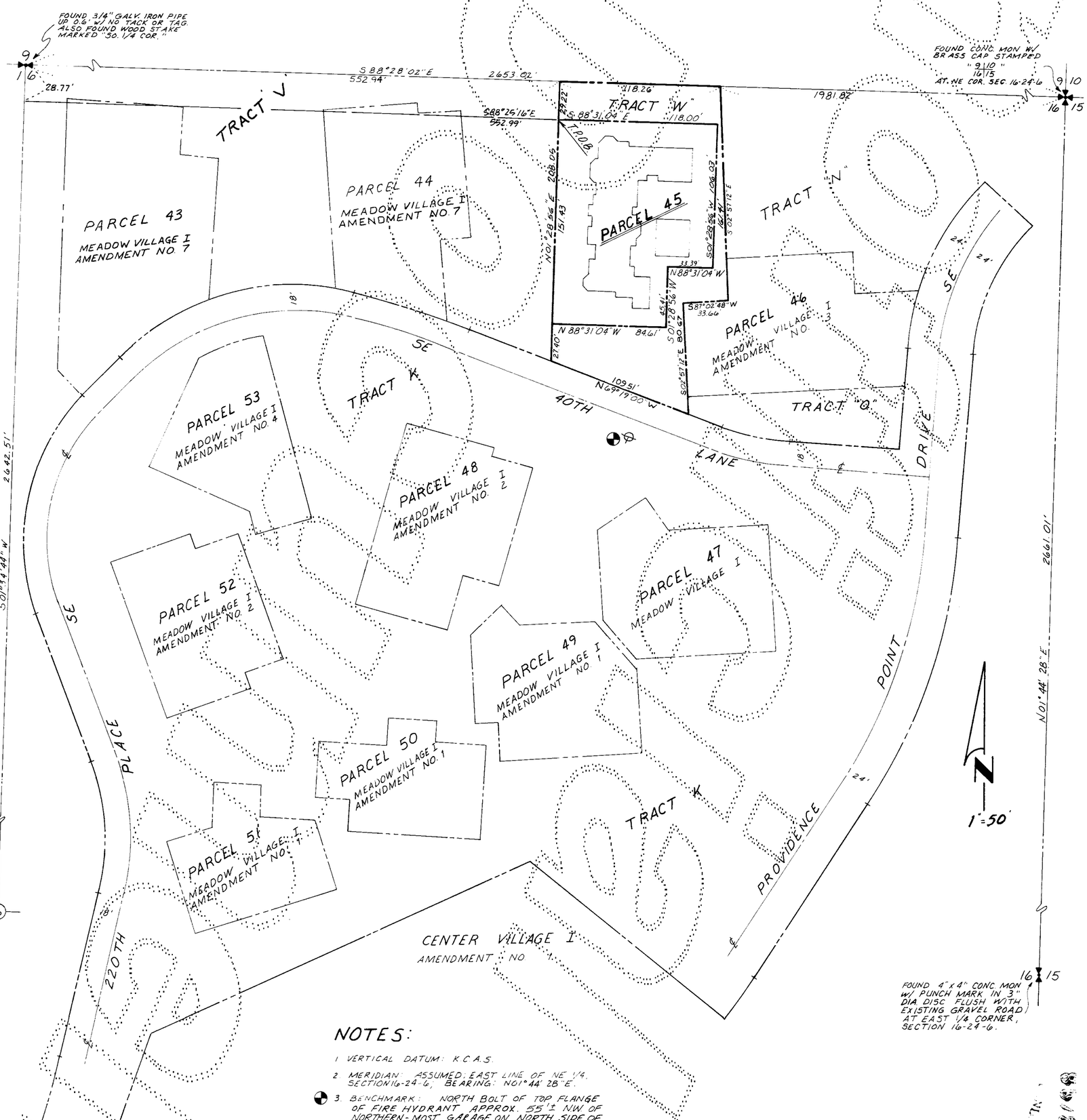
AMENDMENT NO. EIGHT TO

MEADOW VILLAGE I

83155

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON



NOTES:

