AMENDMENT NO. SEVEN TO

MEADOW VILLAGE I

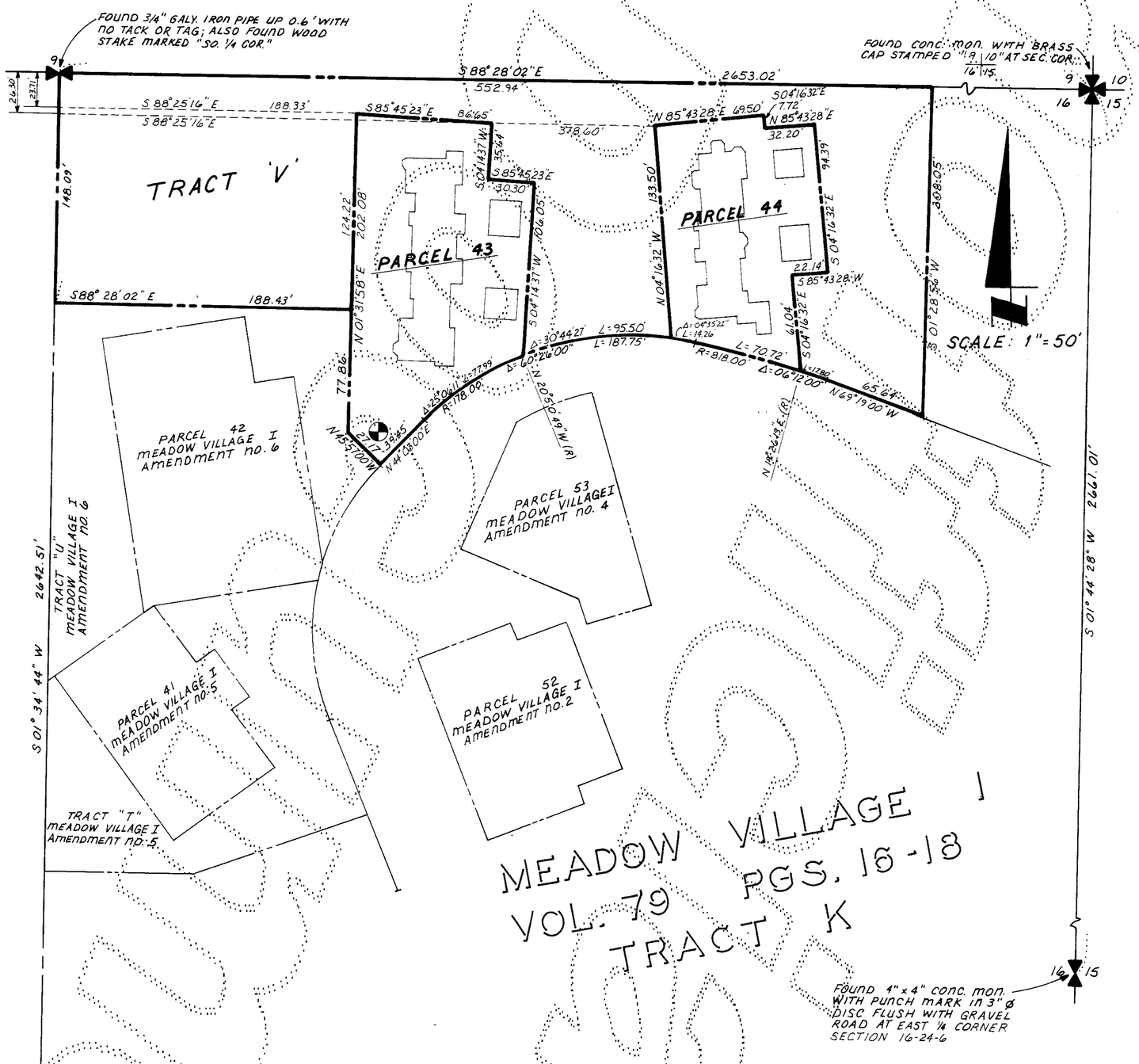
85/46

COND.

