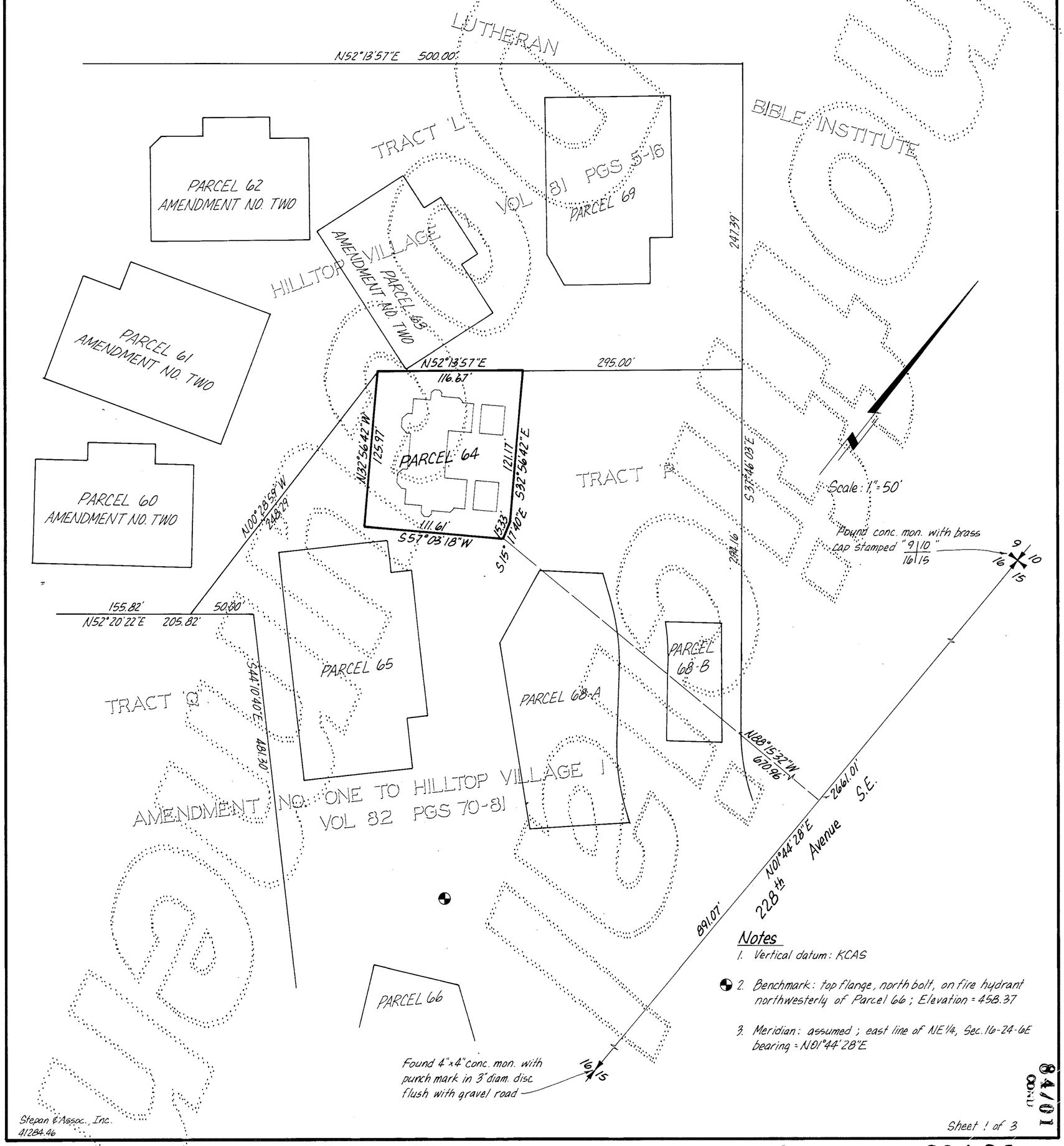
84/01
COND

AMENDMENT NO. THREE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.