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED; EAST LINE OF NE 1/4, SECTION 16-24-6, BEARING: N01°44'28"E.
3. BENCHMARK: NORTH BOLT OF TOP FLANGE OF FIRE HYDRANT APPROX. 55'± NW OF NORTHERN-MOST GARAGE ON NORTH SIDE OF BUILDING 47. ELEVATION = 454.24

STEPAN & ASSOC., INC.
33505-13TH PLACE SO.
FEDERAL WAY, WA 98003
(206) 682-4771

SHEET 1 OF 3

224-71

AMENDMENT NO. EIGHT TO

MEADOW VILLAGE I

A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.
KING COUNTY, WASHINGTON

65/56

LEGAL DESCRIPTION

PARCEL 45:

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SUBDIVISION;
THENCE ALONG THE WEST LINE THEREOF S01°34'44"W 28.77 FEET;
THENCE S88°25'16"E 552.99 FEET TO THE EAST LINE OF TRACT V OF AMENDMENT NUMBER SEVEN TO MEADOW VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8706260402 IN VOLUME 84 OF CONDOMINIUMS, PAGES 46-49, RECORDS OF SAID COUNTY, AND THE TRUE POINT OF BEGINNING;
THENCE S88°31'04"E 118.00 FEET;
THENCE S01°28'56"W 106.03 FEET;
THENCE N88°31'04"W 33.39 FEET;
THENCE S01°28'56"W 45.41 FEET;
THENCE N88°31'04"W 84.61 FEET TO SAID EAST LINE;
THENCE ALONG SAID EAST LINE N01°28'56"E 151.43 FEET TO THE TRUE POINT OF BEGINNING.

SITUATE IN KING COUNTY, WASHINGTON.

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15839

PAUL S. ANDERSON STATE OF WASHINGTON REGISTERED PROFESSIONAL LAND SURVEYOR

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

Paul S. Anderson, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF July, 1987.

Gerrilyn G. Cray
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Gig Harbor
MY COMMISSION EXPIRES 3-22-89

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 7 DAY OF July, 1987.

DEPARTMENT OF ASSESSMENTS

Ruthe Ridder
KING COUNTY ASSESSOR

A. Martin
DEPUTY KING COUNTY ASSESSOR

RECORDER'S CERTIFICATE 8707091571

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN CORP., ETAL THIS 09TH DAY OF JULY, 1987, AT 3 MINUTES PAST 4 P.M. AND RECORDED IN VOLUME 85 OF CONDOMINIUMS, PAGES 55-57, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGUE
MANAGER

JANE HAGUE
SUPERINTENDENT OF RECORDS

DEDICATION

MEADOW VILLAGE I IS A HORIZONTAL PROPERTY REGIME (A CONDOMINIUM) WHICH, PURSUANT TO RCW CHAPTER 64.32 WAS CREATED BY THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR MEADOW VILLAGE I, A CONDOMINIUM, AS RECORDED UNDER RECORDING NUMBER 8601221050, AS AMENDED BY SUBSEQUENT PHASE CERTIFICATE NO. ONE RECORDED UNDER RECORDING NO. 8603030921, AND BY SUBSEQUENT PHASE CERTIFICATE NO. 2 RECORDED UNDER RECORDING NO. 8605290304, AND BY SUBSEQUENT PHASE CERTIFICATE NO. THREE RECORDED UNDER RECORDING NO. 8606260302, AND BY SUBSEQUENT PHASE CERTIFICATE NO. FOUR RECORDED UNDER RECORDING NO. 8609080479, AND BY SUBSEQUENT PHASE CERTIFICATE NO. FIVE RECORDED UNDER RECORDING NO. 8702120799, AND BY SUBSEQUENT PHASE CERTIFICATE NO. SIX RECORDED UNDER RECORDING NO. 8704221357, AND BY SUBSEQUENT PHASE CERTIFICATE NO. SEVEN RECORDED UNDER RECORDING NO. 8706260403, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, THE ("DECLARATION") AND BY THE SURVEY MAP AND PLANS RECORDED UNDER RECORDING NUMBER 8601221049 AT VOLUME 79 OF CONDOMINIUMS, PAGES 16-18, AS AMENDED BY AMENDMENT NO. ONE RECORDED UNDER RECORDING NO. 8603030920 IN VOLUME 79 OF CONDOMINIUMS, PAGES 64-68, AND BY AMENDMENT NO. TWO RECORDED UNDER RECORDING NO. 8605290303 IN VOLUME 80 OF CONDOMINIUMS, PAGES 63-66, AND BY AMENDMENT NO. THREE RECORDED UNDER RECORDING NO. 8606260301 IN VOLUME 81 OF CONDOMINIUMS, PAGES 17-20, AND BY AMENDMENT NO. FOUR RECORDED UNDER RECORDING NO. 8609080478 IN VOLUME 82 OF CONDOMINIUMS, PAGES 35-37, AND BY AMENDMENT NO. FIVE RECORDED UNDER RECORDING NO. 8702120798 IN VOLUME 84, PAGES 4-6, AND BY AMENDMENT NO. SIX RECORDED UNDER RECORDING NO. 8704221356 IN VOLUME 84, PAGES 91-93, AND BY AMENDMENT NO. SEVEN RECORDED UNDER RECORDING NO. 8706260402 IN VOLUME 84, PAGES 46-49, ALL IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON (THE "SURVEY MAP AND PLANS").

