFICATE 8611210395

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN CORP THIS 21 DAY OF NOV, 1986, AT 31 MINUTES PAST 8 A.M. AND RECORDED IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS.

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

83/15 COND

SHEET 1 OF 7

41284.45

224-04

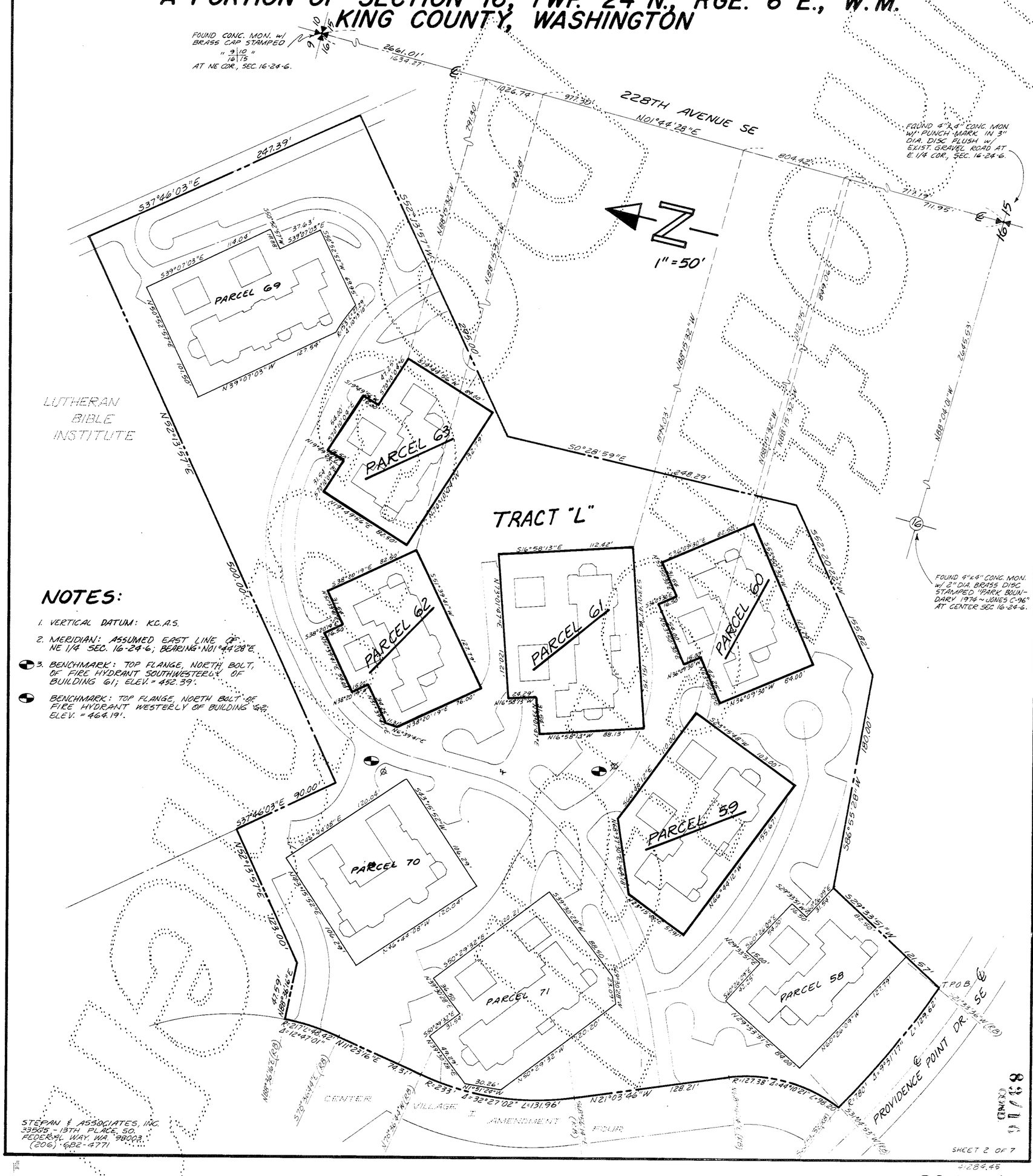
AMENDMENT NO. TWO TO:

HILLTOP VILLAGE I

83116 COND

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M. KING COUNTY, WASHINGTON



NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4 SEC. 16-24-6; BEARING N01°44'28"E.
3. BENCHMARK: TOP FLANGE, NORTH BOLT, OF FIRE HYDRANT SOUTHWESTERLY OF BUILDING 61; ELEV. = 452.39'.

