AMENDMENT NO. EIGHT TO

HILLTOP VILLAGE I

98/19 COND.

A CONDOMINIUM

A PORTION OF S.E. 1/4 OF N.E. 1/4 OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 68

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION:
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 791.53 FEET;
THENCE N88°15'32"W 461.07 TO THE TRUE POINT OF BEGINNING.
THENCE S49°38'00"W 78.67 FEET;
THENCE N40°22'00"W 157.24 FEET;
THENCE N09°32'51"W 35.59 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 198.00 FEET;
THENCE NORTHERLY 28.28 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 08°10'56";
THENCE N49°38'00"E 35.22 FEET;
THENCE S54°05'46"E 52.72 FEET;
THENCE S40°22'00"E 161.83 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 68.

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

Paul S. Anderson 2-5-90
PAUL S. ANDERSON P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF February, 1990

Jill Parker
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle

MY COMMISSION EXPIRES 6-22-91

RECORDING CERTIFICATE 9002070943

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN / DAEWOO PARTNERSHIP THIS 07th DAY OF FEB. 1990 AT 06 MINUTES PAST 3 P.M. AND RECORDED IN VOLUME 43 OF CONDOMINUIMS, PAGES 19-22 RECORDS OF KING COUNTY, WASHINGTON.

DIVISION OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

SUPERINTENDENT OF RECORDS

LOCATION, VALUE AND PERCENTAGE UNDIVIDED INTEREST OF APARTMENTS

The following table shows the location, type, floor plan, and percentage of undivided interest in the common areas and facilities with respect to each Apartment.

No.	Bld.	Address	Level	Type	Value	Percentage Interest in Common Areas and Facilities
1171	58	4251 224th Ct. SE	First	E	$139,000	1.381
1172	58	4253 224th Ct. SE	First	F	$156,000	1.550
2191	58	4257 224th Ct. SE	Second	E	$139,000	1.381
2192	58	4259 224th Ct. SE	Second	F	$156,000	1.550
1173	59	22403 SE 42nd Ter.	First	D	$117,000	1.162
1174	59	22405 SE 42nd Ter.	First	C	$103,000	1.023
1175	59	4262 224th Ct. SE	First	E	$139,000	1.381
2193	59	22411 SE 42nd Ter.	Second	D	$117,000	1.162
2194	59	22413 SE 42nd Ter.	Second	C	$103,000	1.023
2195	59	22415 SE 42nd Ter.	Second	E	$139,000	1.381
1176	60	4270 224th Ct. SE	First	E	$139,000	1.381
1177	60	4272 224th Ct. SE	First	F	$156,000	1.550
2196	60	22421 SE 42nd Ter.	Second	E	$139,000	1.381
2197	60	22423 SE 42nd Ter.	Second	F	$156,000	1.550
1178	61	22431 SE 42nd Ter.	First	E	$139,000	1.381
1179	61	22433 SE 42nd Ter.	First	C	$103,000	1.023
1180	61	22435 SE 42nd Ter.	First	E	$139,000	1.381
2198	61	22441 SE 42nd Ter.	Second	E	$139,000	1.381
2199	61	22443 SE 42nd Ter.	Second	C	$103,000	1.023
