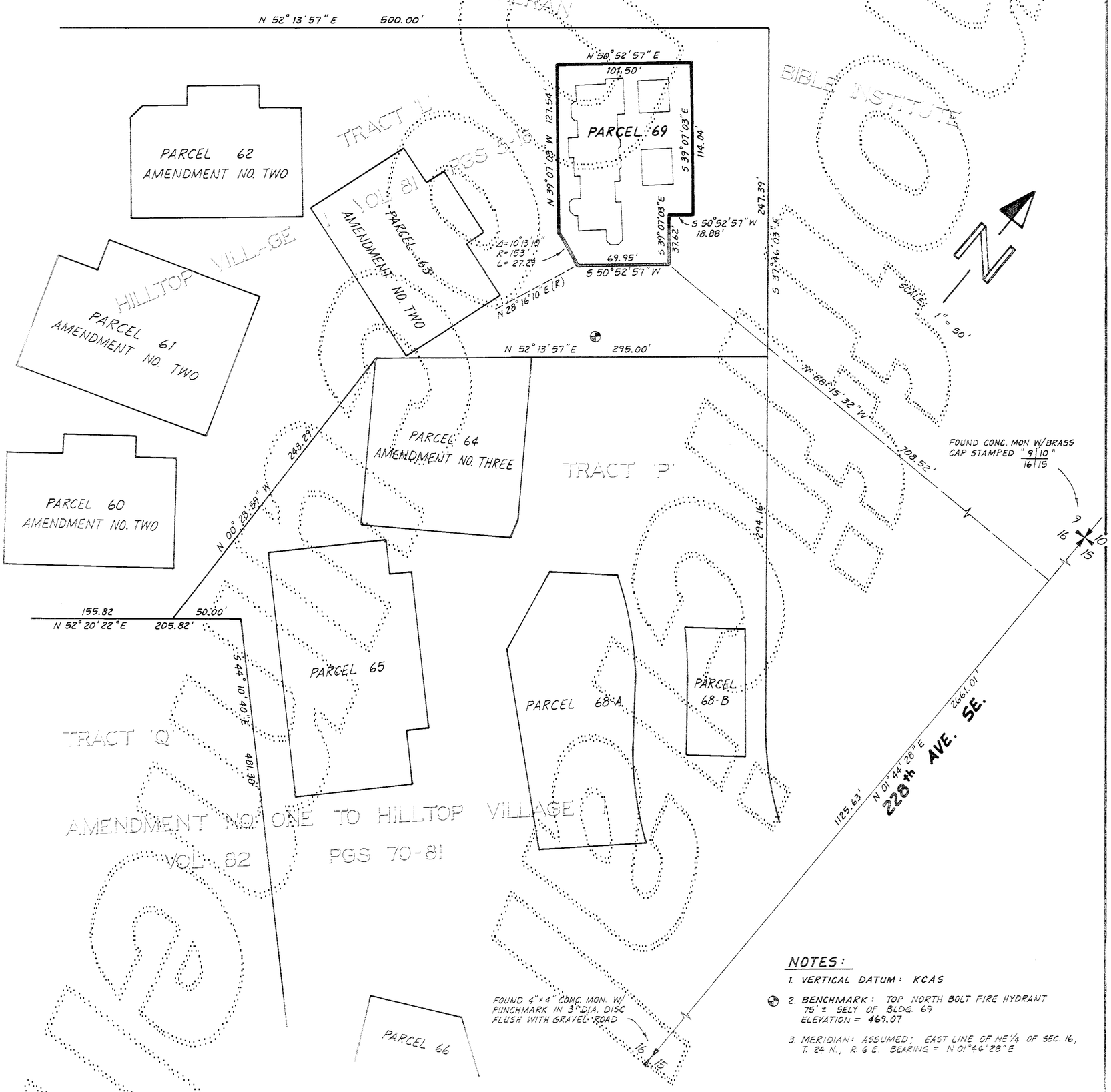
AMENDMENT NO. FOUR TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASH.



NOTES:

1. VERTICAL DATUM: KCAS
2. BENCHMARK: TOP NORTH BOLT FIRE HYDRANT 75' ± SELY OF BLDG. 69 ELEVATION = 469.07
3. MERIDIAN: ASSUMED: EAST LINE OF NE 1/4 OF SEC. 16, T. 24 N., R. 6 E. BEARING = N 01°44'28" E

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KING COUNTY, WASH.

LEGAL DESCRIPTION

PARCEL 69

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 1125.63 FEET;
THENCE N88°15'32"W 708.52 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S50°52'57"W 69.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 153.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N28°16'10"E);
THENCE NORTHWESTERLY 27.29 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°13'10";
THENCE N39°07'03"W 127.54 FEET;
THENCE N50°52'57"E 101.50 FEET;
THENCE S39°07'03"E 114.04 FEET;
THENCE S50°52'57"W 18.88 FEET;
THENCE S39°07'03"E 37.62 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF March, 1987.

Gerrilyn S. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, AND BY COMPLETION AMENDMENT NO. TWO FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8611210396, AND BY COMPLETION AMENDMENT NO. THREE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8702120792, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8611210395 IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8702120791 IN VOLUME 84 OF CONDOMINIUMS, PAGES 1-3, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, UNIVERSITY FEDERAL SAVINGS BANK AND GREAT WESTERN SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. FOUR TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. FOUR FOR HILLTOP VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8703180306, IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEET 10 OF 12 WITH SHEET 3 OF 3 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 69 AS-BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 11th DAY OF March, 1987.

