85/86
COND.

AMENDMENT NO. SIX TO
HILLTOP VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 70

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 935.15 FEET;
THENCE N88°15'32"W 1130.74 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S43°15'52"W 106.29 FEET;
THENCE N46°44'08"W 120.04 FEET;
THENCE N43°15'52"E 106.29 FEET;
THENCE S46°44'08"E 120.04 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF the APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28 DAY OF July, 1987.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESTRICTIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, AND BY COMPLETION AMENDMENT NO. TWO FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8611210396, AND BY COMPLETION AMENDMENT NO. THREE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8702120792, AND BY COMPLETION AMENDMENT NO. FOUR FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8703180306, AND BY COMPLETION AMENDMENT NO. FIVE FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8705200870, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8611210395 IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8702120791 IN VOLUME 84 OF CONDOMINIUMS, PAGES 1-3, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8703180305 IN VOLUME 84 OF CONDOMINIUMS, PAGES 42-44, AND BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NUMBER 8705200869 IN VOLUME 85 OF CONDOMINIUMS, PAGES 14-17, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION, UNIVERSITY FEDERAL SAVINGS BANK AND GREAT WESTERN SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. SIX TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. SIX FOR HILLTOP VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8707301126 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEET 11 OF 12 WITH SHEET 3 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 70 AS-BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 29TH DAY OF JULY, 1987.

SWANSON-DEAN CORPORATION

James Dobrich

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker, V.P.

GREAT WESTERN SAVINGS BANK

R.W. Miller

STEPAN & ASSOC. INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WASH 98003
(206) 682-4771

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 29 DAY OF July, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrich, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 29TH DAY OF JULY, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED R.W. MILLER, TO ME KNOWN TO BE THE VICE PRES. OF GREAT WESTERN SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cheri E. Easton
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT KIRKLAND
MY COMMISSION EXPIRES 5-11-90

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 29TH DAY OF July, 1987, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Julie Baker, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Judith A. Douglas
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bothell
MY COMMISSION EXPIRES 4-9-89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 30 DAY OF JULY, 1987.

DEPARTMENT OF ASSESSMENTS

RUTHE RIDDER
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

RECORDING CERTIFICATE 8707301125

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP. ETAL THIS 30 DAY OF JULY, 1987, AT 55 MINUTES PAST 1 P.M. AND RECORDED IN VOLUME 85 OF CONDOMINIUMS, PAGES 86-89, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JANE HAGUE
SUPERINTENDENT OF RECORDS

85/86

SHEET 1 OF 4

224-74

85/87
COND.

AMENDMENT NO. SIX TO
HILLTOP VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

Location, Description, Value and Percentage
Undivided Interest of Apartments

All Apartments have an entry hall, a kitchen and a living room. All Apartments also have access to an exterior deck or patio. Each Apartment designated type "C" is approximately 1,012 square feet in area, and has a living room with dining area, one bedroom with two closets, a study and one and one-half bathrooms. Each Apartment designated type "D" is approximately 1,205 square feet in area, and has a dining room, two bedrooms and two full bathrooms. Each Apartment designated type "E" is approximately 1,394 square feet in area, and has a dining room, two bedrooms and two full bathrooms. Each Apartment designated type "F" is approximately 1,604 square feet in area, and has a dining room, two bedrooms and two full bathrooms. Each Apartment designated type "G" is approximately 1,170 square feet in area, and has a living room with dining area, a dining nook in the kitchen, two bedrooms and one and one-half bathrooms. Each Apartment designated type "L" is approximately 1,055 square feet in area, and has a living room with dining area, two bedrooms and one full bathroom. Each Apartment designated type "M" is approximately 1,975 square feet in area, and has a dining room, a dining nook in the kitchen, two bedrooms and two full bathrooms. Each Apartment designated type "N" is approximately 1,480 square feet in area, and has a dining room, laundry room, master bedroom, bathroom, dressing room, family room and half bath. Each Apartment designated type "P" is approximately 2,220 feet in area, and has a dining room, laundry room, master suite containing bedroom, bathroom and dressing room, a second bedroom-bathroom suite, a powder room, family room, and storage room. Each unit designated type "R" is approximately 1,880 square feet in area, and has a master suite with bedroom, bathroom, and dressing room, a second bedroom-bathroom suite, a dining room, laundry room, family room and powder room.

