81/05
COND

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTIONS

PARCEL 58

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 569.01 FEET;
THENCE N88°15'32"W 1124.55 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S29°33'51"W 82.50 FEET;
THENCE N60°26'09"W 127.79 FEET;
THENCE N29°33'51"E 84.00 FEET;
THENCE S60°26'09"E 42.25 FEET;
THENCE N29°33'51"E 15.00 FEET;
THENCE S60°26'09"E 54.00 FEET;
THENCE S29°33'51"W 16.50 FEET;
THENCE S60°26'09"E 31.54 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 59

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 717.19 FEET;
THENCE N88°15'32"W 1012.75 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S23°15'48"W 103.00 FEET;
THENCE N66°44'12"W 155.67 FEET;
THENCE N23°15'48"E 57.91 FEET;
THENCE N68°37'30"E 64.18 FEET;
THENCE S66°44'12"E 110.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 60

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 711.95 FEET;
THENCE N88°15'32"W 849.06 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S53°50'30"W 127.79 FEET;
THENCE N36°09'30"W 84.00 FEET;
THENCE N53°50'30"E 42.25 FEET;
THENCE N36°09'30"W 15.00 FEET;
THENCE N53°50'30"E 54.00 FEET;
THENCE S36°09'30"E 16.50 FEET;
THENCE N53°50'30"E 31.54 FEET;
THENCE S36°09'30"E 82.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 61

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 61 (cont.)

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 804.42 FEET;
THENCE N88°15'32"W 894.03 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S73°01'47"W 151.75 FEET;
THENCE N16°58'13"W 88.13 FEET;
THENCE N73°01'47"E 31.54 FEET;
THENCE N16°58'13"W 24.29 FEET;
THENCE N73°01'47"E 120.21 FEET;
THENCE S16°58'13"E 112.42 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 62

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 977.30 FEET;
THENCE N88°15'32"W 944.18 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S51°39'41"W 127.79 FEET;
THENCE N38°20'19"W 76.00 FEET;
THENCE N06°39'41"E 11.31 FEET;
THENCE N51°39'41"E 34.25 FEET;
THENCE N38°20'19"W 15.00 FEET;
THENCE N51°39'41"E 54.00 FEET;
THENCE S38°20'19"E 16.50 FEET;
THENCE N51°39'41"E 31.54 FEET;
THENCE S38°20'19"E 82.50 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 63

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 1026.74 FEET;
THENCE N88°15'32"W 791.30 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S19°49'56"W 84.00 FEET;
THENCE N70°10'04"W 132.79 FEET;
THENCE N19°49'56"E 82.50 FEET;
THENCE S70°10'04"E 31.54 FEET;
THENCE N19°49'56"E 16.50 FEET;
THENCE S70°10'04"E 54.00 FEET;
THENCE S19°49'56"W 15.00 FEET;
THENCE S70°10'04"E 47.25 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 69

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 1125.63 FEET;
THENCE N88°15'32"W 708.52 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S50°52'57"W 69.95 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 153.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N28°16'10"E);
THENCE NORTHWESTERLY 27.29 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°13'10";
THENCE N39°07'03"W 127.54 FEET;
THENCE N50°52'57"E 101.50 FEET;
THENCE S39°07'03"E 114.04 FEET;
THENCE S50°52'57"W 18.88 FEET;
THENCE S39°07'03"E 37.62 FEET TO THE TRUE POINT OF BEGINNING.

STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

81/05
COND

41284.24
223-61

81/06
COND.

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTIONS (cont.)

PARCEL 70

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 935.15 FEET;
THENCE N88°15'32"W 1130.74 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S43°15'52"W 106.29 FEET;
THENCE N46°44'08"W 120.04 FEET;
THENCE N43°15'52"E 106.29 FEET;
THENCE S46°44'08"E 120.04 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 71

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE EAST LINE THEREOF N01°44'28"E 795.41 FEET;
THENCE N88°15'32"W 1189.35 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S39°30'28"W 88.50 FEET;
THENCE S69°30'28"W 23.09 FEET;
THENCE N50°29'32"W 120.20 FEET;
THENCE N01°31'24"W 30.26 FEET;
THENCE N39°30'28"E 49.29 FEET;
THENCE S50°29'32"E 31.54 FEET;
THENCE N39°30'28"E 36.50 FEET;
THENCE S50°29'32"E 120.21 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS TO BE BUILT.

PAUL S. ANDERSON, STATE OF WASHINGTON, REGISTERED PROFESSIONAL LAND SURVEYOR

Paul S. Anderson
PAUL S. ANDERSON, L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF April, 1986.

Gerrilyn G. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED THIS _____ DAY OF _____ 1986.

DEPARTMENT OF ASSESSMENTS

KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED ALL THE POSSESSORS OF THE LAND HEREIN LEGALLY DESCRIBED AND DECLARE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES SOLELY TO MEET THE REQUIREMENTS OF THE HORIZONTAL PROPERTY REGIMES ACT FOR A SURVEY MAP AND TO SUBMIT THE PROPERTY TO THE ACT. THE SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY THE LAW AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR THIS CONDOMINIUM FILED UNDER KING COUNTY RECORDING NO. 8606250657 ON THE 25TH DAY OF JUNE, 1986.

DATED THIS 18TH DAY OF JUNE, 1986.

