85/14

AMENDMENT NO. FIVE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASH.

LEGAL DESCRIPTIONS

PARCEL 65

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 700.80 FEET;
THENCE N88°15'32"W 608.19 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S45°49'20"W 88.00 FEET;
THENCE N44°10'40"W 186.25 FEET;
THENCE N45°49'20"E 88.00 FEET;
THENCE S44°10'40"E 26.54 FEET;
THENCE N45°49'20"E 17.00 FEET;
THENCE S44°10'40"E 117.58 FEET;
THENCE S45°49'20"W 17.00 FEET;
THENCE S44°10'40"E 42.13 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 66

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 478.25 FEET;
THENCE N88°15'32"W 396.84 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S66°00'07"W 84.00 FEET;
THENCE N23°59'53"W 132.78 FEET;
THENCE N66°00'07"E 71.16 FEET;
THENCE S52°36'59"E 58.13 FEET;
THENCE S23°59'53"E 34.51 FEET;
THENCE S66°00'07"W 15.00 FEET;
THENCE S23°59'53"E 47.25 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF May, 1987.

Merilyn L. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

NOTARY PUBLIC MY COMMISSION EXPIRES 3-22-89 STATE OF WASHINGTON

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, AND BY COMPLETION AMENDMENT NO. TWO FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8611210396, AND BY COMPLETION AMENDMENT NO. THREE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8702120792, AND BY COMPLETION AMENDMENT NO. FOUR FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8703180305, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8608250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8611210395 IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8702120791 IN VOLUME 84 OF CONDOMINIUMS, PAGES 1-3, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8703160395 IN VOLUME 84 OF CONDOMINIUMS, PAGES 42-44, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, UNIVERSITY FEDERAL SAVINGS BANK AND GREAT WESTERN SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. FIVE TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. FIVE FOR HILLTOP VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8705200870 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 5 AND 6 OF 12 WITH SHEETS 3 AND 4 HEREOF WHICH DEPICT THE APARTMENTS ON PARCELS 65 AND 66 AS-BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 14 DAY OF MAY, 1987.

SWANSON-DEAN CORPORATION

James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK

By: Julie Baker VP

GREAT WESTERN SAVINGS BANK

Jean R. Evarts

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 14th DAY OF May, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE V.P. Finance OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon K. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 5-25-87

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 14th DAY OF May, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE BAKER, TO ME KNOWN TO BE THE Vice Pres. OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Hearst
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Mt Lk Terrace
MY COMMISSION EXPIRES 10-28-87

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 14 DAY OF MAY, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN R. EVARTS, TO ME KNOWN TO BE THE Exec. Vice Pres. OF GREAT WESTERN SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia Herold
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT BELLEVUE
MY COMMISSION EXPIRES 6/22/89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED _____ DAY OF _____, 1987.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8705200869

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL THIS 20 DAY OF MAY, 1987 AT 23 MINUTES PAST 11 A.M. AND RECORDED IN VOLUME 85 OF CONDOMINIUMS, PAGES 14-17, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