2200	61	22445 SE 42nd Ter.	Second	E	$139,000	1.381
1181	62	22451 SE 42nd Ter.	First	E	$139,000	1.381
1182	62	22453 SE 42nd Ter.	First	F	$156,000	1.550
2201	62	22457 SE 42nd Ter.	Second	E	$139,000	1.381
2202	62	22459 SE 42nd Ter.	Second	F	$156,000	1.550
1183	63	22479 SE 42nd Ter.	First	E	$139,000	1.381
1184	63	22477 SE 42nd Ter.	First	F	$156,000	1.550
2203	63	22473 SE 42nd Ter.	Second	E	$139,000	1.381
2204	63	22471 SE 42nd Ter.	Second	F	$156,000	1.550
1185	64	22501 SE 42nd Ter.	First	M	$184,000	1.828
1186	64	22513 SE 42nd Ter.	First	M	$184,000	1.828
2205	64	22505 SE 42nd Ter.	Second	M	$184,000	1.828
2206	64	22509 SE 42nd Ter.	Second	M	$184,000	1.828
1187	65	22535 SE 42nd Ter.	First	E	$139,000	1.381
1188	65	22537 SE 42nd Ter.	First	G	$107,000	1.063
1189	65	22539 SE 42nd Ter.	First	C	$103,000	1.023
2207	65	22521 SE 42nd Ter.	Second	E	$139,000	1.381
2208	65	22523 SE 42nd Ter.	Second	G	$107,000	1.063
2209	65	22527 SE 42nd Ter.	Second	C	$103,000	1.023
2210	65	22529 SE 42nd Ter.	Second	D	$117,000	1.162
1190	66	22567 SE 42nd Ter.	First	E	$139,000	1.381
1191	66	22569 SE 42nd Ter.	First	F	$156,000	1.550
2211	66	22561 SE 42nd Ter.	Second	E	$139,000	1.381
2212	66	22563 SE 42nd Ter.	Second	F	$156,000	1.550
1192	67	22549 SE 42nd Ct.	First	M	$184,000	1.828
1193	67	22557 SE 42nd Ct.	First	G	$107,000	1.063
1450	67	22559 SE 42nd Ct.	First	E	$139,000	1.381
2213	67	22551 SE 42nd Ct.	Second	M	$184,000	1.828
2214	67	22553 SE 42nd Ct.	Second	G	$107,000	1.063
2251	67	22555 SE 42nd Ct.	Second	E	$139,000	1.381
1194	68	22522 SE 42nd Terr.	First	N	$138,000	1.371
1195	68	22524 SE 42nd Terr.	First	N	$138,000	1.371
2215	68	22531 SE 42nd Ct.	Second	I	$190,000	1.889
2216	68	22533 SE 42nd Ct.	Second	I	$190,000	1.889
2252	68	22541 SE 42nd Ct.	Second	I	$190,000	1.889
2253	68	22543 SE 42nd Ct.	Second	I	$190,000	1.889
1196	69	22486 SE 43nd Ter.	First	E	$139,000	1.381
1197	69	22484 SE 43nd Ter.	First	G	$107,000	1.063
1198	69	22482 SE 42nd Ter.	First	D	$117,000	1.162
2217	69	22494 SE 42nd Ter.	Second	E	$139,000	1.381
2218	69	22492 SE 42nd Ter.	Second	G	$107,000	1.063
2219	69	22490 SE 42nd Ter.	Second	D	$117,000	1.162
1199	70	4150 223rd Pl. SE	First	F	$156,000	1.550
1200	70	22440 SE 42nd Ter.	First	M	$184,000	1.828
2220	70	22448 SE 42nd Ter.	Second	F	$156,000	1.550
2221	70	22446 SE 42nd Ter.	Second	M	$184,000	1.828
1201	71	4208 223rd Pl. SE	First	E	$139,000	1.381
1202	71	4210 223rd Pl. SE	First	L	$ 96,000	.954
1203	71	22404 SE 42nd Ter.	First	F	$156,000	1.550
2222	71	22414 SE 42nd Ter.	Second	E	$139,000	1.381
2223	71	22412 SE 42nd Ter.	Second	L	$ 96,000	.954
2224	71	22410 SE 42nd Ter.	Second	F	$156,000	1.550
					$10,065,000	100.000%