BENCHMARK: TOP FLANGE, NORTH BOLT OF FIRE HYDRANT WESTERLY OF BUILDING 62; ELEV. = 464.19'.

STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

83116 COND

224-016

83/17
COND

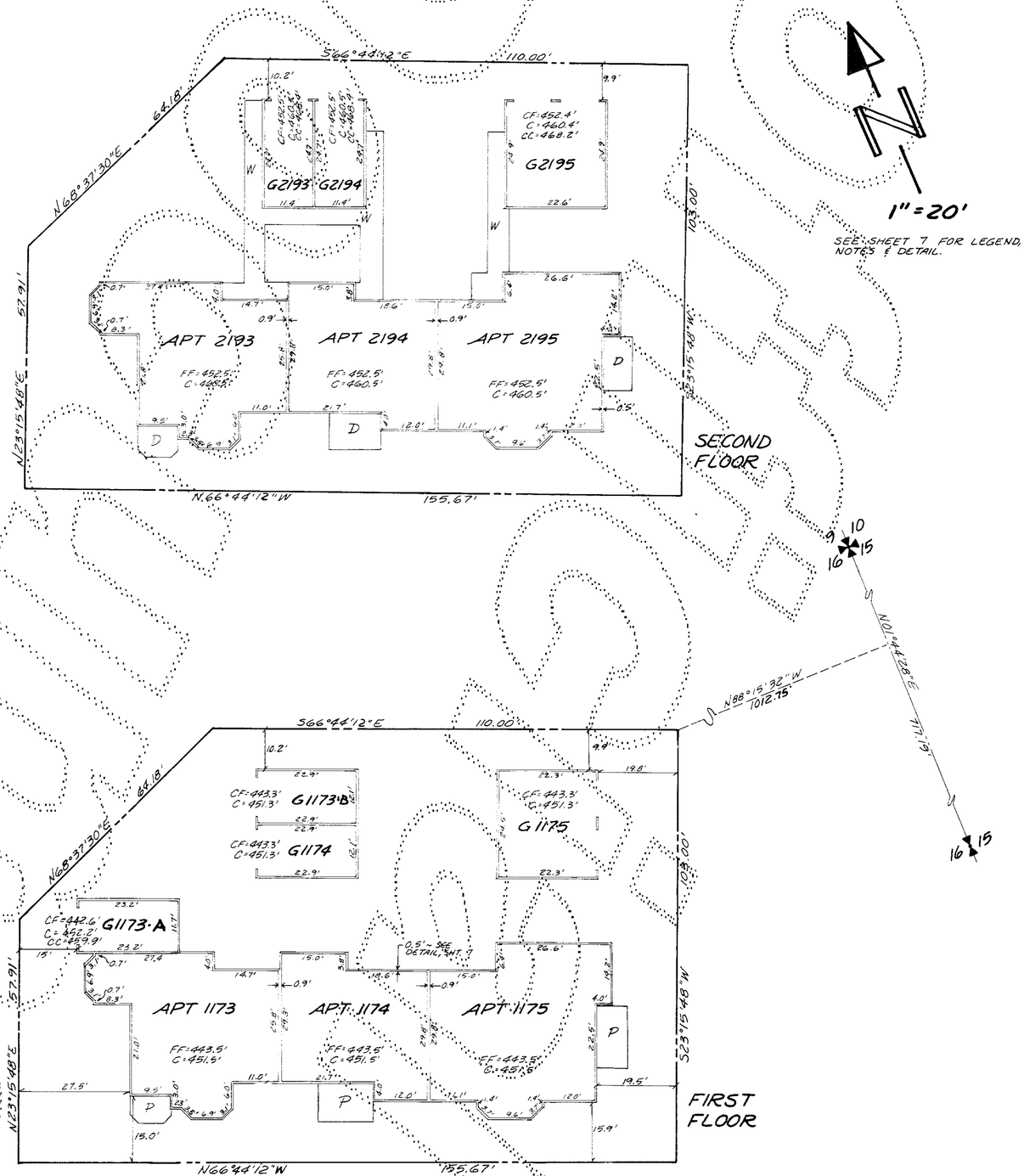
AMENDMENT NO. TWO TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 59
AS-BUILT



STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

83/17
COND.