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON



NOTES

1. VERTICAL DATUM: KCAS.
2. MERIDIAN: ASSUMED; EAST LINE OF NE 1/4 SEC. 16-24-6 BEARING = N 01° 44' 28" E.
3. BENCHMARK: NORTH BOLT TOP FLANGE OF FIRE HYDRANT LOCATED WEST OF BUILDING 53. ELEVATION = 431.68'

STEPAN & ASSOC. INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

85/46

SHEET 1 OF 4

224-65

AMENDMENT NO. SEVEN TO

MEADOW VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

PARCEL 43

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 23.71 FEET;
THENCE S88°25'16"E 188.33 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S85°45'23"E 86.65 FEET;
THENCE S04°14'37"W 35.64 FEET;
THENCE S85°45'23"E 30.30 FEET;
THENCE S04°14'37"W 106.05 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 178.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N20°50'49"W) AND THE NORTHWESTERLY LINE OF TRACT K OF MEADOW VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8601221049 IN VOLUME 79 OF CONDOMINIUMS, PAGES 16-18, RECORDS OF SAID COUNTY;
THENCE WESTERLY AND SOUTHWESTERLY 77.99 FEET ALONG SAID CURVE AND SAID NORTHWESTERLY LINE THROUGH CENTRAL ANGLE OF 25°06'11";
THENCE S44°03'00"W 39.45 FEET TO THE EASTERLY LINE OF TRACT U OF AMENDMENT NUMBER SIX TO MEADOW VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8704221356 IN VOLUME 84 OF CONDOMINIUMS, PAGES 91-93, RECORDS OF SAID COUNTY;
THENCE ALONG SAID EASTERLY LINE N45°57'00"W 27.17 FEET;
THENCE N01°31'58"E 202.08 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 44

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 26.30 FEET;
THENCE S88°25'16"E 378.60 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N85°43'28"E 69.50 FEET;
THENCE S04°16'32"E 7.72 FEET;
THENCE N85°43'28"E 32.20 FEET;
THENCE S04°16'32"E 94.39 FEET;
THENCE S85°43'28"W 22.14 FEET;
THENCE S04°16'32"E 61.04 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 818.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N19°26'13"E) AND THE NORTHERLY LINE OF TRACT K OF MEADOW VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8601221049 IN VOLUME 79 OF CONDOMINIUMS, PAGES 16-18, RECORDS OF SAID COUNTY;
THENCE WESTERLY 70.72 FEET ALONG SAID CURVE AND SAID NORTHERLY LINE THROUGH A CENTRAL ANGLE OF 04°57'13" TO A POINT OF COMPOUND CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 178.00 FEET;
THENCE WESTERLY 14.26 FEET ALONG SAID CURVE AND SAID NORTHERLY LINE THROUGH A CENTRAL ANGLE OF 04°35'22";
THENCE LEAVING SAID CURVE AND SAID NORTHERLY LINE N04°16'32"W 133.50 FEET TO THE TRUE POINT OF BEGINNING.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF June, 1987.

Serrilyn S. Craig
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

RECORDER'S CERTIFICATE 8706260402

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP.
THIS 26 DAY OF JUNE, 1987, AT 53 MINUTES PAST 8 A.M. AND RECORDED IN VOLUME 85 OF CONDOMINIUMS, PAGES 46-49
RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JANE HAGUE
SUPERINTENDENT OF RECORDS

DEDICATION

MEADOW VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR MEADOW VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8601221050 AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NO. 8603030921, AND BY SUBSEQUENT PHASE CERTIFICATE NO. 2 RECORDED UNDER RECORDING NO. 8605290304, AND BY SUBSEQUENT PHASE CERTIFICATE NO. THREE RECORDED UNDER RECORDING NO. 8606260302, AND BY SUBSEQUENT PHASE CERTIFICATE NO. FOUR RECORDED UNDER RECORDING NO. 8609080479, AND BY SUBSEQUENT PHASE CERTIFICATE NO. FIVE RECORDED UNDER RECORDING NO. 8702120799, AND BY SUBSEQUENT PHASE CERTIFICATE NO. SIX RECORDED UNDER RECORDING NO. 8704221357, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, THE ("DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8601221049 AT VOLUME 79 OF CONDOMINIUMS, PAGES 16-18, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8603030920 IN VOLUME 79 OF CONDOMINIUMS, PAGES 64-68, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8605290303 IN VOLUME 80 OF CONDOMINIUMS, PAGES 64-66, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8606260301 IN VOLUME 81 OF CONDOMINIUMS, PAGES 17-20, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NO. 8609080478 IN VOLUME 82 OF CONDOMINIUMS, PAGES 35-37, AND BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NO. 8702120798 IN VOLUME 84, PAGES 4-6, AND BY AMENDMENT NO. SIX RECORDED UNDER RECORDING NO. 8704221356 IN VOLUME 84, PAGES 91-93, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. SIX TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN SUBSEQUENT PHASE CERTIFICATE NO. SIX FOR THE MEADOW VILLAGE I, A CONDOMINIUM, RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8706260403 IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS MEADOW VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. SIX TO TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