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STEPAN & ASSOC.
FEDERAL WAY, WA.
SHEET 1 OF 4

227-76

AMENDMENT NO. EIGHT TO

HILLTOP VILLAGE I

93/20 COND

A CONDOMINIUM

A PORTION OF S.E. 1/4 OF N.E. 1/4 OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

DEDICATION

HILLTOP VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8606250657, AS AMENDED BY THE AMENDED AND RESTATED DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8610150551, AND BY COMPLETION AMENDMENT NO. ONE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8610150552, AND BY COMPLETION AMENDMENT NO. TWO FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8611210396, AND BY COMPLETION AMENDMENT NO. THREE FOR HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NO. 8702120792, AND BY COMPLETION AMENDMENT NO. FOUR FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8703180306, AND BY COMPLETION AMENDMENT NO. FIVE FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NUMBER 8705200870, AND BY COMPLETION AMENDMENT NUMBER SIX FOR HILLTOP VILLAGE I, A CONDOMINIUM RECORDED UNDER RECORDING NO. 8707301126, AND BY AMENDMENT NO. ONE TO DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I, RECORDED UNDER RECORDING NUMBER 8902070601, AND BY COMPLETION AMENDMENT NUMBER SEVEN TO HILLTOP VILLAGE I, A CONDOMINIUM, RECORDED UNDER RECORDING NUMBER 8902070604, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8606250656 IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NUMBER 8610150550 IN VOLUME 82 OF CONDOMINIUMS, PAGES 70-81, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8611210395 IN VOLUME 83 OF CONDOMINIUMS, PAGES 15-21, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8702120791 IN VOLUME 84 OF CONDOMINIUMS, PAGES 1-3, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NUMBER 8703180305 IN VOLUME 84 OF CONDOMINIUMS, PAGES 42-44; AND BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NUMBER 8705200869 IN VOLUME 85 OF CONDOMINIUMS, PAGES 14-17, AND BY AMENDMENT NO. SIX RECORDED UNDER RECORDING NUMBER 8707301125 IN VOLUME 85 OF CONDOMINIUMS, PAGES 86-89, AND BY AMENDMENT NO. SEVEN RECORDED UNDER RECORDING NUMBER 8902070603 IN VOLUME 90 OF CONDOMINIUMS, PAGES 31-34, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN/DAEWOO PARTNERSHIP AND UNIVERSITY SAVINGS BANK BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. EIGHT TO SURVEY MAP AND PLANS AND HAVING AMENDED THE DECLARATION PURSUANT TO "AMENDMENT NO. TWO TO DECLARATION AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR HILLTOP VILLAGE I" RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 9002070941, AND HAVING ALSO AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN "COMPLETION AMENDMENT NO. EIGHT FOR HILLTOP VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NO. 9002070944 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY AMEND THE SURVEY MAPS AND PLANS BY REPLACING SHEETS 9 OF 12 AND 10 OF 12 WITH SHEET 4 OF 4 HEREOF WHICH DEPICTS THE APARTMENTS ON PARCEL 68, AS-BUILT.
THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 6TH DAY OF FEB. 1990.