SHEET 3 OF 7

41284.45

224-04B

AMENDMENT NO. TWO TO

HILLTOP VILLAGE I

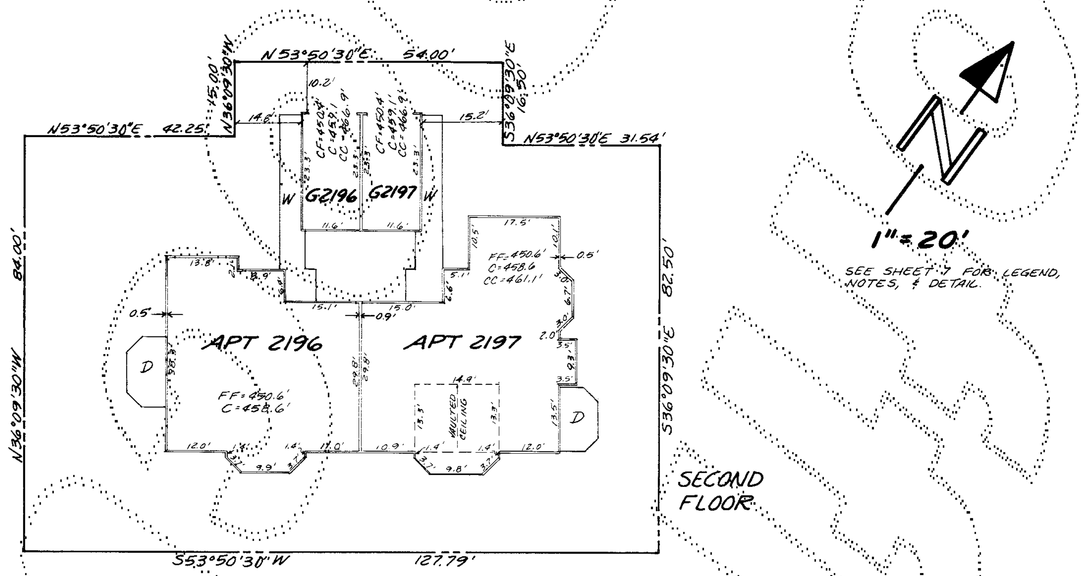
A CONDOMINIUM

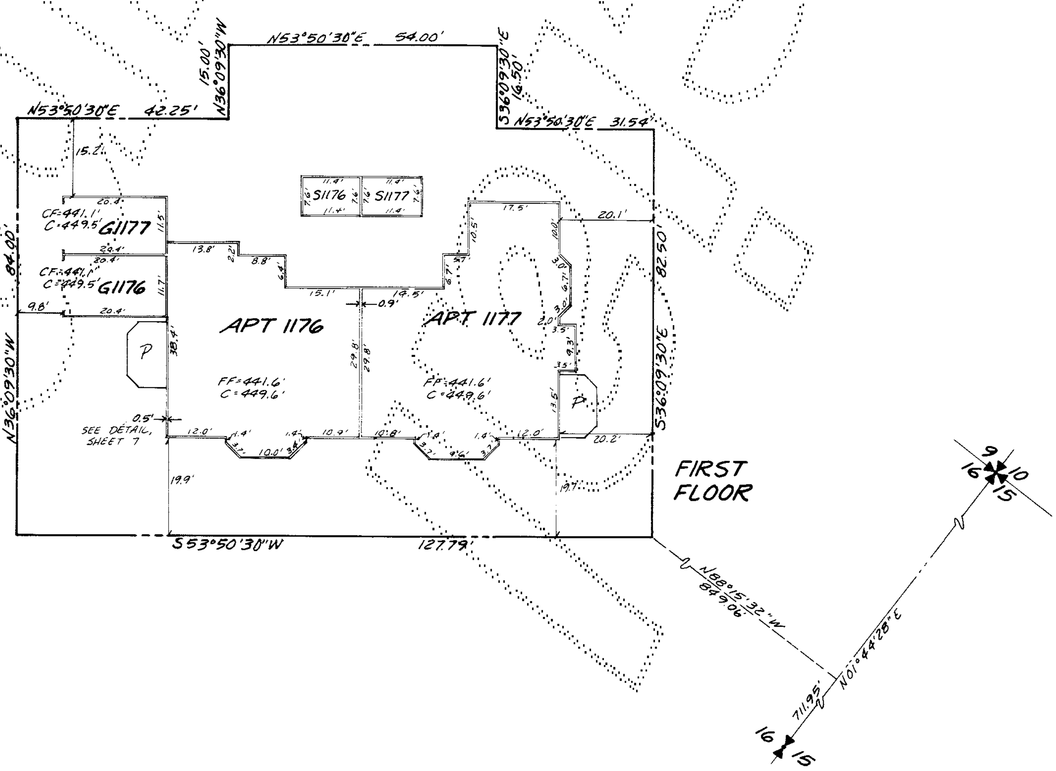
A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