SWANSON-DEAN CORPORATION

James Dolnick

UNIVERSITY FEDERAL SAVINGS BANK

Robert C. McLean

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 18th DAY OF June, 1986, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dolnick, TO ME KNOWN TO BE THE Vice President OF Swanson-Dean Corporation, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
Notary Public in and for the State of Washington, residing at Kirkland

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 18th DAY OF June, 1986, A.D. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF University Federal Savings Bank, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Farlow
Notary Public in and for the State of Washington, residing at Seattle

RECORDING CERTIFICATE 8606250656

FILED FOR RECORD AT THE REQUEST OF SWANSON DEAN CORP. THIS 25 DAY OF JUNE, 1986, AT 1 MINUTES PAST 11 A.M. AND RECORDED IN VOLUME 81 OF CONDOMINIUMS, PAGES 5-16, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JAMES S WEEKS
SUPERINTENDENT OF RECORDS

81/06
COND

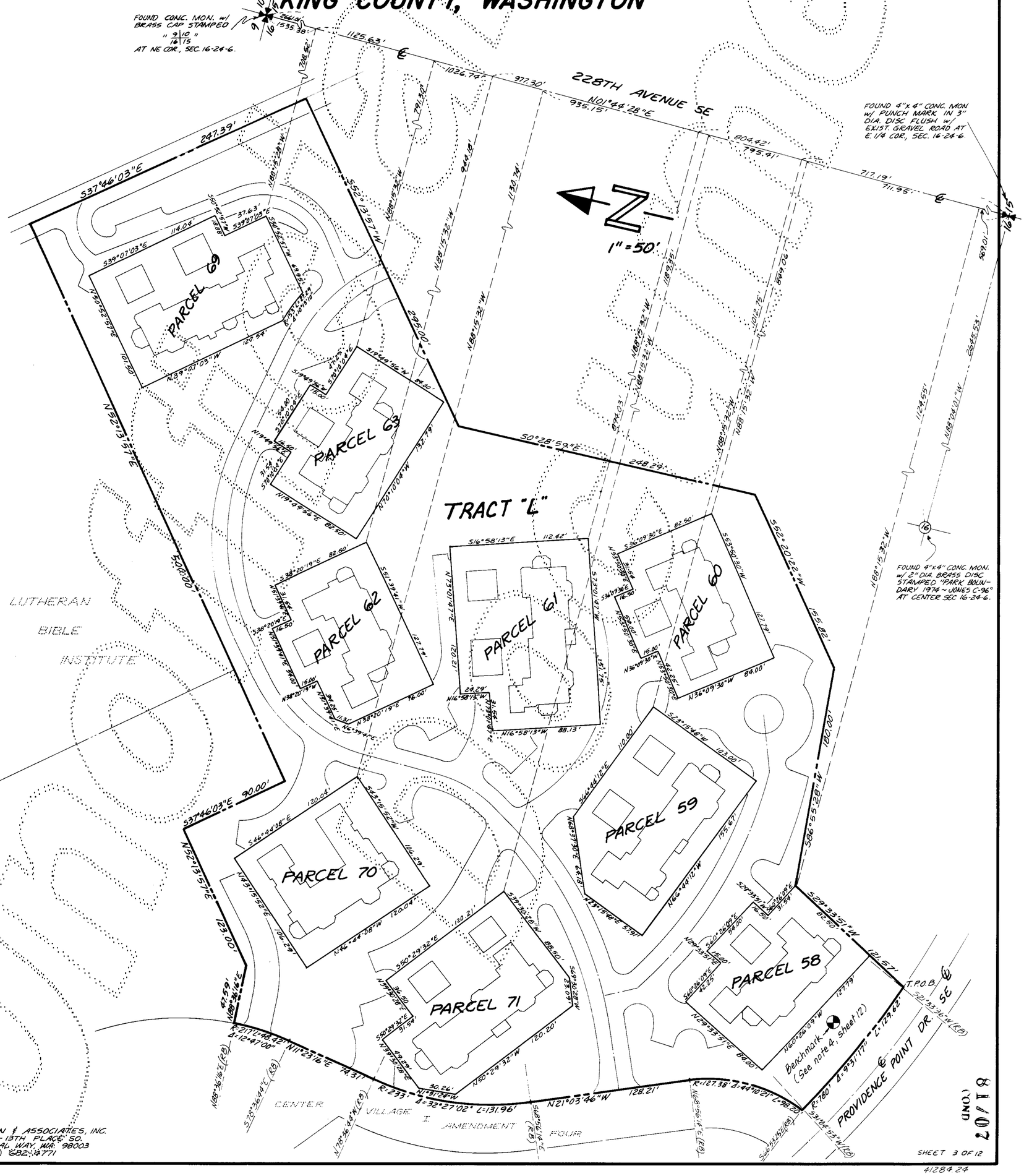
41284.24
223-61A

HILLTOP VILLAGE I

81407 COND

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON



81407 COND

SHEET 3 OF 12

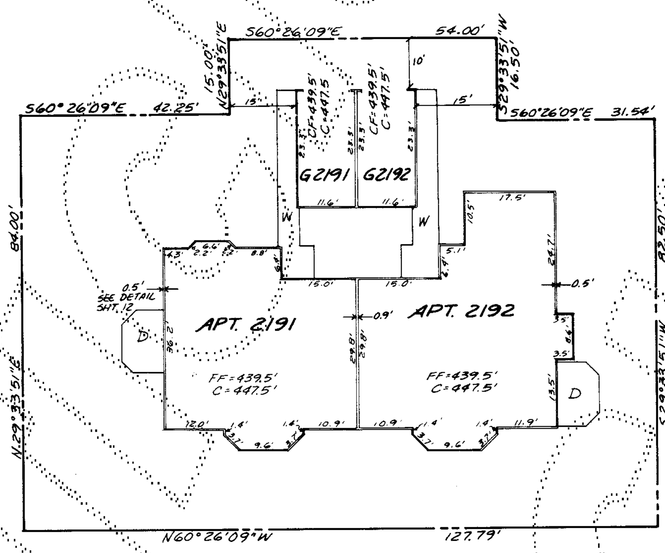
41284.24

HILLTOP VILLAGE I

A CONDOMINIUM

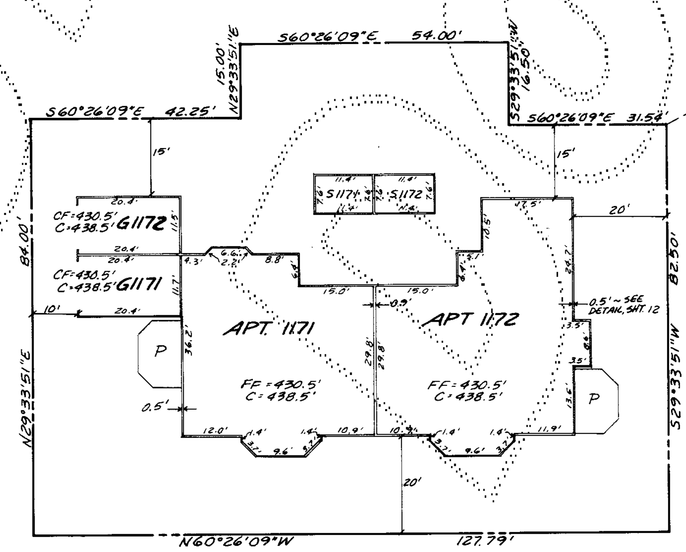
A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

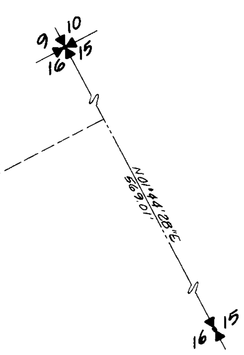
PARCEL 58



1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES, & DETAIL.





STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

81.09
COND

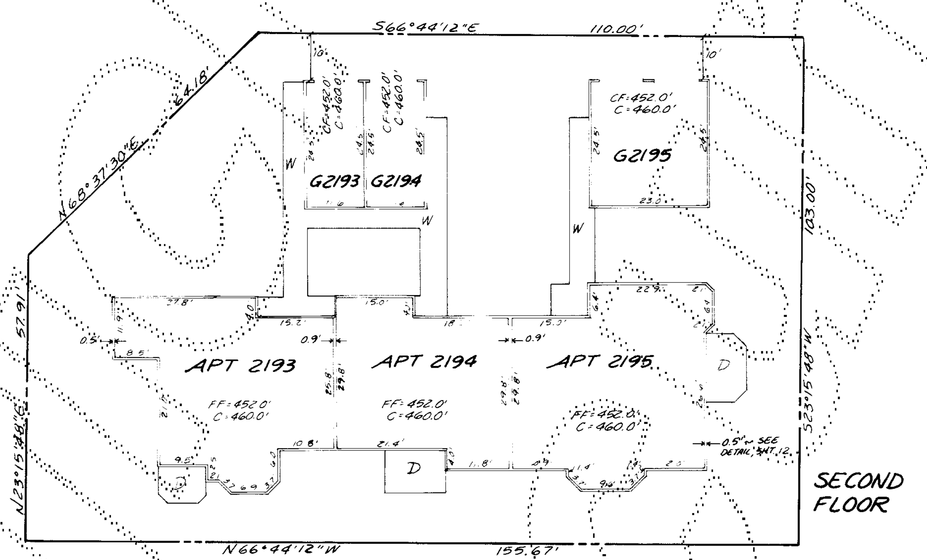
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.

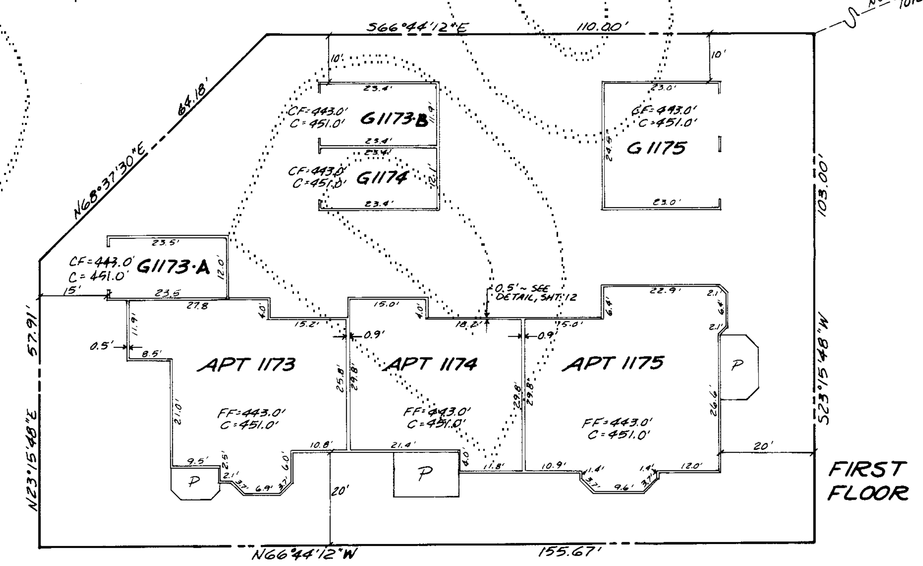
KING COUNTY, WASHINGTON

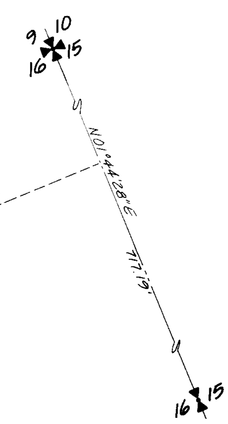
PARCEL 59



1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES & DETAIL.