SWANSON-DEAN/DAEWOO PARTNERSHIP — Gary L. King

UNIVERSITY SAVINGS BANK — William J. High

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 7 DAY OF FEB, 1990

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR — Arthur R. Rice

DEPUTY KING COUNTY ASSESSOR — A. Norton

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 5th DAY OF February 1990, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Gary L. King, TO ME KNOWN TO BE THE President OF SWANSON-DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Bellevue
MY COMMISSION EXPIRES 5-25-91

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 6th DAY OF Feb., 1990, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED William J. High, TO ME KNOWN TO BE THE Vice Pres. OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT ~~THEY WERE~~ HE WAS AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Catherine T. Powell
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Seattle
MY COMMISSION EXPIRES Aug. 25, 1992

PAUL S. ANDERSON — STATE OF WASHINGTON — REGISTERED PROFESSIONAL LAND PLANNER — 2-5-90

VOLUME / PAGE 93/20 COND.

STEPAN & ASSOC.
FEDERAL WAY, WA
SHEET 2 OF 4

227-76A

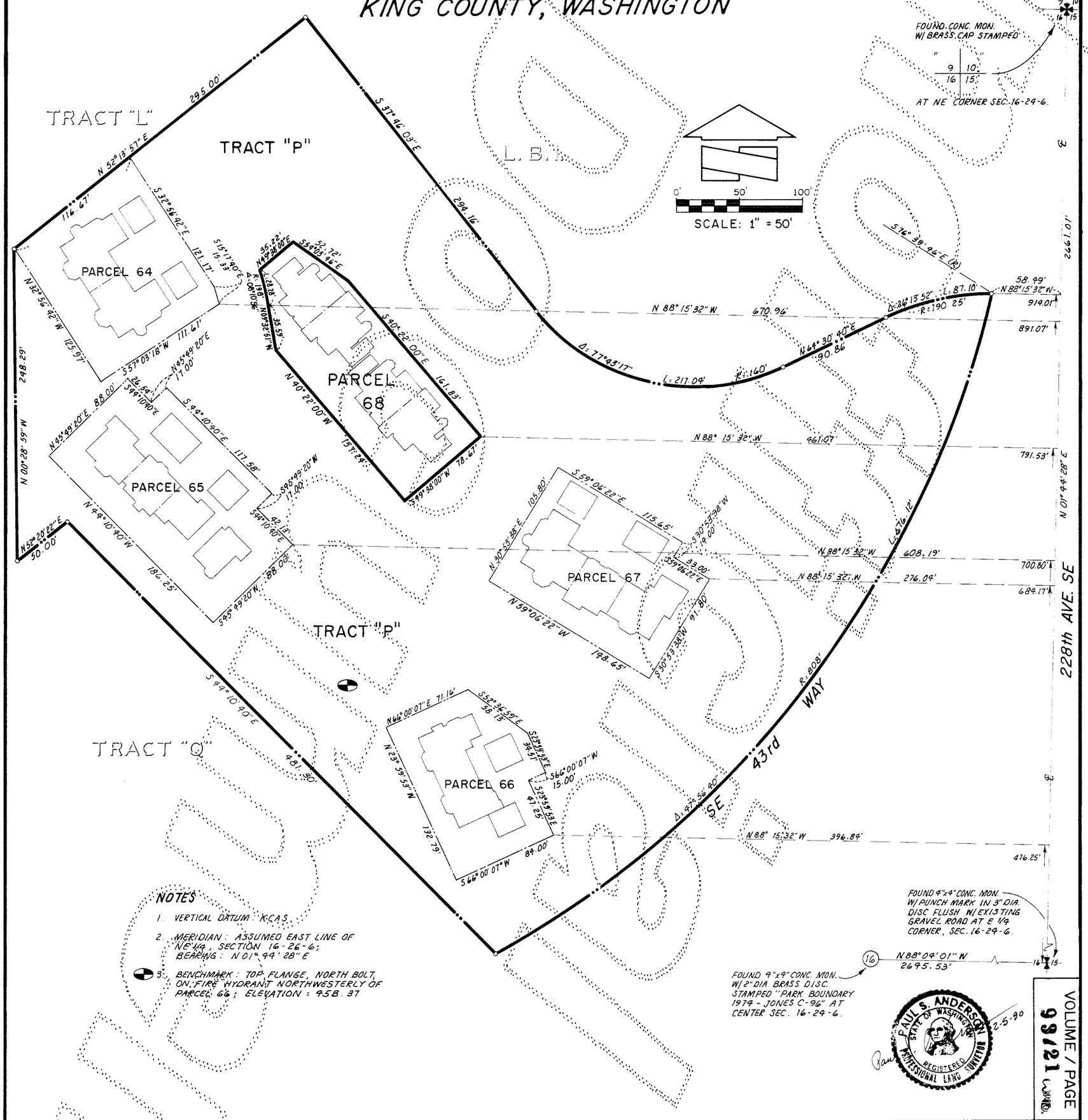
AMENDMENT NO. EIGHT TO

HILLTOP VILLAGE I

93721 COND.

A CONDOMINIUM

A PORTION OF S.E. 1/4 OF N.E. 1/4 OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON



NOTES

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE 1/4, SECTION 16-26-6; BEARING: N 01° 44' 28" E
3. BENCHMARK: TOP FLANGE, NORTH BOLT, ON FIRE HYDRANT NORTHWESTERLY OF PARCEL 66; ELEVATION: 458.37

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STEPAN & ASSOC.
FEDERAL WAY, WA
SHEET 3 OF 4