SWANSON-DEAN CORPORATION

James Dolvick

UNIVERSITY FEDERAL SAVINGS BANK

Robert C. McLean

GREAT WESTERN SAVINGS BANK

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 11th DAY OF March, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dolvick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 11th DAY OF March, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Farlow
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle
MY COMMISSION EXPIRES 7/24/89

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 11 DAY OF MARCH, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED CRAIG BRAND, TO ME KNOWN TO BE THE SR. V.P. OF GREAT WESTERN SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Herold
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES 6-22-89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS 17 DAY OF MARCH, 1987 A.D.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY, KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8703180305

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN CORPORATION, ETAL
THIS 18 DAY OF MAR., 1987 AT 16 MINUTES PAST 9 A.M. AND RECORDED IN VOLUME 84 OF CONDOMINIUMS, PAGES 42-44 RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

MANAGER

SUPERINTENDENT OF RECORDS

STEPAN & ASSOC. 4284.49

SHEET 2 OF 3

224-32A

84/44

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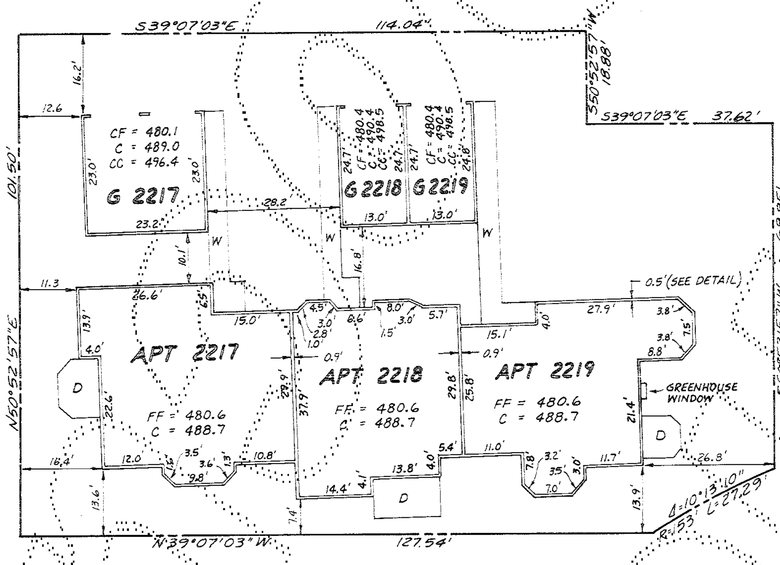
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

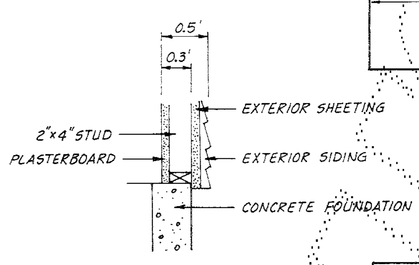
PARCEL 69

AS-BUILT



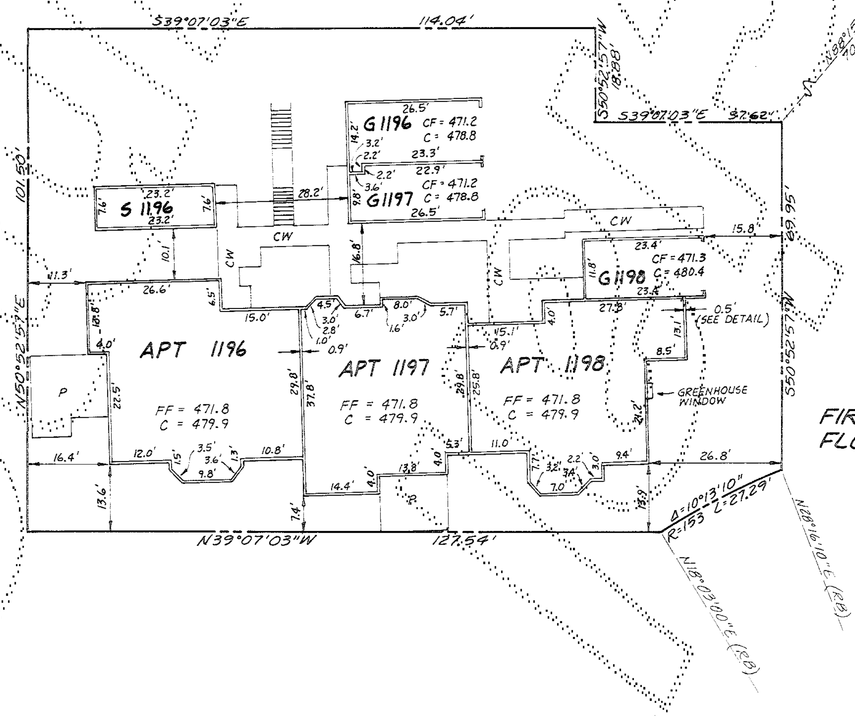
SECOND FLOOR

1" = 20'



EXTERIOR WALL DETAIL

(NOT TO SCALE)



FIRST FLOOR

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.

STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WASH. 98003
(206) 682-4771

84/44

SHEET 3 OF 3

4/284.49

224-32 B