STEPAN & ASSOC., INC.
33505-13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

81.09
COND.

SHEET 5 OF 12

41284.24

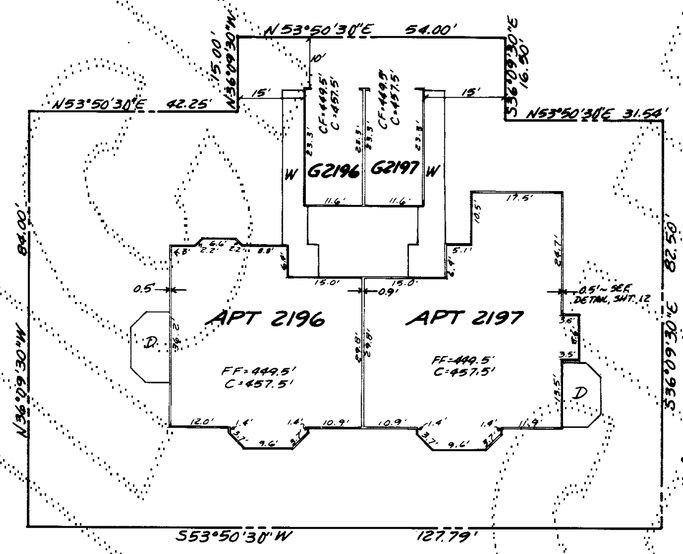
223-61D

HILLTOP VILLAGE I

A CONDOMINIUM

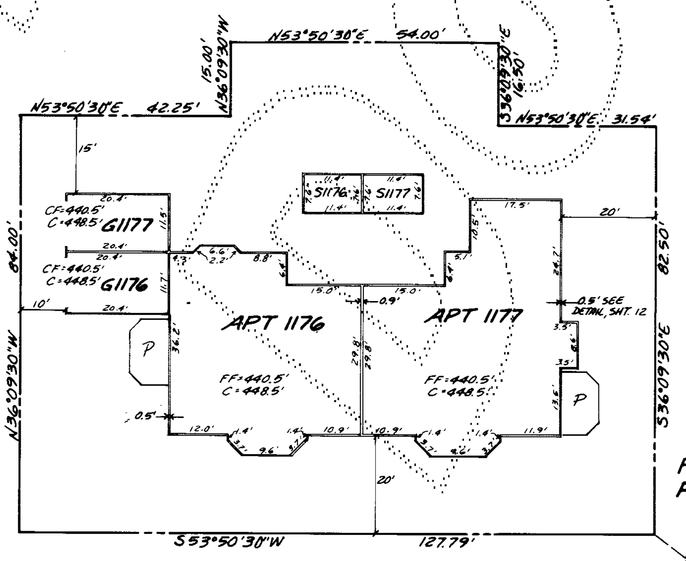
A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

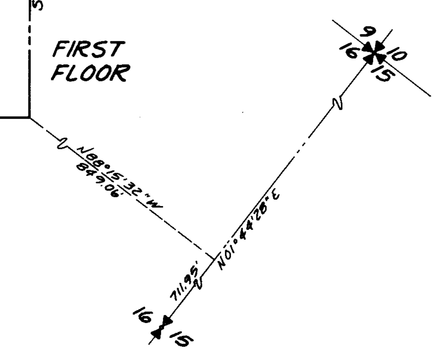
PARCEL 60



1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES, & DETAIL.





STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

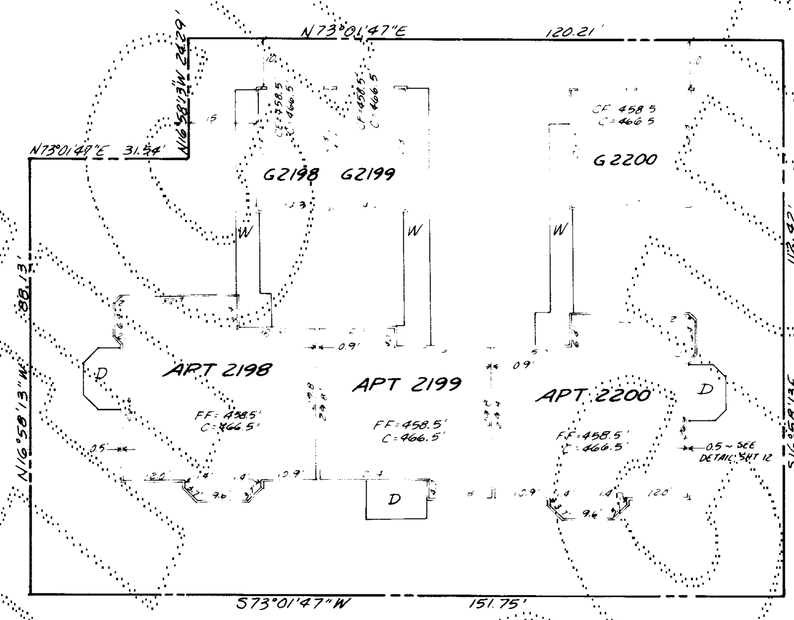
81/11
COND

HILLTOP VILLAGE I

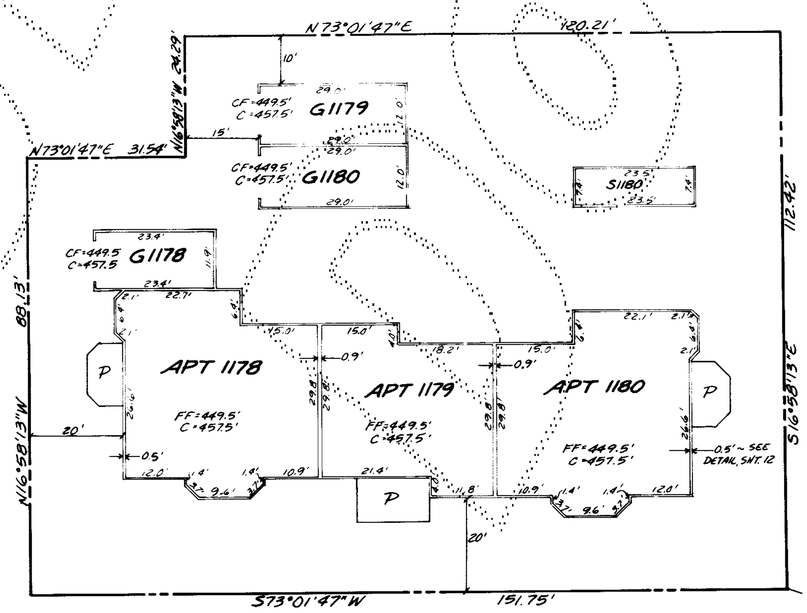
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 61



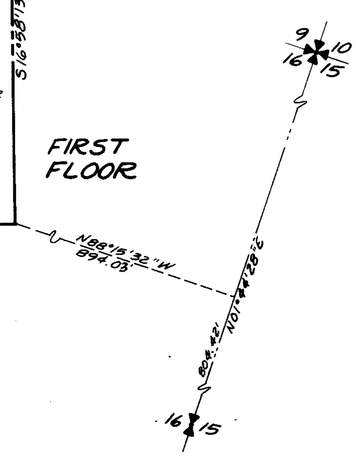
SECOND FLOOR



FIRST FLOOR

1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES, & DETAIL.



STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WA. 98003
(206) 682-4771

81/11
COND.

SHEET 7 OF 12

41284.24

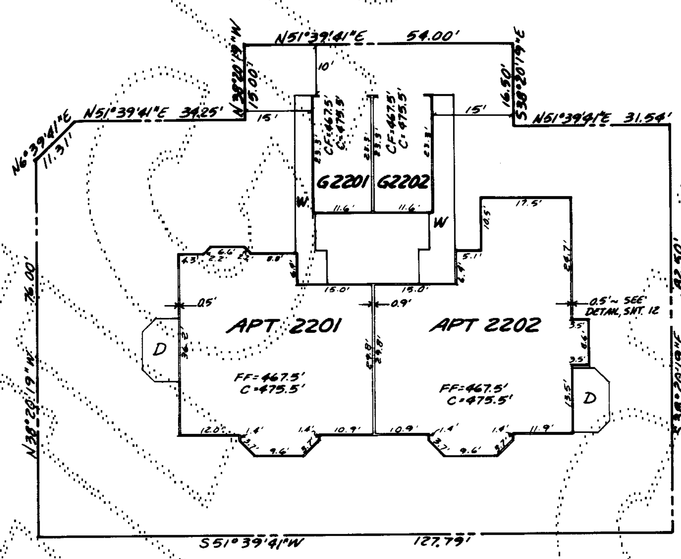
223-61F

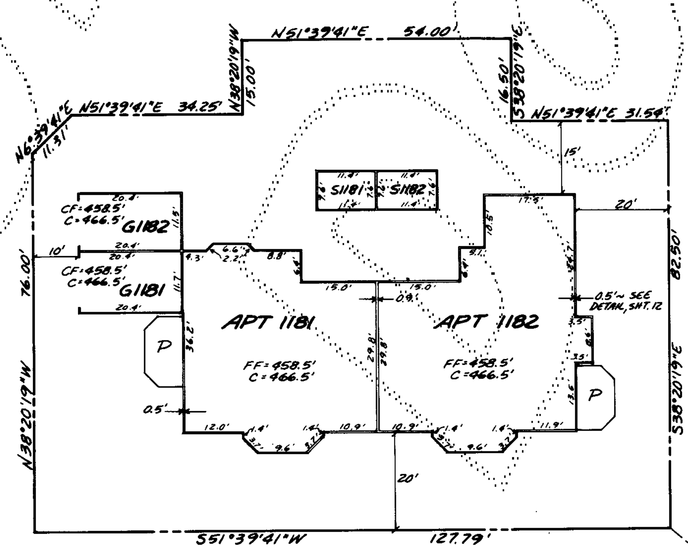
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

PARCEL 62





1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES, & DETAIL.