227-76B

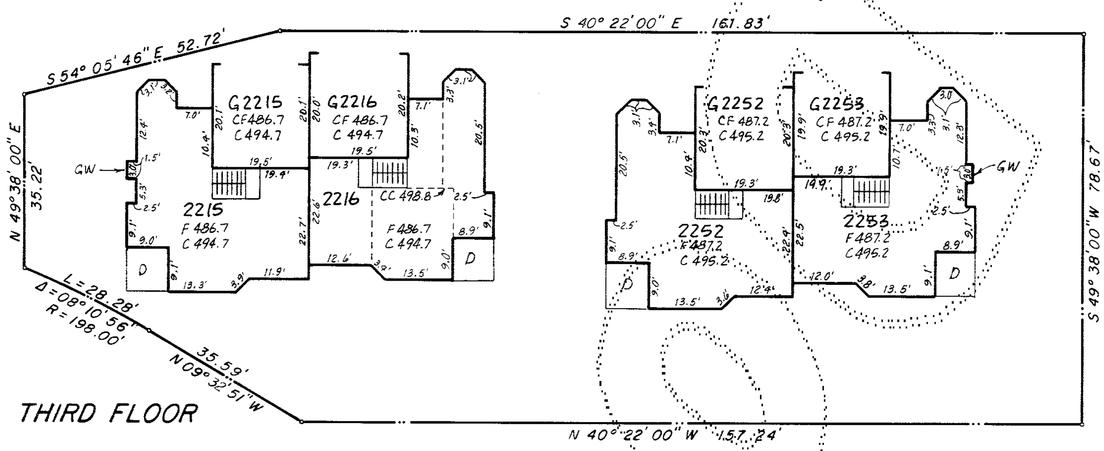
AMENDMENT NO. EIGHT TO

HILLTOP VILLAGE I

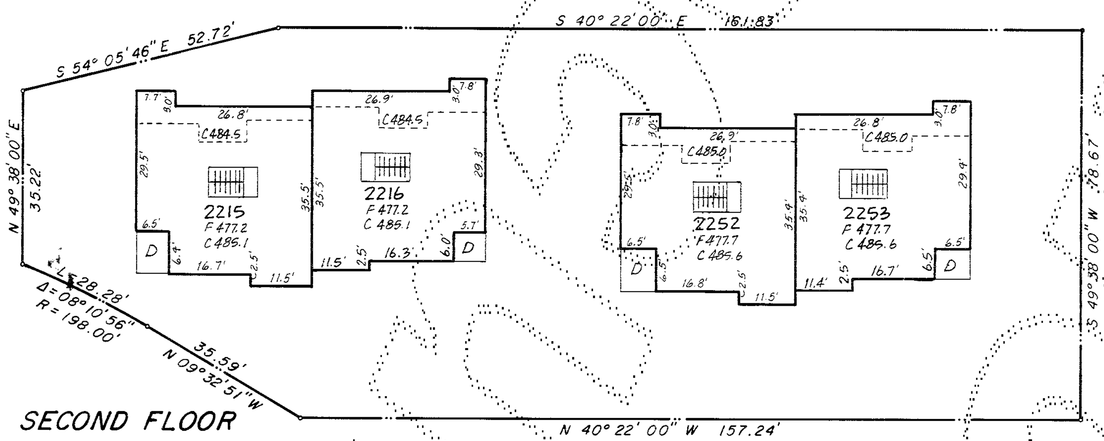
93122 COND.

A CONDOMINIUM

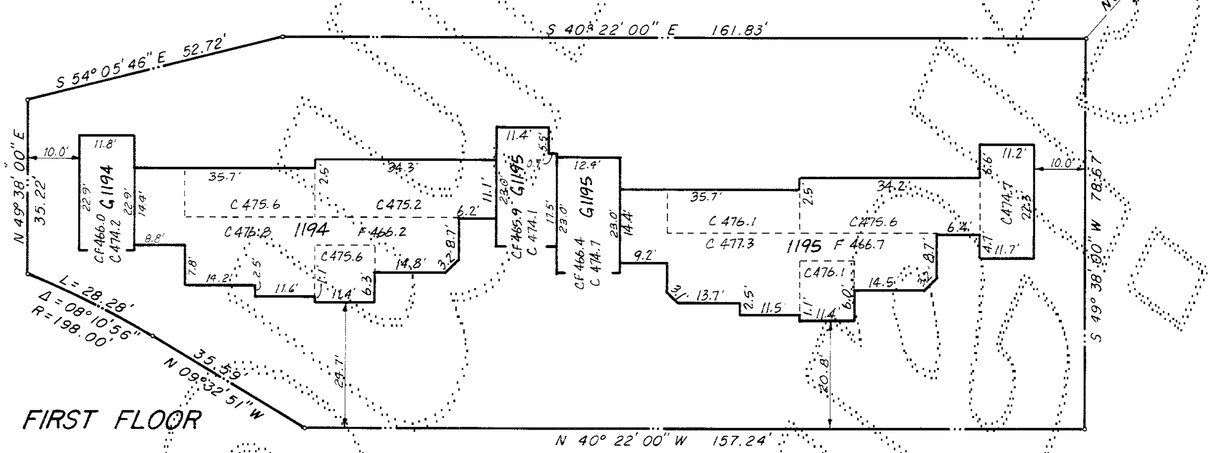
A PORTION OF S.E. 1/4 OF N.E. 1/4 OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON



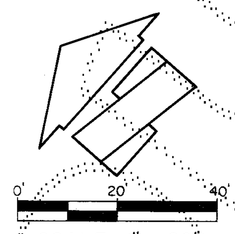
THIRD FLOOR



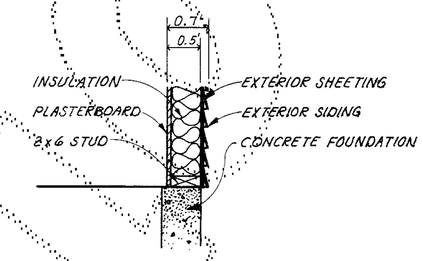
SECOND FLOOR



FIRST FLOOR



SCALE: 1" = 20'



EXTERIOR WALL WIDTH DETAIL
N.T.S.

LEGEND

- C CEILING ELEVATION
- D DECK
- G GARAGE
- P PATIO OR CONCRETE PORCH
- S STORAGE ROOM
- W WOOD WALKWAY
- CC CATHEDRAL CEILING ELEVATION
- CF CENTER OF GARAGE FLOOR ELEVATION
- F FINISH FLOOR ELEVATION
- CW CONCRETE WALKWAY
- GW 4.0' TALL GREENHOUSE WINDOW, 3.0' ABOVE FLOOR

NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF THE FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION.

PAUL S. ANDERSON
STATE OF WASHINGTON
REGISTERED PROFESSIONAL LAND SURVEYOR
12-5-90

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93122 COND.

STEPAN & ASSOC.
FEDERAL WAY, WA
SHEET 4 OF 4

227-76 C