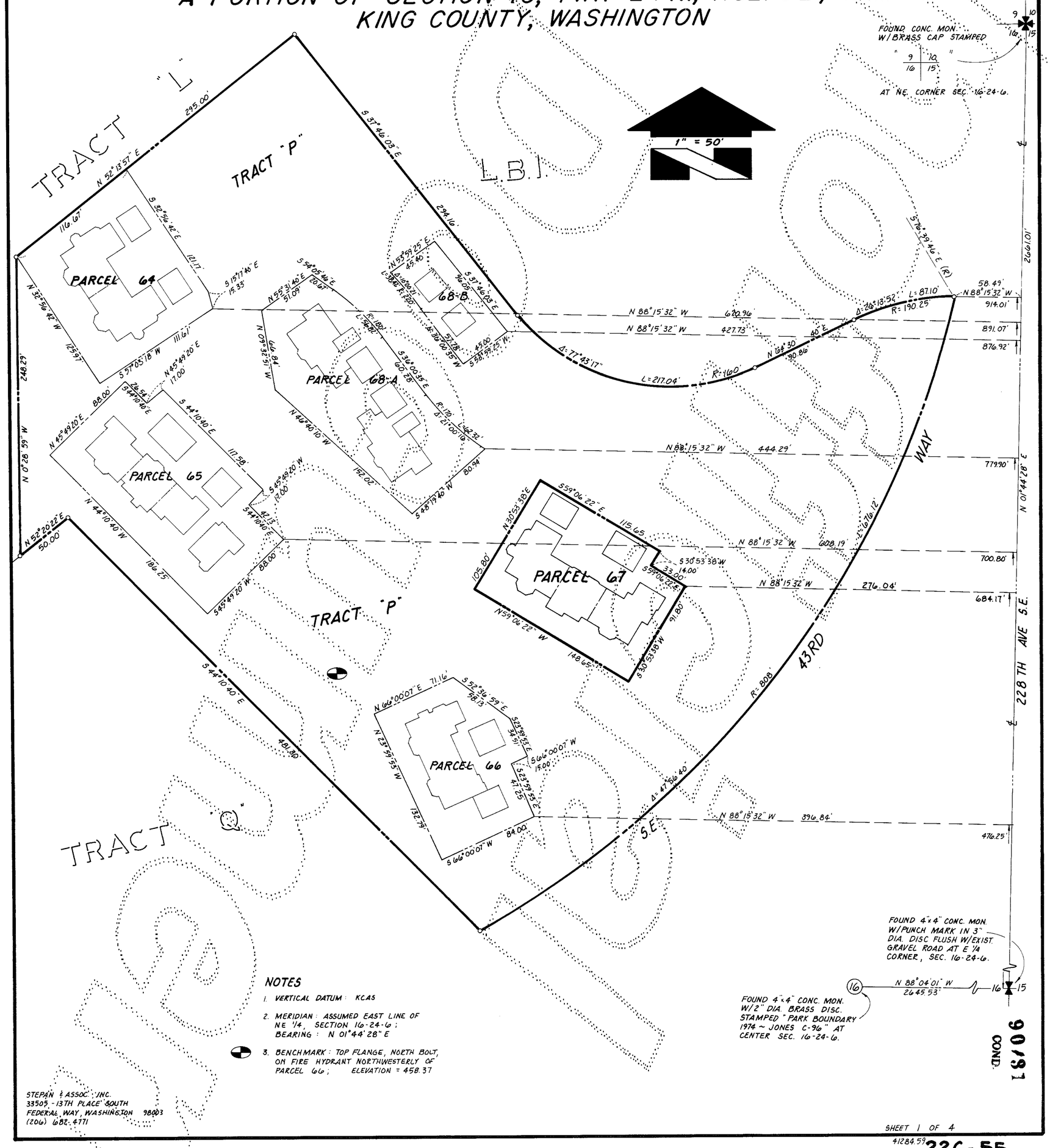
AMENDMENT NO. SEVEN TO

HILLTOP VILLAGE I

90/31 COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E, W.M.
KING COUNTY, WASHINGTON



NOTES

1. VERTICAL DATUM: KCAS
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4, SECTION 16-24-6; BEARING: N 01°44'28" E
3. BENCHMARK: TOP FLANGE, NORTH BOLT, ON FIRE HYDRANT NORTHWESTERLY OF PARCEL 66; ELEVATION = 458.37

STEPAN & ASSOC., INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WASHINGTON 98003
(206) 682-4771