All units have one fireplace, except for unit type M, which has two fireplaces. All units have garden and/or territorial views.

The following table shows the location, type, floor plan, and percentage of undivided interest in the common areas and facilities with respect to each Apartment subject of the present Completion Amendment.

No.	Bld.	Address	Level	Type	Value	Percentage Interest in Common Areas and Facilities
1171	58	4251 224th Ct. SE	First	E	$139,000	1.7016
1172	58	4253 224th Ct. SE	First	F	$156,000	1.9096
2191	58	4257 224th Ct. SE	Second	E	$139,000	1.7016
2192	58	4259 224th Ct. SE	Second	F	$156,000	1.9096
1173	59	22403 SE 42nd Ter.	First	D	$117,000	1.4322
1174	59	22405 SE 42nd Ter.	First	C	$103,000	1.2609
1175	59	4262 224th Ct. SE	First	E	$139,000	1.7016
2193	59	22411 SE 42nd Ter.	Second	D	$117,000	1.4322
2194	59	22413 SE 42nd Ter.	Second	C	$103,000	1.2609
2195	59	22415 SE 42nd Ter.	Second	E	$139,000	1.7016
1176	60	4270 224th Ct. SE	First	E	$139,000	1.7016
1177	60	4272 224th Ct. SE	First	F	$156,000	1.9096
2196	60	22421 SE 42nd Ter.	Second	E	$139,000	1.7016
2197	60	22423 SE 42nd Ter.	Second	F	$156,000	1.9096
1178	61	22431 SE 42nd Ter.	First	E	$139,000	1.7016
1179	61	22433 SE 42nd Ter.	First	C	$103,000	1.2609
1180	61	22435 SE 42nd Ter.	First	E	$139,000	1.7016
2198	61	22441 SE 42nd Ter.	Second	E	$139,000	1.7016
2199	61	22443 SE 42nd Ter.	Second	C	$103,000	1.2609
2200	61	22445 SE 42nd Ter.	Second	E	$139,000	1.7016
1181	62	22451 SE 42nd Ter.	First	E	$139,000	1.7016
1182	62	22453 SE 42nd Ter.	First	F	$156,000	1.9096
2201	62	22457 SE 42nd Ter.	Second	E	$139,000	1.7016
2202	62	22459 SE 42nd Ter.	Second	F	$156,000	1.9096
1183	63	22479 SE 42nd Ter.	First	E	$139,000	1.7016
1184	63	22477 SE 42nd Ter.	First	F	$156,000	1.9096
2203	63	22473 SE 42nd Ter.	Second	E	$139,000	1.7016
2204	63	22471 SE 42nd Ter.	Second	F	$156,000	1.9096
1185	64	22501 SE 42nd Ter.	First	M	$184,000	2.2524
1186	64	22513 SE 42nd Ter.	First	M	$184,000	2.2524
2205	64	22505 SE 42nd Ter.	Second	M	$184,000	2.2524
2206	64	22509 SE 42nd Ter.	Second	M	$184,000	2.2524
1187	65	22535 SE 42nd Ter.	First	E	$139,000	1.7016
1188	65	22537 SE 42nd Ter.	First	G	$107,000	1.3098
1189	65	22539 SE 42nd Ter.	First	C	$103,000	1.2609
2207	65	22521 SE 42nd Ter.	Second	E	$139,000	1.7016
2208	65	22523 SE 42nd Ter.	Second	G	$107,000	1.3098
2209	65	22527 SE 42nd Ter.	Second	C	$103,000	1.2609
2210	65	22529 SE 42nd Ter.	Second	D	$117,000	1.4322
1190	66	22567 SE 42nd Ter.	First	E	$139,000	1.7016
1191	66	22569 SE 42nd Ter.	First	F	$156,000	1.9096
2211	66	22561 SE 42nd Ter.	Second	E	$139,000	1.7016
2212	66	22563 SE 42nd Ter.	Second	F	$156,000	1.9096
1196	69	22486 SE 42nd Ter.	First	E	$139,000	1.7016
1197	69	22484 SE 42nd Ter.	First	G	$107,000	1.3098
1198	69	22482 SE 42nd Ter.	First	D	$117,000	1.4322
2217	69	22494 SE 42nd Ter.	Second	E	$139,000	1.7016
2218	69	22492 SE 42nd Ter.	Second	G	$107,000	1.3098
2219	69	22490 SE 42nd Ter.	Second	D	$117,000	1.4322
1199	70	4150 223rd Pl. SE	First	F	$156,000	1.9096
1200	70	22440 SE 42nd Ter.	First	M	$184,000	2.2524
2220	70	22448 SE 42nd Ter.	Second	F	$156,000	1.9096
2221	70	22446 SE 42nd Ter.	Second	M	$184,000	2.2524
1201	71	4208 223rd Pl. SE	First	E	$139,000	1.7016
1202	71	4210 223rd Pl. SE	First	L	$ 96,000	1.1752
1203	71	22404 SE 42nd Ter.	First	F	$156,000	1.9096
2222	71	22414 SE 42nd Ter.	Second	E	$139,000	1.7016
2223	71	22412 SE 42nd Ter.	Second	L	$ 96,000	1.1752
2224	71	22410 SE 42nd Ter.	Second	F	$156,000	1.9096
					$8,169,000	100.0000%