MANAGER

JANE HAGUE
SUPERINTENDENT OF RECORDS

Sheet 1 of 4

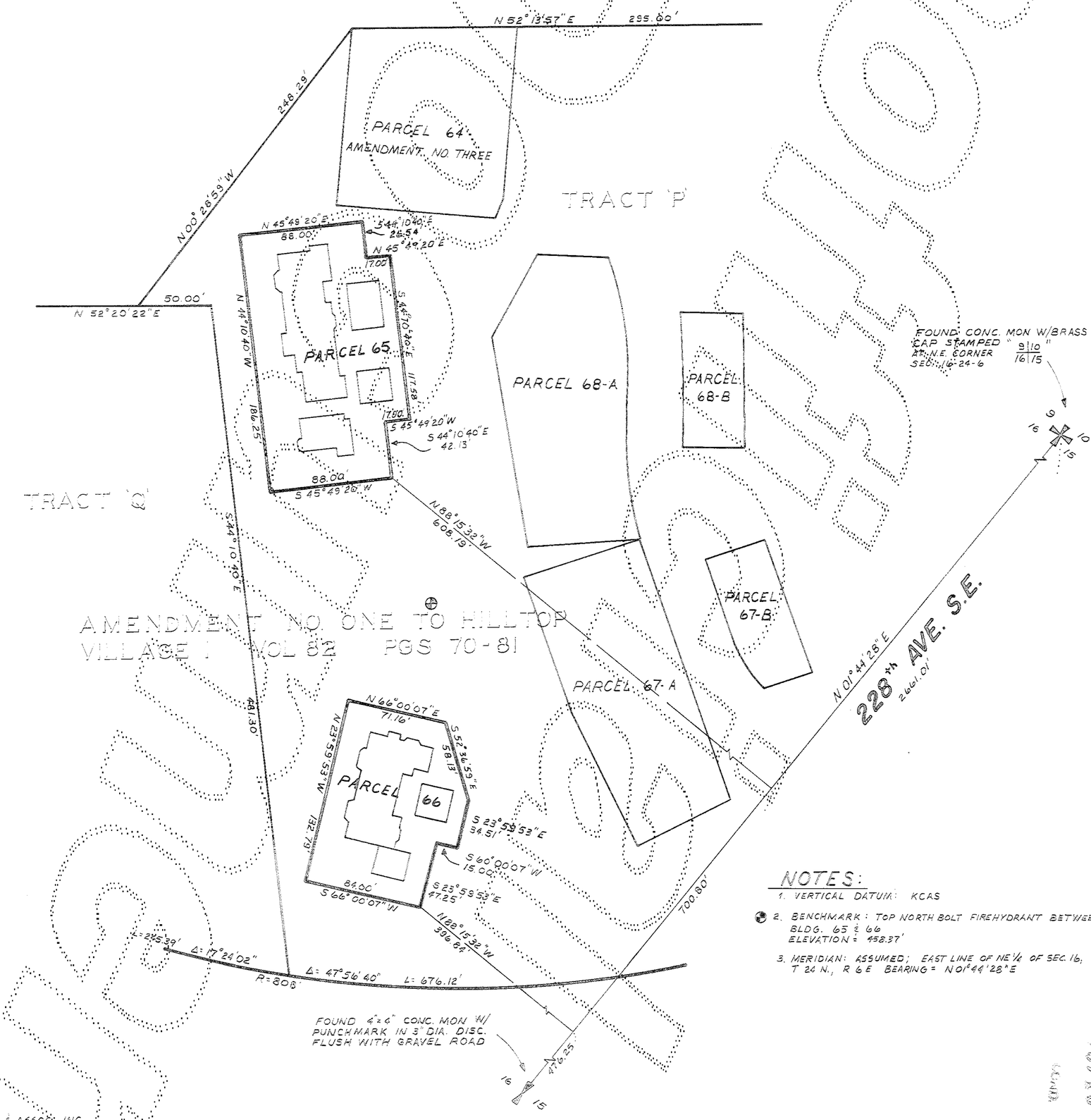
4128452 224-52

AMENDMENT NO. FIVE TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.



NOTES:

1. VERTICAL DATUM: KCAS
2. BENCHMARK: TOP NORTH BOLT FIREHYDRANT BETWEEN BLDG. 65 & 66 ELEVATION = 458.37'
3. MERIDIAN: ASSUMED; EAST LINE OF NE¼ OF SEC. 16, T 24 N., R 6 E BEARING = N01°44'28"E