UMBRELLA CERTIFICATE # 8706260404

DATED THIS 25TH DAY OF JUNE, 1987.

SWANSON-DEAN CORPORATION

Edwin A. Olsen

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker, Vice Pres

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 23rd DAY OF June, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Edwin A. Olsen, TO ME KNOWN TO BE THE Executive V.P. OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R. Welch
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 5-25-91

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 25th DAY OF JUNE, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE BAKER, TO ME KNOWN TO BE THE VICE PRES OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon R Hagrad
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Mt Lk Terrace
MY COMMISSION EXPIRES 10-28-87

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 25 DAY OF JUNE, 1987.

DEPARTMENT OF ASSESSMENTS

Ruthe Ridder
KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

AMENDMENT NO. SEVEN TO

MEADOW VILLAGE I

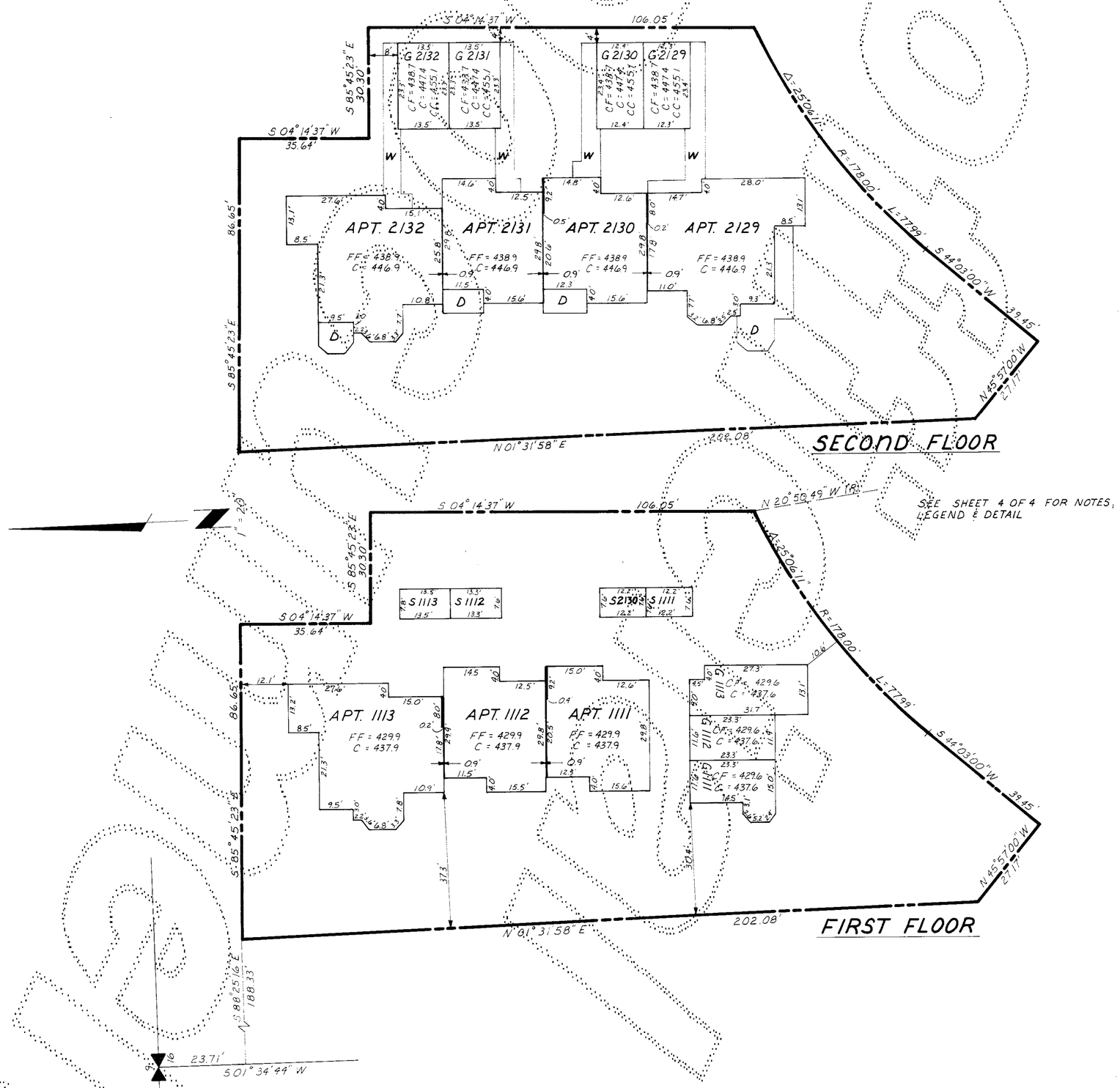
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