83/18 COND.

PARCEL 60

AS-BUILT





STEPAN & ASSOC., INC.
33306-13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

83/18 COND.

SHEET 4 OF 7

4284.45

224-04C

83/19
COND.

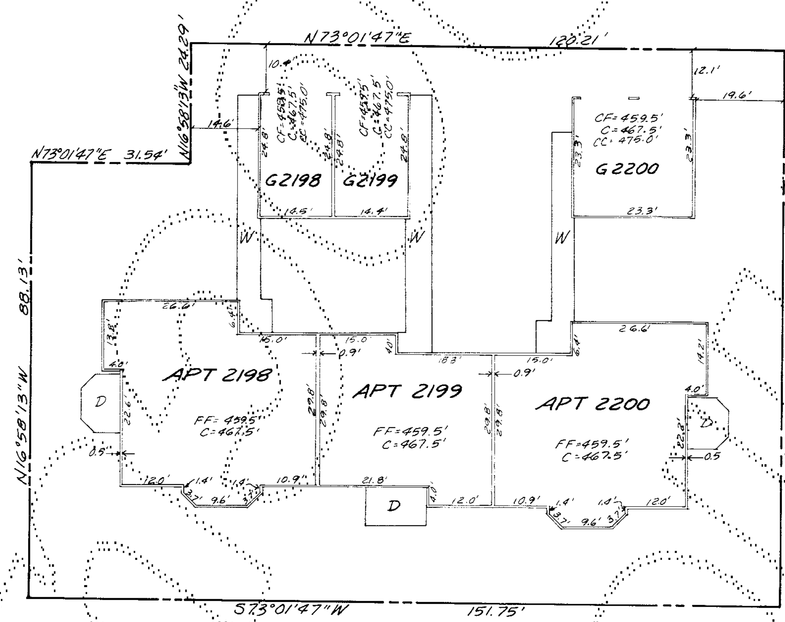
AMENDMENT NO. TWO TO

HILLTOP VILLAGE I

A CONDOMINIUM

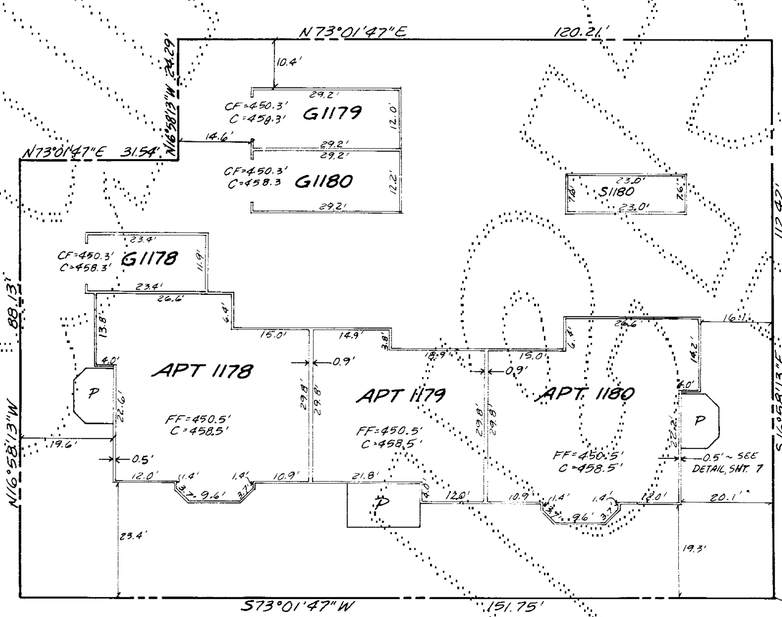
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