STEPAN & ASSOC. INC.
33505 13TH PL. SOUTH
FEDERAL WAY WA 98003
(206) 682-4771

224-52A

85/16

AMENDMENT NO. FIVE TO

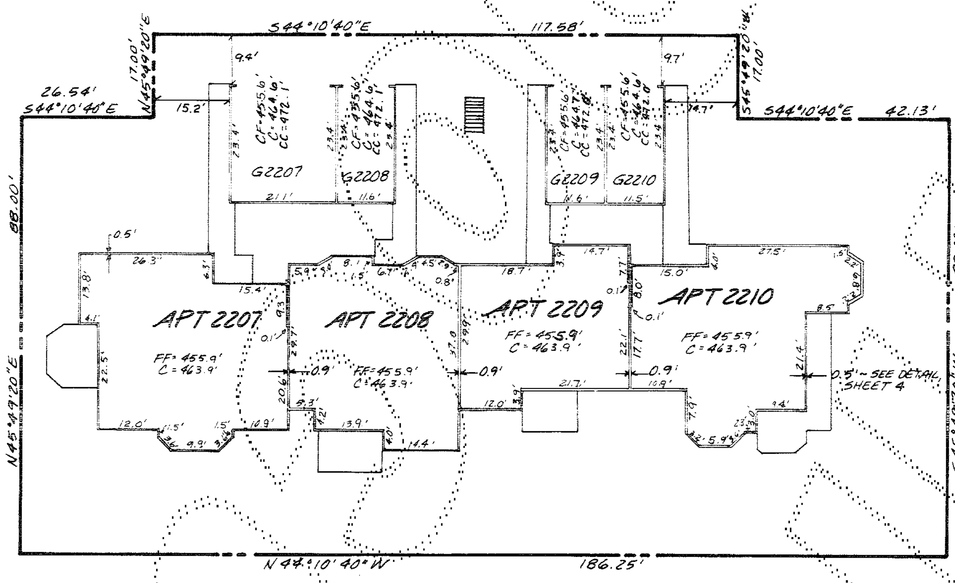
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASH.

PARCEL 65

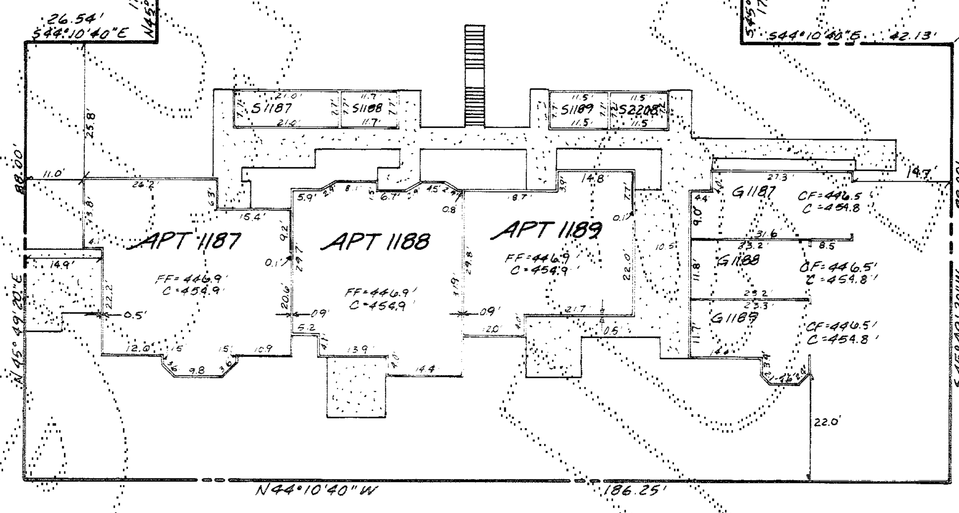
AS-BUILT



1" = 20'

SEE SHEET 4 OF 4 FOR LEGEND, NOTES, & DETAIL

SECOND FLOOR



FIRST FLOOR

N 11°44'28"E 700.80'

N88°15'32"W 608.19'

STEPAN & ASSOC. INC.
33505-13TH PL. SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