SHEET 1 OF 4

41284.59 226-55

AMENDMENT NO. SEVEN TO

HILLTOP VILLAGE I

90192
COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, AND BY COMPLETION AMENDMENT NO. TWO FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8611210396, AND BY COMPLETION AMENDMENT NO. THREE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8702120792, AND BY COMPLETION AMENDMENT NO. FOUR FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8703180306, AND BY COMPLETION AMENDMENT NO. FIVE FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8705200870, AND BY COMPLETION AMENDMENT NUMBER SIX FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NO. 8707301126, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8611210395 IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8702120791 IN VOLUME 84 OF CONDOMINIUMS, PAGES 1-3, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8703180305 IN VOLUME 84 OF CONDOMINIUMS, PAGES 42-44, AND BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NUMBER 8705200869 IN VOLUME 85 OF CONDOMINIUMS, PAGES 14-17, AND BY AMENDMENT NO. SIX RECORDED UNDER RECORDING NUMBER 8707301125 IN VOLUME 85 OF CONDOMINIUMS, PAGES 86-89, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. SEVEN TO SURVEY MAP AND PLANS AND HAVING AMENDED THE DECLARATION PURSUANT TO "AMENDMENT NO. ONE TO DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I" RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8902070601, AND HAVING ALSO AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. SEVEN FOR HILLTOP VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 8902070604 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 7 OF 12 AND 8 OF 12 WITH SHEET 4 OF 4 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 67, AS-BUILT.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 2ND DAY OF FEBRUARY 1989.

SWANSON-DEAN/DAEWOO PARTNERSHIP — Gary King

UNIVERSITY SAVINGS BANK — Robert C. McLean

* AMENDMENT # 5 TO UMBRELLA DECLARATION # 8902070602

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 6 DAY OF FEB, 1989.

DEPARTMENT OF ASSESSMENTS

RUTH E. RIDER
KING COUNTY ASSESSOR

A. Martin
DEPUTY KING COUNTY ASSESSOR

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 2nd DAY OF February, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Gary L. King, TO ME KNOWN TO BE THE President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 31st DAY OF JANUARY 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Farlow
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89

RECORDING CERTIFICATE 8902070603

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP., ETAL
THIS 07TH DAY OF FEB, 1989, AT 55 MINUTES PAST 10 A.M. AND RECORDED IN VOLUME 90 OF CONDOMINUIMS, PAGES 31-34. RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

VANE HAGUE
MANAGER

CAROLYN ABLEMAN
SUPERINTENDENT OF RECORDS

90192
COND

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

226-55A

AMENDMENT NO. SEVEN TO

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

90133 COND.

LEGAL DESCRIPTION

PARCEL 67

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION:
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 684.17 FEET;
THENCE N88°15'32"W 276.04 TO THE TRUE POINT OF BEGINNING;
THENCE S30°53'38"W 91.80 FEET;
THENCE N59°06'22"W 148.65 FEET;
THENCE N30°53'38"E 105.80 FEET;
THENCE S59°06'22"E 115.65 FEET;
THENCE S30°53'38"W 14.00 FEET;
THENCE S59°06'22"E 33.00 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 67.

WILLIAM A. HICKOX STATE OF WASHINGTON

William A. Hickox
WILLIAM A. HICKOX P.L.S. #24737

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

William A. Hickox, BEING FIRST DULY SWORN, ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

William A. Hickox

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF January, 1989.

Patricia Ann Hopper
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Auburn
MY COMMISSION EXPIRES 2-6-92.

LOCATION, VALUE AND PERCENTAGE UNDIVIDED INTEREST OF APARTMENTS

The following table shows the location, type, floor plan, and percentage of undivided interest in the common areas and facilities with respect to each Apartment subject of the present Completion Amendment.