85/87
COND.

SHEET 2 OF 4

224-74A

AMENDMENT NO. SIX TO

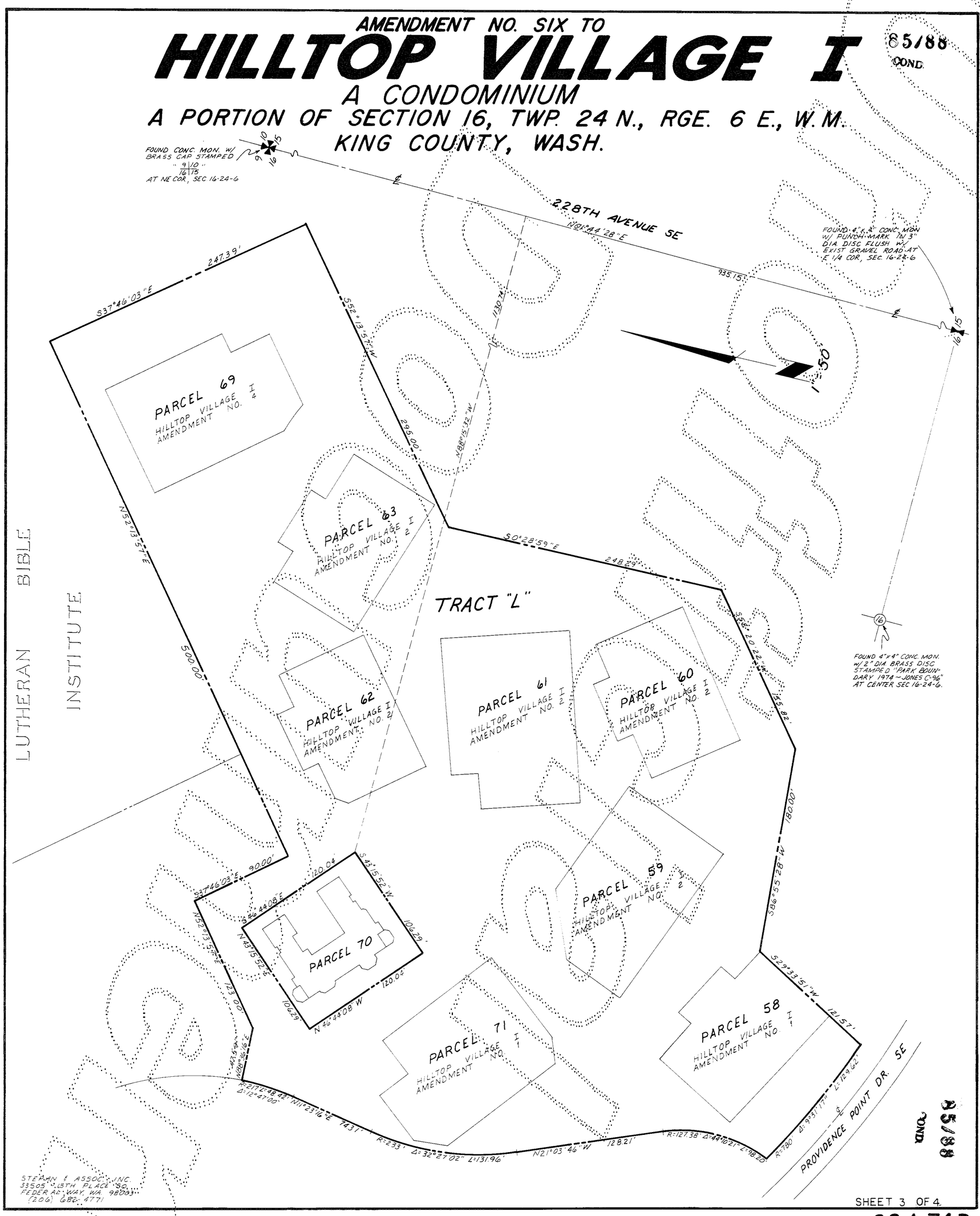
HILLTOP VILLAGE I

85/88 COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

KING COUNTY, WASH.