N88°15'32"W 974.18'

N01°44'28"E 977.38'

STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

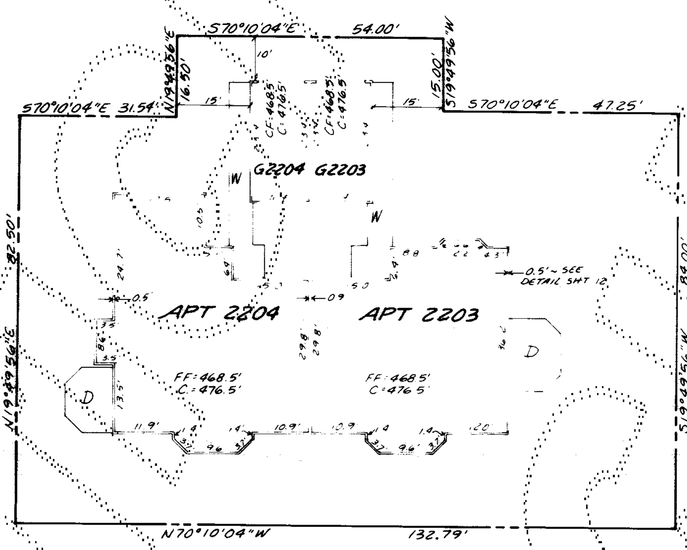
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

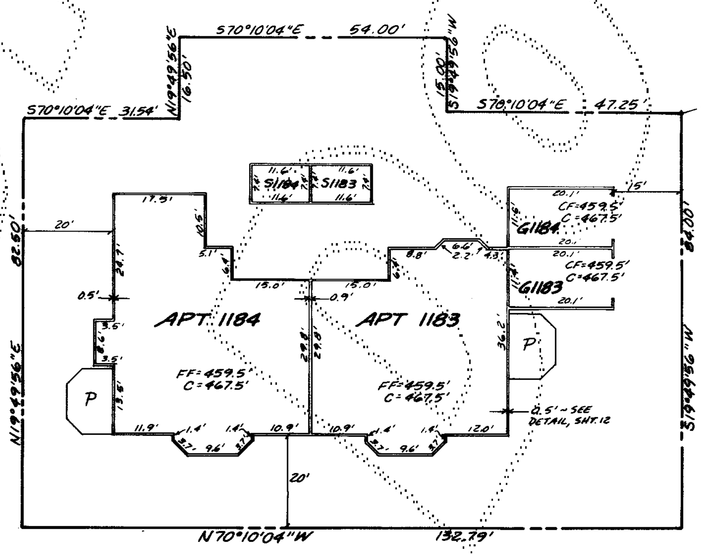
N.I.B.
COND

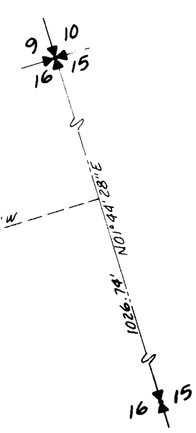
PARCEL 63



1" = 20'

SEE SHEET 12 FOR LEGEND, NOTES, & DETAIL.