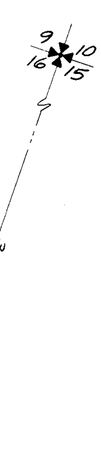
PARCEL 61
AS-BUILT



1" = 20'

SEE SHEET 7 FOR LEGEND, NOTES, & DETAIL.





STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

83/19
COND

SHEET 5 OF 7

41284.45
224-04D

AMENDMENT NO. TWO TO

HILLTOP VILLAGE I

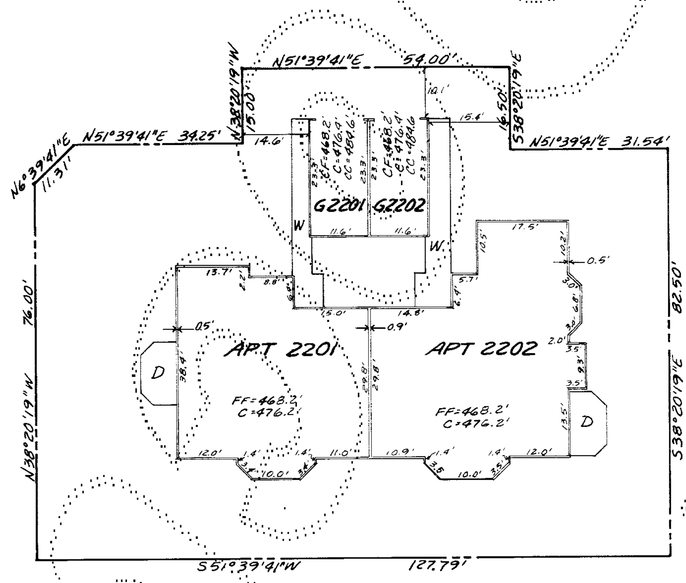
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

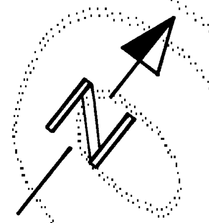
83120
COND.

PARCEL 62

AS-BUILT

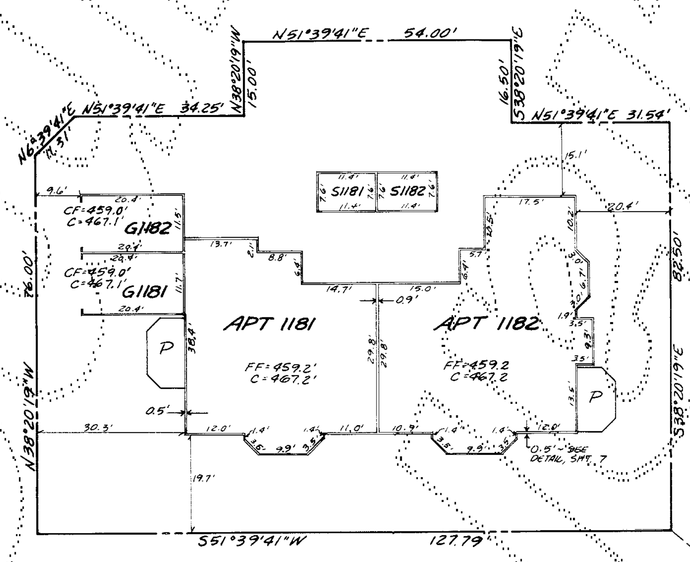


SECOND FLOOR

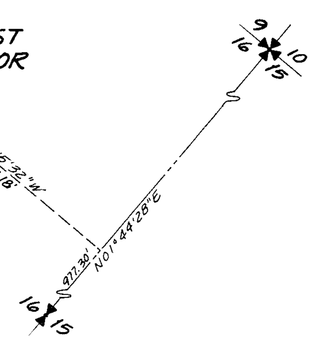


1" = 20'

SEE SHEET 7 FOR LEGEND, NOTES, & DETAIL.