No.	Bld.	Address	Level	Type	Value	Percentage Interest in Common Areas and Facilities
1171	58	4251 224th Ct. SE	First	E	$139,000	1.53948
1172	58	4253 224th Ct. SE	First	F	$156,000	1.72777
2191	58	4257 224th Ct. SE	Second	E	$139,000	1.53948
2192	58	4259 224th Ct. SE	Second	F	$156,000	1.72777
1173	59	22403 SE 42nd Ter.	First	D	$117,000	1.29582
1174	59	22405 SE 42nd Ter.	First	C	$103,000	1.14077
1175	59	4262 224th Ct. SE	First	E	$139,000	1.53948
2193	59	22411 SE 42nd Ter.	Second	D	$117,000	1.29582
2194	59	22413 SE 42nd Ter.	Second	C	$103,000	1.14077
2195	59	22415 SE 42nd Ter.	Second	E	$139,000	1.53948
1176	60	4270 224th Ct. SE	First	E	$139,000	1.53948
1177	60	4272 224th Ct. SE	First	F	$156,000	1.72777
2196	60	22421 SE 42nd Ter.	Second	E	$139,000	1.53948
2197	60	22423 SE 42nd Ter.	Second	F	$156,000	1.72777
1178	61	22431 SE 42nd Ter.	First	E	$139,000	1.53948
1179	61	22433 SE 42nd Ter.	First	C	$103,000	1.14077
1180	61	22435 SE 42nd Ter.	First	E	$139,000	1.53948
2198	61	22441 SE 42nd Ter.	Second	E	$139,000	1.53948
2199	61	22443 SE 42nd Ter.	Second	C	$103,000	1.14077
2200	61	22445 SE 42nd Ter.	Second	E	$139,000	1.53948
1181	62	22451 SE 42nd Ter.	First	E	$139,000	1.53948
1182	62	22453 SE 42nd Ter.	First	F	$156,000	1.72777
2201	62	22457 SE 42nd Ter.	Second	E	$139,000	1.53948
2202	62	22459 SE 42nd Ter.	Second	F	$156,000	1.72777
1183	63	22479 SE 42nd Ter.	First	E	$139,000	1.53948
1184	63	22477 SE 42nd Ter.	First	F	$156,000	1.72777
2203	63	22473 SE 42nd Ter.	Second	E	$139,000	1.53948
2204	63	22471 SE 42nd Ter.	Second	F	$156,000	1.72777
1185	64	22501 SE 42nd Ter.	First	M	$184,000	2.03788
1186	64	22513 SE 42nd Ter.	First	M	$184,000	2.03788
2205	64	22505 SE 42nd Ter.	Second	M	$184,000	2.03788
2206	64	22509 SE 42nd Ter.	Second	M	$184,000	2.03788
1187	65	22535 SE 42nd Ter.	First	E	$139,000	1.53948
1188	65	22537 SE 42nd Ter.	First	G	$107,000	1.18508
1189	65	22539 SE 42nd Ter.	First	C	$103,000	1.14077
2207	65	22521 SE 42nd Ter.	Second	E	$139,000	1.53948
2208	65	22523 SE 42nd Ter.	Second	G	$107,000	1.18508
2209	65	22527 SE 42nd Ter.	Second	C	$103,000	1.14077
2210	65	22529 SE 42nd Ter.	Second	D	$117,000	1.29582
1190	66	22567 SE 42nd Ter.	First	E	$139,000	1.53948
1191	66	22569 SE 42nd Ter.	First	F	$156,000	1.72777
2211	66	22561 SE 42nd Ter.	Second	E	$139,000	1.53948
2212	66	22563 SE 42nd Ter.	Second	F	$156,000	1.72777
1192	67	22549 SE 42nd Ct.	First	M	$184,000	2.03788
1193	67	22557 SE 42nd Ct.	First	G	$107,000	1.18508
1450	67	22559 SE 42nd Ct.	First	E	$139,000	1.53948
2213	67	22551 SE 42nd Ct.	Second	M	$184,000	2.03788
2214	67	22553 SE 42nd Ct.	Second	G	$107,000	1.18508
2251	67	22555 SE 42nd Ct.	Second	E	$139,000	1.53948
1196	69	22486 SE 42nd Ter.	First	E	$139,000	1.53948
1197	69	22484 SE 42nd Ter.	First	G	$107,000	1.18508
1198	69	22482 SE 42nd Ter.	First	D	$117,000	1.29582
2217	69	22494 SE 42nd Ter.	Second	E	$139,000	1.53948
2218	69	22492 SE 42nd Ter.	Second	G	$107,000	1.18508
2219	69	22490 SE 42nd Ter.	Second	D	$117,000	1.29582
1199	70	4150 223rd Pl.SE	First	F	$156,000	1.72777
1200	70	22440 SE 42nd Ter.	First	M	$184,000	2.03788
2200	70	22448 SE 42nd Ter.	Second	F	$156,000	1.72777
2221	70	22446 SE 42nd Ter.	Second	M	$184,000	2.03788
1201	71	4208 223rd Pl. SE	First	E	$139,000	1.53948
1202	71	4210 223rd Pl. SE	First	L	$ 96,000	1.06323
1203	71	22404 SE 42nd Ter.	First	F	$156,000	1.72777
2222	71	22414 SE 42nd Ter.	Second	E	$139,000	1.53948
2223	71	22412 SE 42nd Ter.	Second	L	$ 96,000	1.06323
2224	71	22410 SE 42nd Ter.	Second	F	$156,000	1.72777
					$9,029,000	100.00000%