Notes

1. Vertical datum: KCAS
2. Benchmark: top flange, north bolt, on fire hydrant northwesterly of Parcel 66; Elevation = 458.37
3. Meridian: assumed; east line of NE¼, Sec. 16-24-6E bearing = N01°44'28"E

Stepan & Assoc., Inc.
41284.46

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AMENDMENT NO. THREE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

LEGAL DESCRIPTION

PARCEL 64

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 891.07 FEET;
THENCE N88°15'32"W 670.96 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S57°03'18"W 111.61 FEET;
THENCE N32°56'42"W 125.97 FEET TO THE EASTERLY LINE OF TRACT "L" OF HILLTOP VILLAGE I, A CONDOMINIUM AS RECORDED IN VOLUME 81 OF CONDOMINIUMS AT PAGES 5-16, INCLUSIVE, UNDER RECORDING NO. 8606250656, RECORDS OF SAID COUNTY;
THENCE ALONG SAID EASTERLY LINE N52°13'57"E 116.67 FEET;
THENCE LEAVING SAID EASTERLY LINE S32°56'42"E 121.17 FEET;
THENCE S15°17'40"E 15.33 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF February, 1987.

MERRILYN G. CRAIG MY COMMISSION EXPIRES MARCH 22, 1989 NOTARY PUBLIC STATE OF WASHINGTON

Merrilyn G. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, AND BY COMPLETION AMENDMENT NO. TWO FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8611210396, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8611210395 IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, UNIVERSITY FEDERAL SAVINGS BANK AND GREAT WESTERN SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. THREE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. THREE FOR HILLTOP VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8702120792, IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEET 4 OF 12 WITH SHEET 3 OF 3 HEREOF WHICH DEPICTS THE APARTMENT ON PARCEL 64, AS-BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 9TH DAY OF FEBRUARY, 1987.

SWANSON-DEAN CORPORATION

James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker, V.P.

GREAT WESTERN SAVINGS BANK

Craig Brand

Stepan & Assoc., Inc.
41284.46

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 9th DAY OF February, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 9th DAY OF February, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE BAKER, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon P. Guasack
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Mtlk Terrace
MY COMMISSION EXPIRES 10-28-87

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 9 DAY OF February 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED CRAIG BRAND, TO ME KNOWN TO BE THE Sr. Vice President OF GREAT WESTERN SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Hess
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES June 22, 1989

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 12 DAY OF FEB, 1987.

DEPARTMENT OF ASSESSMENTS

RUTHE RODEN
KING COUNTY ASSESSOR

A. Martin
DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8702120791

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. THIS 12 DAY OF FEB., 1987, AT 38 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 84 OF CONDOMINIUMS, PAGES 1-3, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JAMES S. WEEKS
SUPERINTENDENT OF RECORDS

84/02
COND.

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COND.

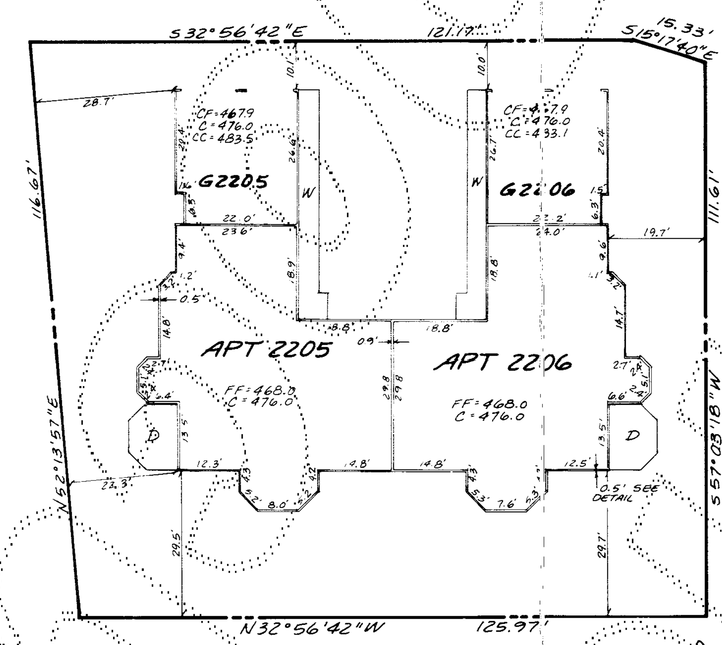
AMENDMENT NO. THREE TO

HILLTOP VILLAGE I

A CONDOMINIUM

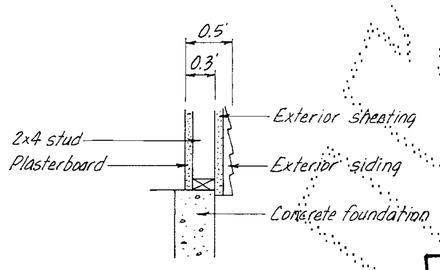
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