SWANSON-DEAN CORPORATION AND UNIVERSITY FEDERAL SAVINGS BANK, BEING THE SOLE OWNERS OF THE LAND LEGALLY DESCRIBED IN THIS AMENDMENT NO. EIGHT TO SURVEY MAP AND PLANS, AND HAVING AMENDED THE DECLARATION PURSUANT TO THAT CERTAIN SUBSEQUENT PHASE CERTIFICATE NO. EIGHT FOR THE MEADOW VILLAGE I, A CONDOMINIUM", RECORDED CONCURRENTLY HEREWITH UNDER RECORDING NUMBER 8707091572, IN THE OFFICIAL RECORDS OF KING COUNTY, WASHINGTON, DO HEREBY SUPPLEMENT THE SURVEY MAP AND PLANS BY EXTENDING THE HORIZONTAL PROPERTY REGIME KNOWN AS MEADOW VILLAGE I ONTO THE PROPERTY LEGALLY DESCRIBED HEREIN AND DO HEREBY FURTHER DECLARE THAT THIS AMENDMENT NO. EIGHT TO SURVEY MAP AND PLANS AND THE PROPERTY LEGALLY DESCRIBED HEREIN ARE DEDICATED FOR CONDOMINIUM PURPOSES.

THE WITHIN AMENDED SURVEY MAP OF THE SURFACE OF THE LAND AND SET OF PLANS OF THE BUILDINGS HAVE BEEN PREPARED INCIDENT TO RCW 64.32.100.

DATED THIS 9TH DAY OF JULY, 1987.

SWANSON-DEAN CORPORATION

James Dobrick

UNIVERSITY FEDERAL SAVINGS BANK

Julie Baker VP

UMBRELLA CERT. # 8707091573

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 9th DAY OF July, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED James Dobrick, TO ME KNOWN TO BE THE Vice President OF SWANSON-DEAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF)

THIS IS TO CERTIFY THAT ON THIS 9th DAY OF July, 1987 A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Julie Baker, TO ME KNOWN TO BE THE Vice Pres OF UNIVERSITY FEDERAL SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Sharon Pflugrad
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Mt Lk Terrace
MY COMMISSION EXPIRES 10-28-87