90133 COND.

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

226-55B

AMENDMENT NO. SEVEN TO

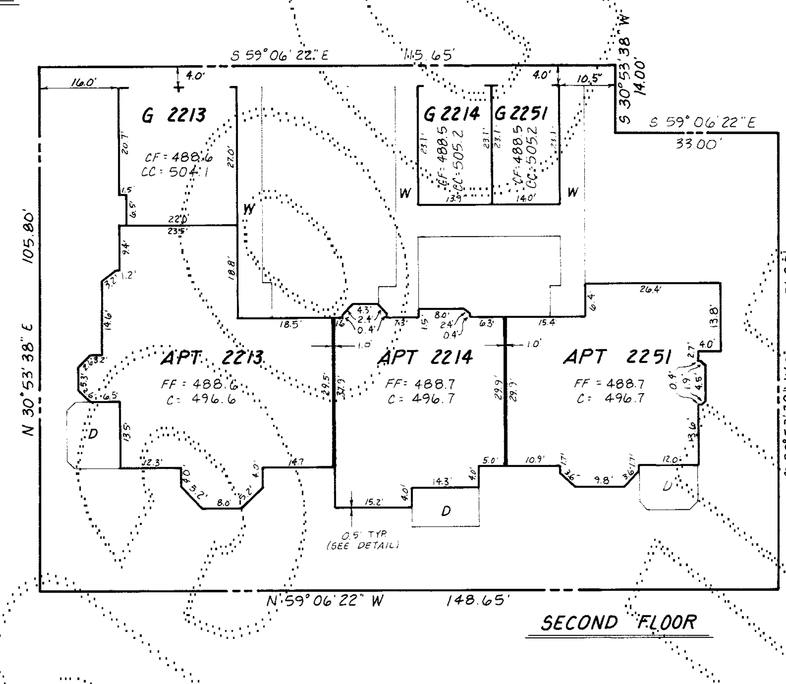
HILLTOP VILLAGE I

90184 COND.

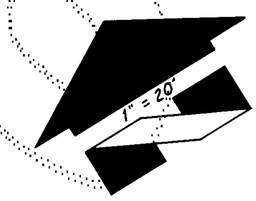
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 67
AS - BUILT



SECOND FLOOR

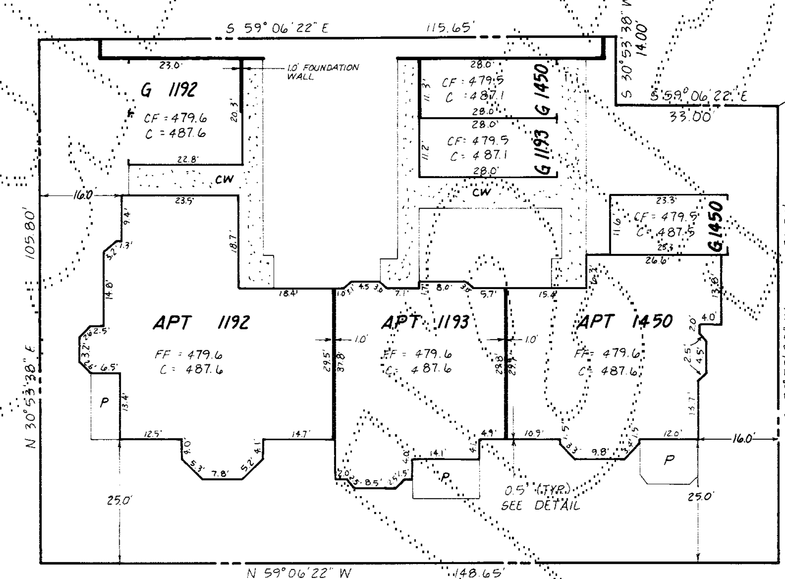


LEGEND

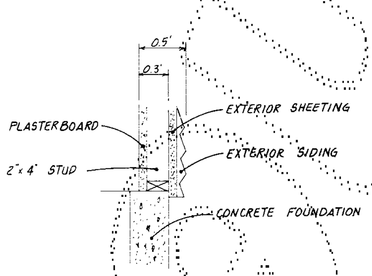
FF	FINISH FLOOR ELEVATION
C	CEILING ELEVATION
CF	CENTER OF GARAGE FLOOR ELEV.
W	WOOD WALKWAY
P	CONCRETE PORCH OR PATIO
CW	CONCRETE WALKWAY
D	DECK
APT	APARTMENT
G	GARAGE
CC	CATHEDRAL CEILING

NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION.



FIRST FLOOR



DETAIL - NTS
EXTERIOR WALL WIDTH

STERAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WASHINGTON 98003
(206) 682-4171

90184 COND

SHEET 4 OF 4

4/28/59 226-55C