5/48 COND.

PARCEL 43



STEPAN & ASSOC., INC.
33505-13TH PLACE SO.
FEDERAL WAY, WA 98003
(206) 942-4771

SHEET 3 OF 4

AMENDMENT NO. SEVEN TO

MEADOW VILLAGE I

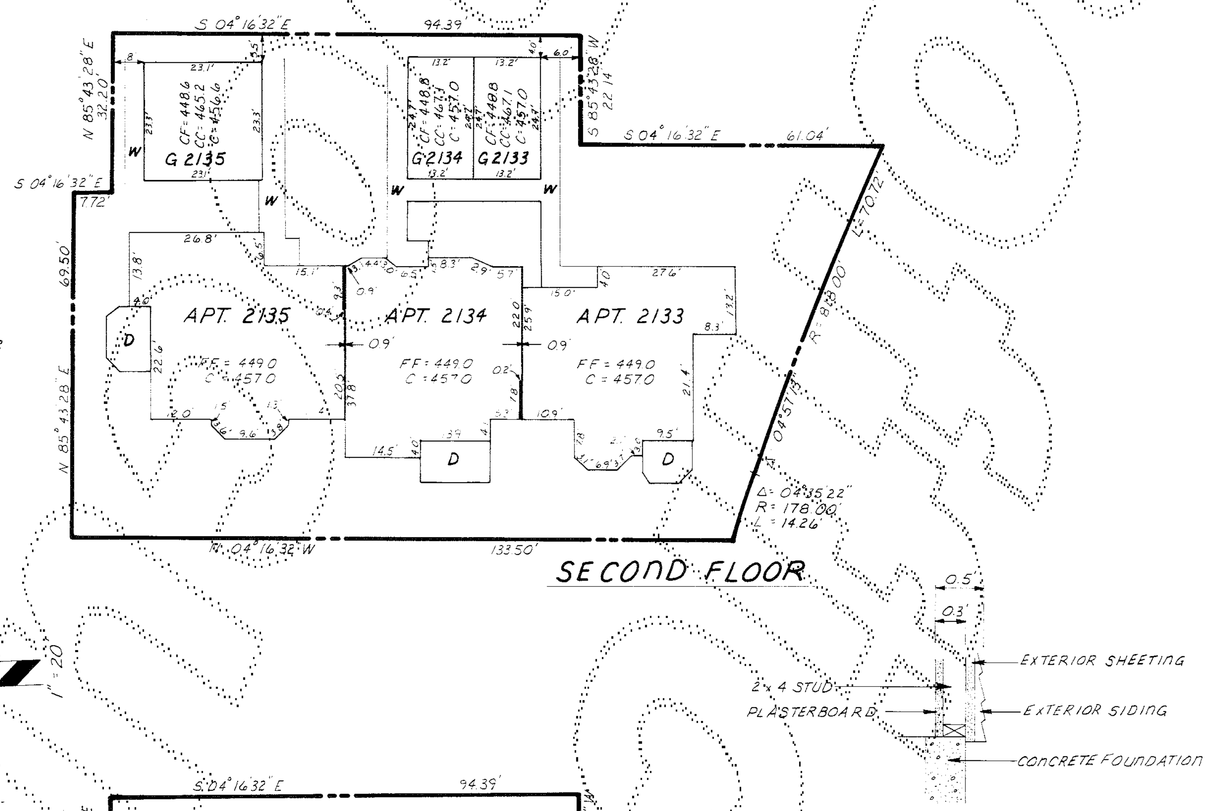
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

55/49
COND.