STEPAN & ASSOCIATES, INC.
33905 - 13TH PLACE SOUTH
FEDERAL WAY, WASH. 98003
(206) 682-4771

81/13
COND

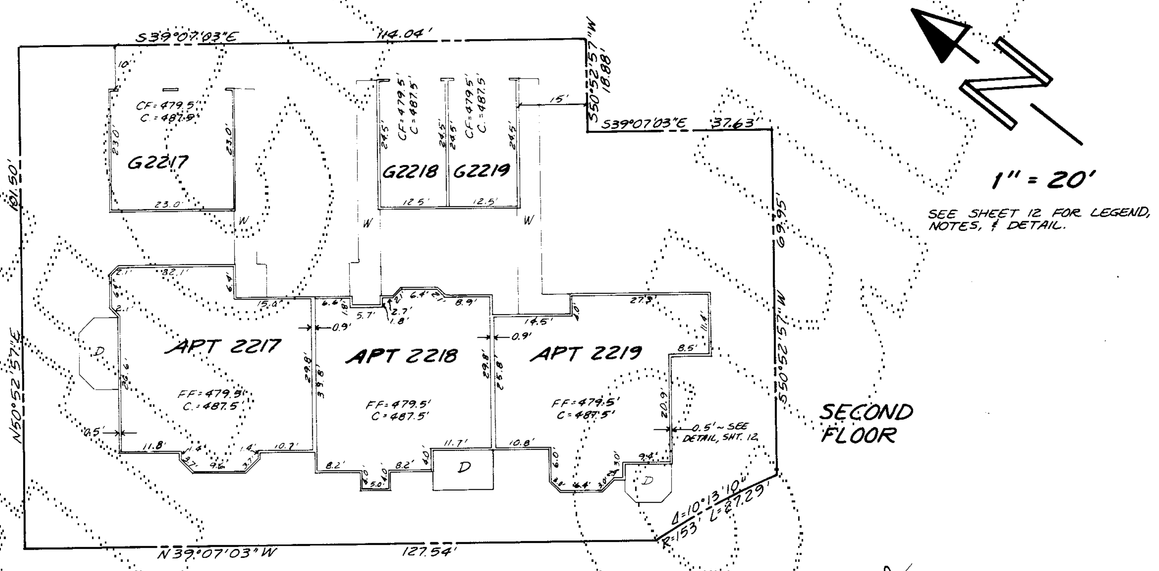
41284.24

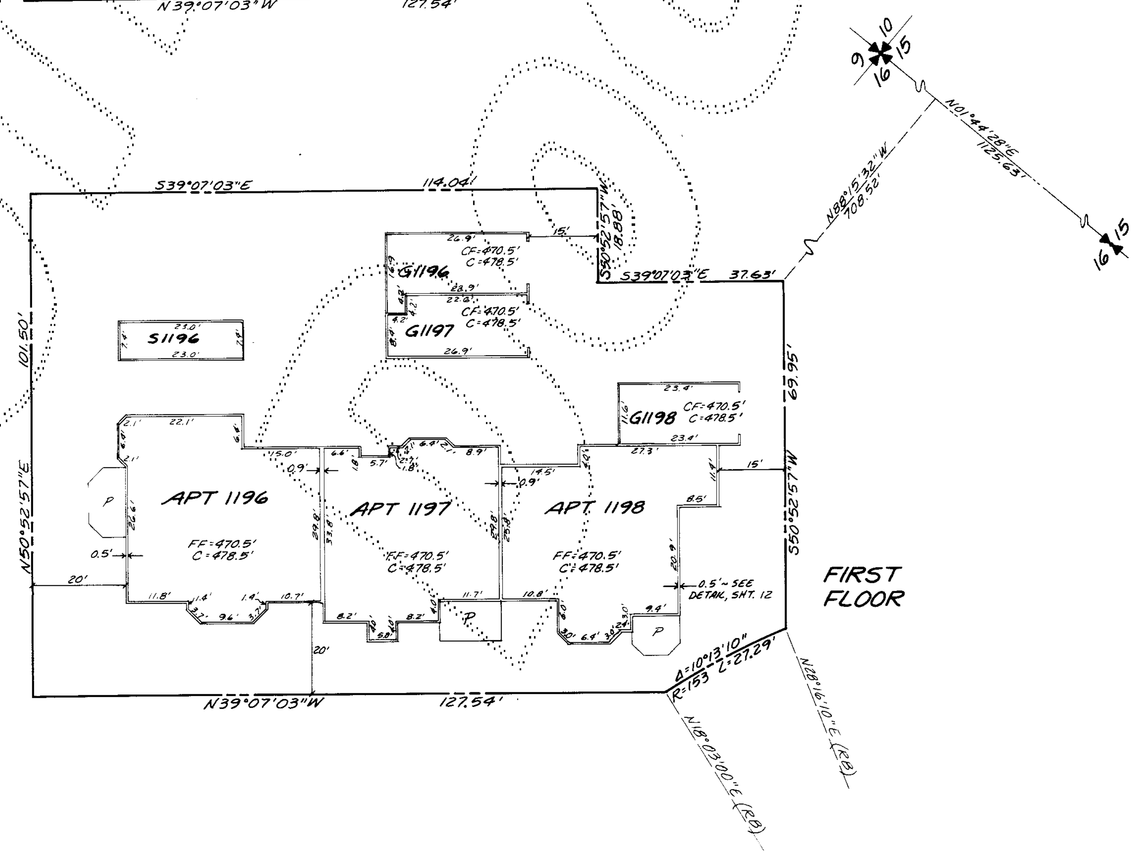
HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 69





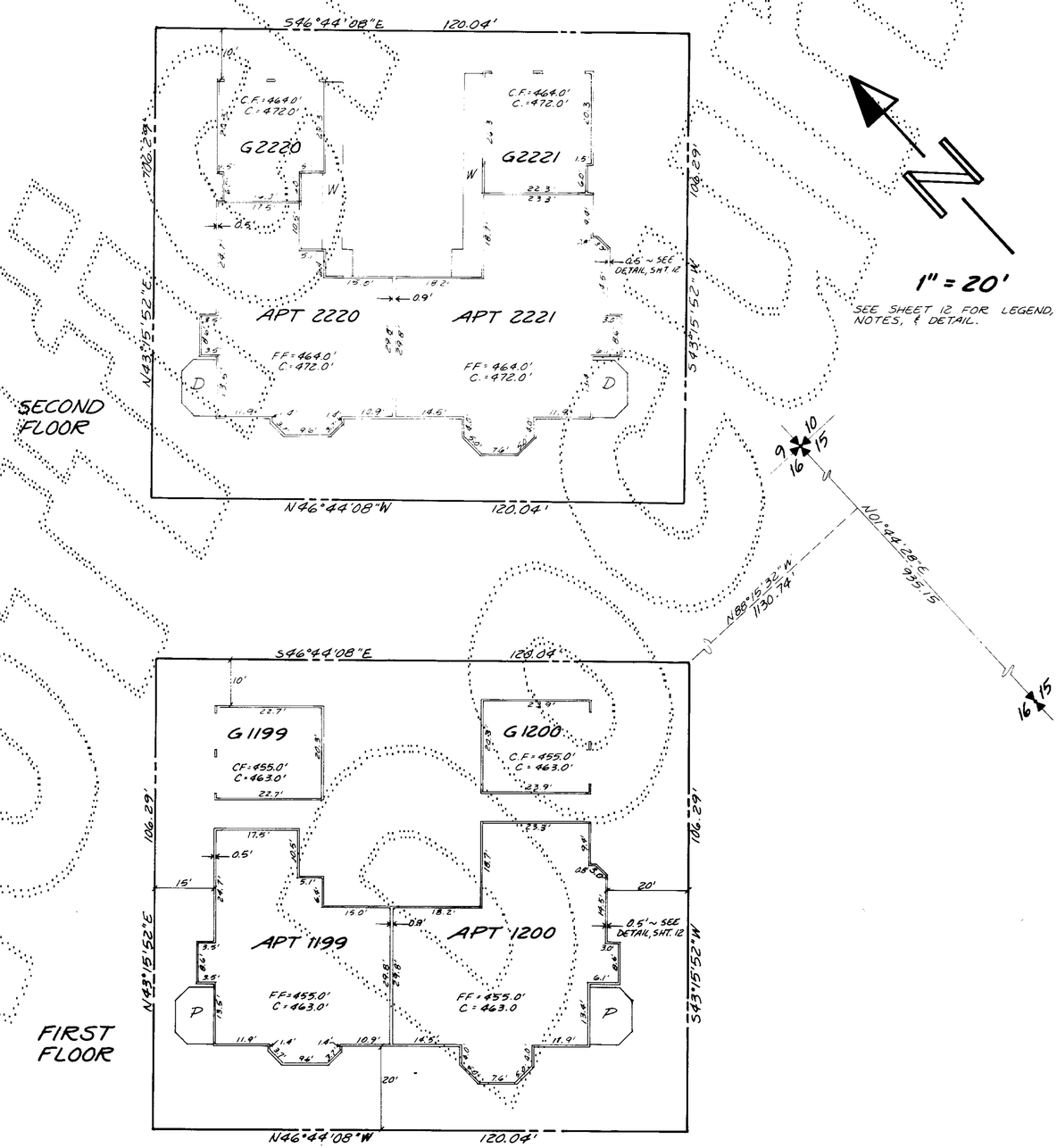
STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WASH. 98003
(206) 682-4771