85/88 COND.

SHEET 3 OF 4

224-74B

AMENDMENT NO. SIX TO

HILLTOP VILLAGE I

85/89 COND.

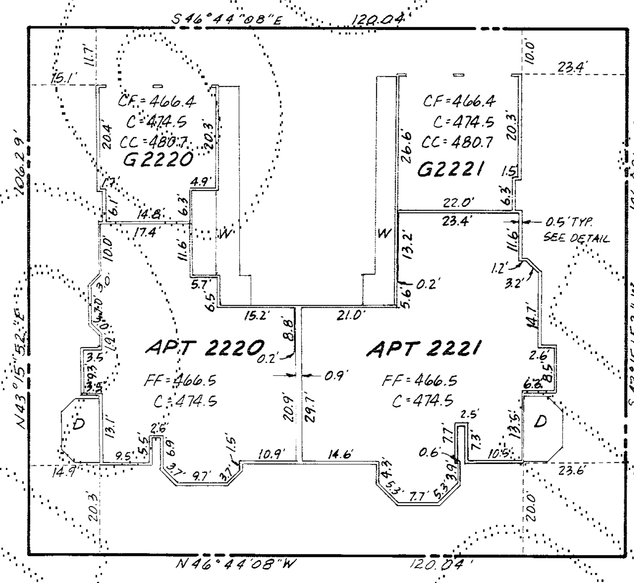
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

PARCEL 70
AS-BUILT

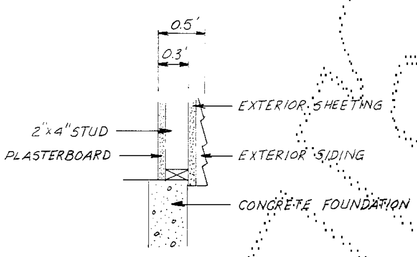
LEGEND

APT	APARTMENT
G	GARAGE
CW	CONCRETE WALKWAY
W	WOOD WALKWAY
D	WOOD DECK
P	CONCRETE PATIO
FF	FINISH FLOOR ELEVATION
CF	CENTER OF CONCRETE FLOOR ELEVATION
C	CEILING ELEVATION
CC	CATHEDRAL CEILING ELEVATION



SECOND FLOOR

1" = 20'

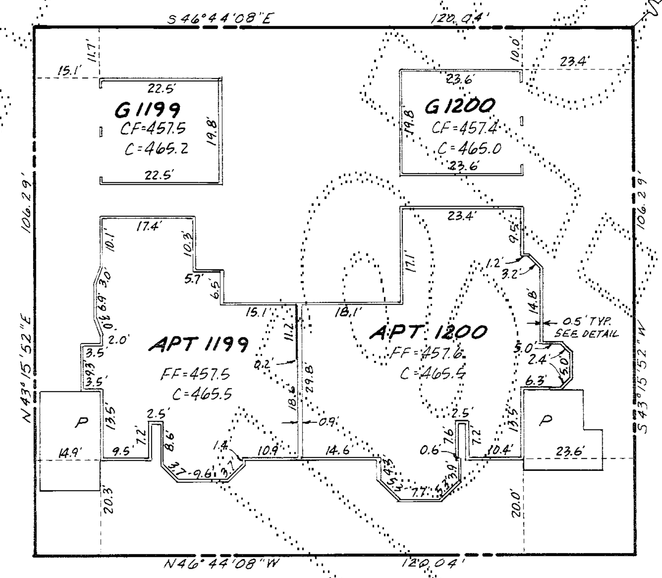


EXTERIOR WALL DETAIL

(NOT TO SCALE)

N01°44'28"E 935.15'

N88°15'32"W 1130.74'



FIRST FLOOR

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC FOUNDATION.

STEPHAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WASH. 98003
(206) 682-4771

85/89 COND.

224-74C