FIRST FLOOR



83120
COND.

SHEET 6 OF 7

41284.45

224-04E

STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA 98003
(206) 682-9771

83/21
COND.

AMENDMENT NO. TWO TO

HILLTOP VILLAGE I

A CONDOMINIUM

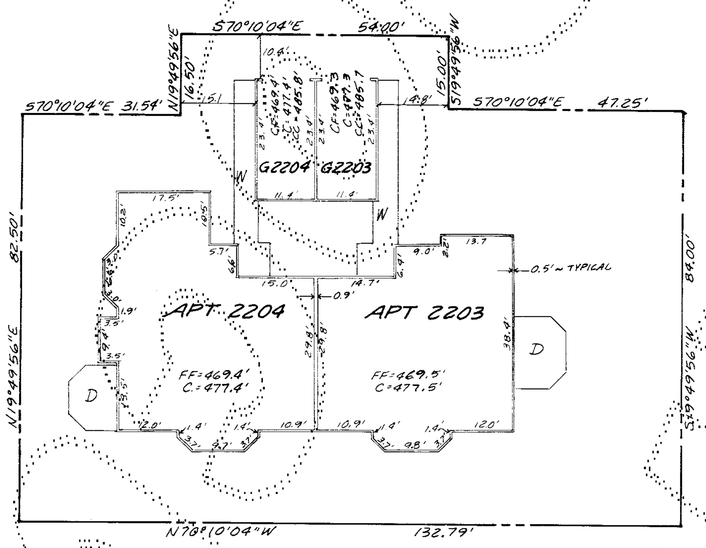
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 63

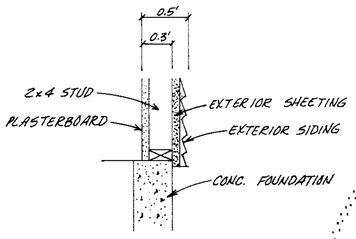
AS-BUILT

LEGEND:

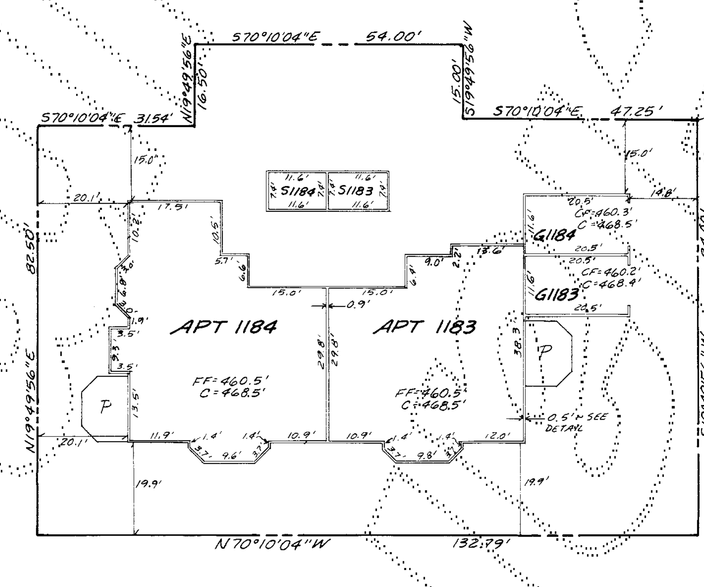
FF	FINISH FLOOR ELEVATION
CF	CENTER OF CONC. FLOOR ELEV.
C	CEILING ELEV
CC	CATHEDRAL CEILING ELEV.
D	WOOD DECK
W	WOOD WALKWAY
P	CONC. PORCH OR PATIO
CW	CONC. WALKWAY
APT	APARTMENT
G	GARAGE
S	STORAGE LOCKER



1" = 20'



DETAIL ~ N.T.S.
EXTERIOR WALL WIDTH



NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATIONS.

STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WASH. 98003
(206) 682-4771

83/21
COND.