PARCEL 64
As-Built

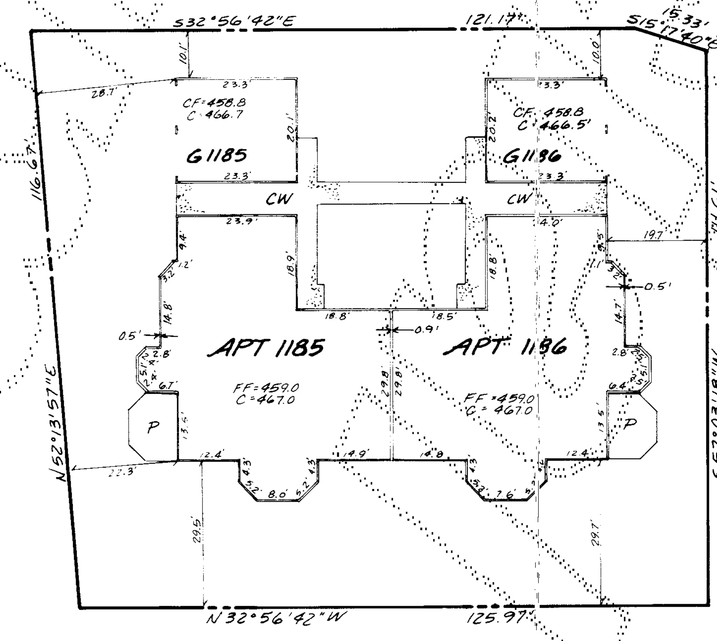


SECOND FLOOR

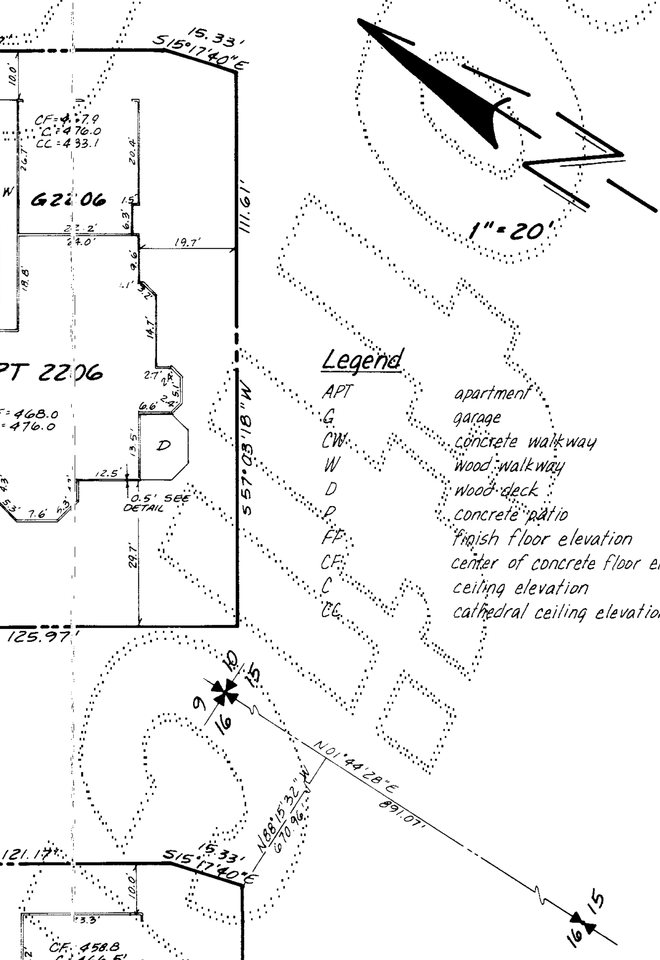
1" = 20'



Exterior Wall Detail (NTS)



FIRST FLOOR



Legend

APT	apartment
G	garage
CW	concrete walkway
W	wood walkway
D	wood deck
P	concrete patio
FF	finish floor elevation
CF	center of concrete floor elevation
C	ceiling elevation
CC	cathedral ceiling elevation

Notes

1. All exterior and interior wall dimensions are as shown hereon and are within 0.1 foot.
2. All apartment dimensions are to interior face of finished wall or ceiling and are shown within 0.1 foot.
3. Ties from parcel lines shown hereon are to outside face of first floor conc. foundation.

STEPAN & ASSOC., INC.
33505 - 13TH PL. SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 3 OF 3

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COND.

224-25B