PARCEL 44



SECOND FLOOR

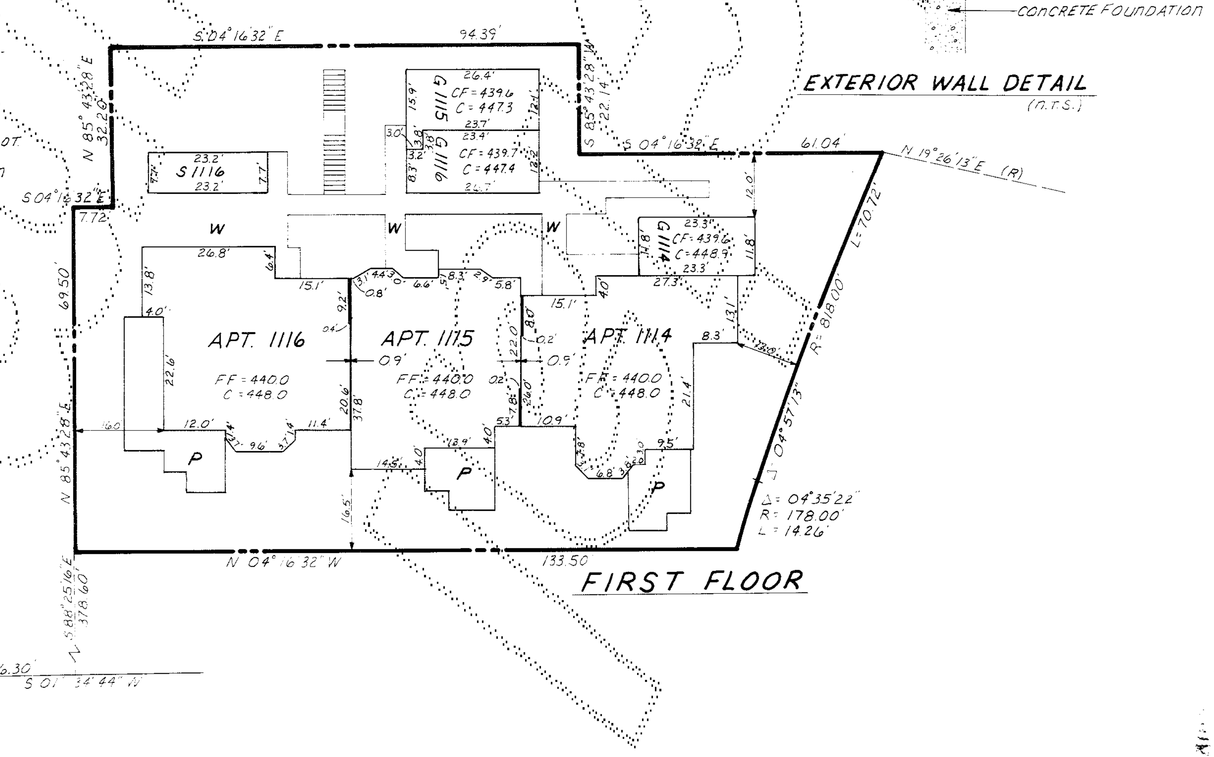
EXTERIOR WALL DETAIL
(n.t.s.)

LEGEND

APT	APARTMENT
G	GARAGE
S	STORAGE LOCKER
W	WALKWAY
D	WOOD DECK
FF	FINISH FLOOR ELEVATION
CF	CENTER OF CONCRETE FLOOR ELEVATION
C	CEILING ELEVATION
P	CONCRETE PATIO
CC	CATHEDRAL CEILING

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.



FIRST FLOOR

STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA. 98003
206 682-4771

SHEET 4 OF 4

COPY