224-71A

AMENDMENT NO. EIGHT TO

MEADOW VILLAGE I

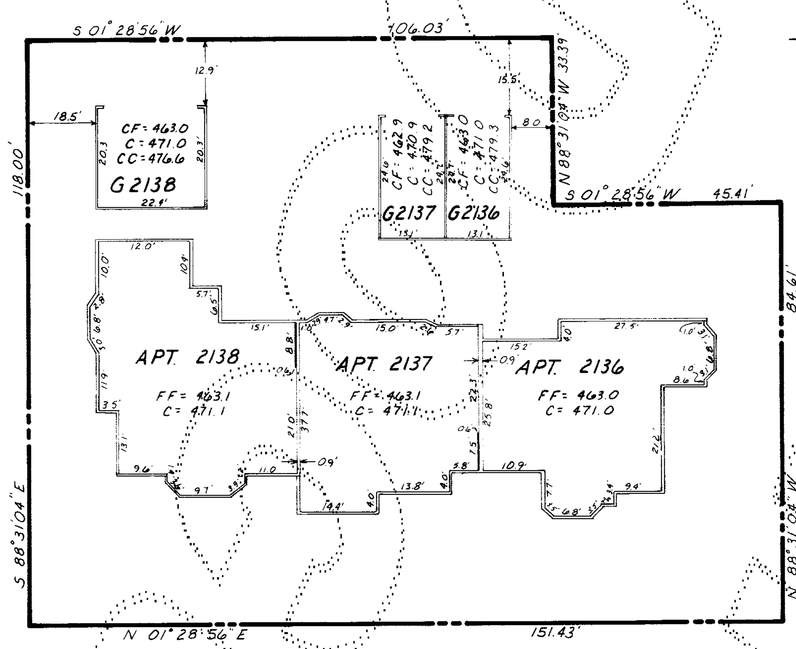
A CONDOMINIUM

A PORTION OF SECTION 16, TWP. 24 N, RGE. 6 E, W.M.

KING COUNTY, WASHINGTON

85157 COND.

PARCEL 45



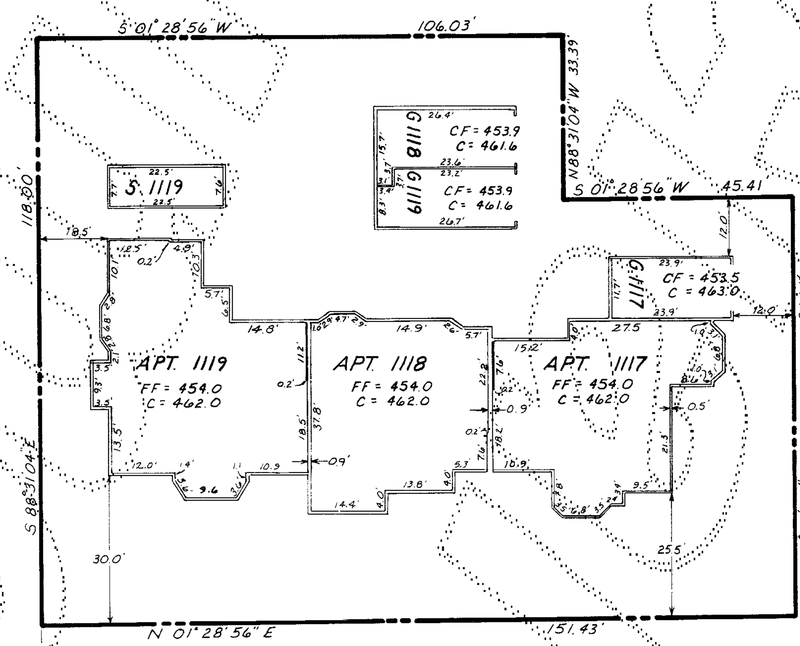
1" = 20'

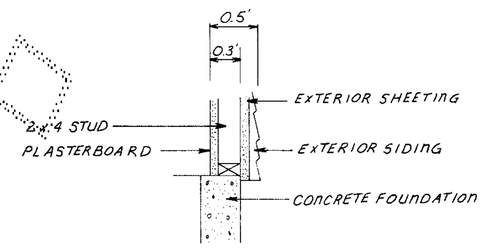
LEGEND

APT	APARTMENT
G	GARAGE
S	STORAGE LOCKER
W	WALKWAY
D	WOOD DECK
FF	FINISH FLOOR ELEVATION
CF	CENTER OF CONCRETE FLOOR ELEVATION
C	CEILING ELEVATION
P	CONCRETE PATIO
CC	CATHEDRAL CEILING

NOTES

1. ALL EXTERIOR AND INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON AND ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSIONS ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING AND ARE SHOWN WITHIN 0.1 FOOT.
3. TIES FROM PARCEL LINES SHOWN HEREON ARE TO OUTSIDE FACE OF FIRST FLOOR CONC. FOUNDATION.





EXTERIOR WALL DETAIL

(N.T.S.)

STEPAN & ASSOC., INC.
33505 - 13TH PLACE SO.
FEDERAL WAY, WA 98003
(206) 682-4771

85157 COND.