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 70



STEPAN & ASSOCIATES, INC.
33505 - 13TH PLACE SOUTH
FEDERAL WAY, WASH. 98003
(206) 682-4771

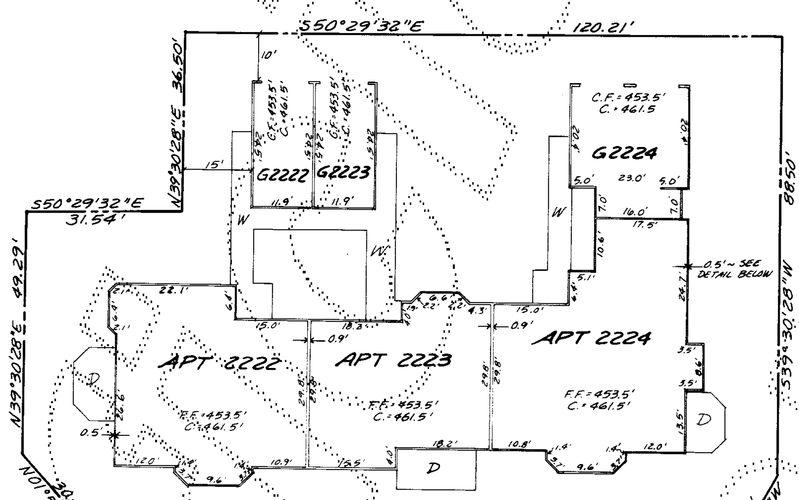
81/16
COND

HILLTOP VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

PARCEL 71



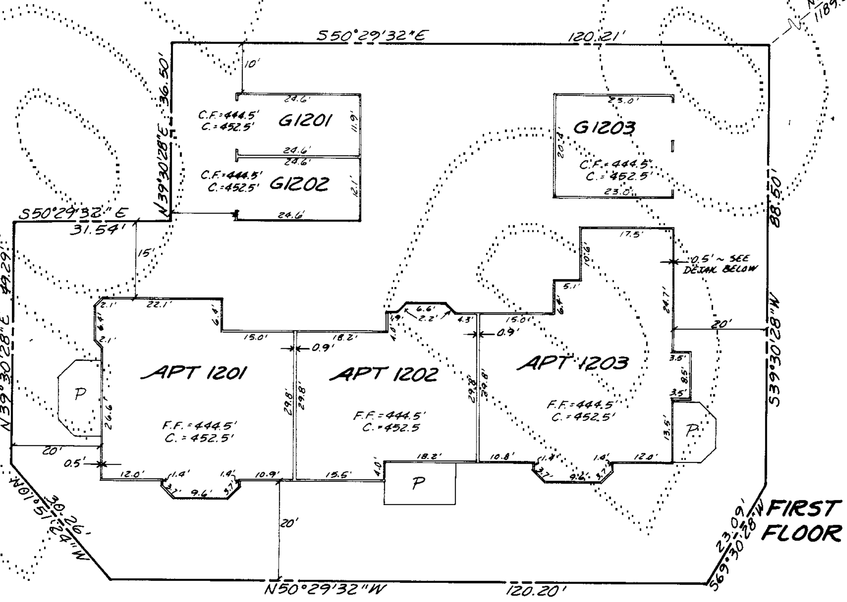
1"=20'

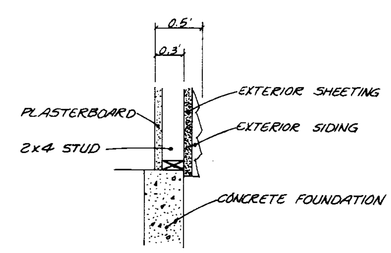
LEGEND:

- D WOOD DECK
- W WOOD WALKWAY
- P CONC. PORCH OR PATIO
- F.F. FINISED FLOOR ELEVATION (DESIGN)
- C. CEILING ELEVATION (DESIGN)
- CC CATHEDRAL CEILING ELEVATION
- C.F. CONC. FLOOR ELEVATION, CENTER OF GARAGE (DESIGN)
- APT. APARTMENT
- G GARAGE
- S STORAGE UNIT

NOTES:

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE PER DESIGN PLANS & ARE SHOWN WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF DESIGN FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONCRETE FOUNDATION DESIGN PLANS.
4. Vertical datum: K.C.A.S. ; Benchmark: 60d nail, 3' up in 24" diam. fir - Elev. 429.59.





DETAIL ~ NTS
EXTERIOR WALL WIDTH

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY WA 98003
(206) 682-4771

81/16
COND.

SHEET 12 OF 12

41284.24
223-61K