SHEET 3 OF 4

85/16

412842
224-52B

AMENDMENT NO. FIVE TO

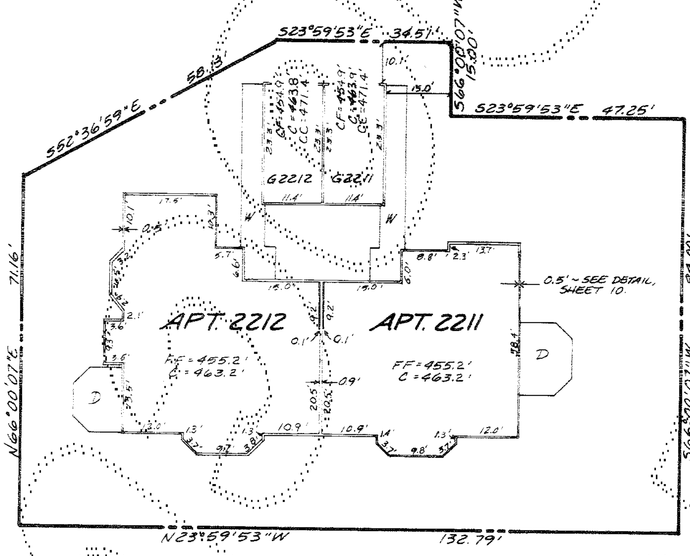
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W. M.
KING COUNTY, WASH.

85/17
COND

PARCEL 66
AS-BUILT

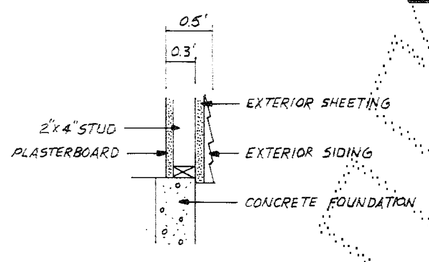


1" = 20'

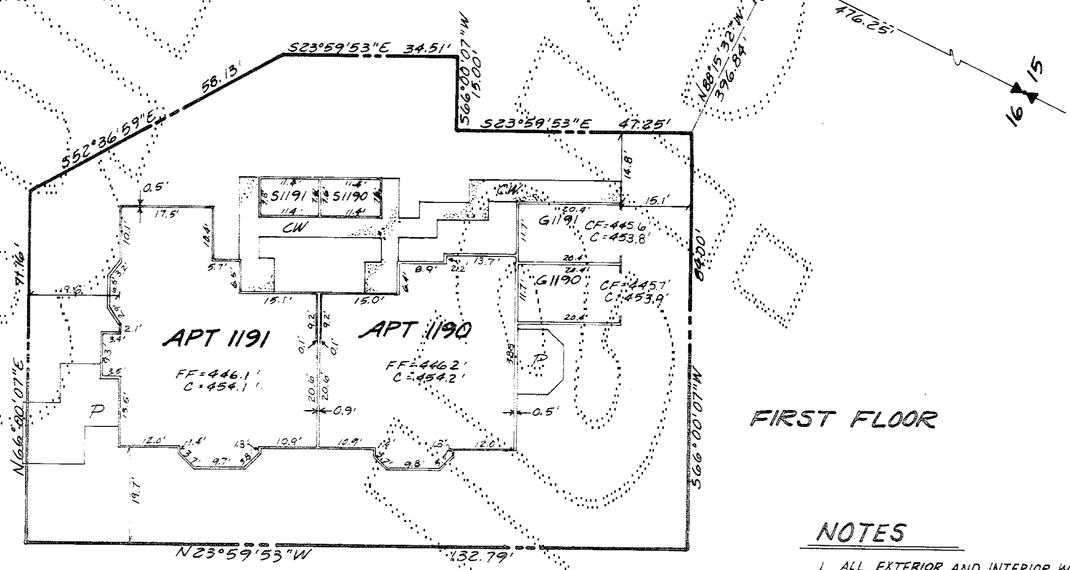
LEGEND

APT	APARTMENT
G	GARAGE
CW	CONCRETE WALKWAY
W	WOOD WALKWAY
D	WOOD DECK
P	CONCRETE PATIO
FF	FINISH FLOOR ELEVATION
CF	CENTER OF CONCRETE FLOOR ELEVATION
C	CEILING ELEVATION
CC	CATHEDRAL CEILING ELEVATION

SECOND FLOOR



EXTERIOR WALL DETAIL
(NOT TO SCALE)



FIRST FLOOR

85/17
COND

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.

STERAN & ASSOC. INC.
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SHEET 4 OF 4

4.284.42
224-52C