90/26
COND

WASHINGTON VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

LEGAL DESCRIPTIONS

PARCEL 54A

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N88°28'02"W 542.49 FEET ALONG THE NORTH LINE THEREOF;
THENCE S46°34'56"W 305.33 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 62.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N27°12'21"W);
THENCE SOUTHWESTERLY 11.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°33'42";
THENCE S52°13'57"W 857.30 FEET;
THENCE N37°46'03"W 71.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S52°13'57"W 357.00 FEET;
THENCE N37°46'03"W 36.00 FEET;
THENCE N13°15'53"E 53.92 FEET;
THENCE N76°44'07"W 95.64 FEET TO THE NORTHEASTERLY LINE OF TRACT A AS SHOWN AND SO DESIGNATED ON AMENDMENT NO. TWO TO CENTER VILLAGE I, A CONDOMINIUM, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 73 OF CONDOMINIUMS, PAGES 53-57, RECORDS OF SAID KING COUNTY, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 192.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N64°53'41"E);
THENCE NORTHWESTERLY 46.66 FEET ALONG SAID NORTHEASTERLY LINE AND CURVE, THROUGH A CENTRAL ANGLE OF 13°55'24";
THENCE LEAVING SAID NORTHEASTERLY LINE N13°15'53"E 207.74 FEET;
THENCE S76°44'07"E 173.46 FEET;
THENCE S13°15'53"W 17.12 FEET;
THENCE S76°50'00"E 179.79 FEET;
THENCE S37°46'03"E 36.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 54B

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N88°28'02"W 542.49 FEET ALONG THE NORTH LINE THEREOF;
THENCE S46°34'56"W 305.33 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 62.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N27°12'21"W);
THENCE SOUTHWESTERLY 11.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°33'42";
THENCE S52°13'57"W 857.30 FEET;
THENCE N37°46'03"W 14.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S52°13'57"W 169.00 FEET;
THENCE N37°46'03"W 29.00 FEET;
THENCE N52°13'57"E 169.00 FEET;
THENCE S37°46'03"E 29.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 54C

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 16;
THENCE N88°28'02"W 542.49 FEET ALONG THE NORTH LINE THEREOF;
THENCE S46°34'56"W 305.33 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 62.00 FEET (A RADIAL LINE THROUGH SAID BEGINNING BEARS N27°12'21"W);
THENCE SOUTHWESTERLY 11.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 10°33'42";
THENCE S52°13'57"W 1214.30 FEET;
THENCE N37°46'03"W 14.00 FEET TO THE TRUE POINT OF BEGINNING;
THENCE N37°46'03"W 29.00 FEET;
THENCE N52°13'57"E 138.00 FEET;
THENCE S37°46'03"E 29.00 FEET;
THENCE S52°13'57"W 138.00 FEET TO THE TRUE POINT OF BEGINNING.

* INSTRUMENT AFFECTING.
SEE A.F.# 9006292013

STEPAN & ASSOC., INC.
13505 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

EXHIBIT C

Location, Description, Value, and Percentage Undivided Interest of Apartments

Description of Apartment Types

Each Alder type Apartment is approximately 700 square feet in area and contains an entry hall, a living room with a dining area, a kitchen, a bathroom, and a bedroom with a walk-in closet.

Each Blaine type Apartment is approximately 870 square feet in area and contains an entry hall, a living room with a dining area, a kitchen, a bathroom, and a bedroom with closets.

Each Sealth type Apartment is approximately 1,250 square feet in area and contains an entry hall, a living room with a fireplace and dining area, a kitchen with dining nook, a master bedroom suite with bathroom and closets, a guest bedroom, a guest bathroom, and a laundry nook.

Each Yesler type Apartment is approximately 1,270 square feet in area and contains an entry hall, a living room with a fireplace and dining area, a dining nook, a kitchen, a master bedroom suite with bathroom and closets, a guest bedroom/den with laundry nook, and a guest bathroom.

Each Denny type Apartment is approximately 1,375 square feet in area and contains an entry hall, a living room with a fireplace, a dining room, a kitchen, a dining nook, a master bedroom suite with a bathroom and walk-in closet, a guest bedroom, a guest bathroom, and a utility room.

Each Mercer type Apartment is approximately 1,310 square feet in area and contains an entry hall, a living room with fireplace and dining area, a dining nook, a kitchen, a master bedroom suite with a bathroom and closets, a guest bedroom, a guest bathroom, and a laundry nook.

The building is shaped roughly like a horse shoe, with a landscaped court. Apartments on the interior of the building have courtyard views, and Apartments on the exterior of the building have territorial views of the Providence Point grounds.

The following table shows the location, type, floor plan, and percentage of undivided interest in the Common Areas and Facilities with respect to each Apartment.

Bldg. No.		Type	Address	Level	Value	Percentage
54	54-101	Alder	3941 226 Pl. SE	1	70,000	1.67
54	54-102	Alder	3941 226 Pl. SE	1	70,000	1.67
54	54-103	Blaine	3941 226 Pl. SE	1	87,000	2.08
54	54-104	Blaine	3941 226 Pl. SE	1	87,000	2.08
54	54-105	Blaine	3941 226 Pl. SE	1	87,000	2.08
54	54-106	Sealth	3941 226 Pl. SE	1	125,000	2.99
54	54-107	Yesler	3941 226 Pl. SE	1	127,000	3.04
54	54-108	Mercer	3941 226 Pl. SE	1	131,000	3.13
54	54-110	Blaine	3941 226 Pl. SE	1	87,000	2.08
54	54-111	Blaine	3941 226 Pl. SE	1	87,000	2.08
54	54-112	Sealth	3941 226 Pl. SE	1	125,000	2.99
54	54-113	Yesler	3941 226 Pl. SE	1	127,000	3.04
54	54-114	Denny	3941 226 Pl. SE	1	137,500	3.29
54	54-201	Alder	3941 226 Pl. SE	2	70,000	1.67
54	54-202	Alder	3941 226 Pl. SE	2	70,000	1.67
54	54-203	Blaine	3941 226 Pl. SE	2	87,000	2.08
54	54-204	Blaine	3941 226 Pl. SE	2	87,000	2.08
54	54-205	Blaine	3941 226 Pl. SE	2	87,000	2.08
54	54-206	Sealth	3941 226 Pl. SE	2	125,000	2.99
54	54-207	Yesler	3941 226 Pl. SE	2	127,000	3.04
54	54-208	Mercer	3941 226 Pl. SE	2	131,000	3.13
54	54-209	Alder	3941 226 Pl. SE	2	70,000	1.67
54	54-210	Blaine	3941 226 Pl. SE	2	87,000	2.08
54	54-211	Blaine	3941 226 Pl. SE	2	87,000	2.08
54	54-212	Sealth	3941 226 Pl. SE	2	125,000	2.99
54	54-213	Yesler	3941 226 Pl. SE	2	127,000	3.04
54	54-214	Denny	3941 226 Pl. SE	2	137,500	3.29
54	54-301	Alder	3941 226 Pl. SE	3	70,000	1.67
54	54-302	Alder	3941 226 Pl. SE	3	70,000	1.67
54	54-303	Blaine	3941 226 Pl. SE	3	87,000	2.08
54	54-304	Blaine	3941 226 Pl. SE	3	87,000	2.08
54	54-305	Blaine	3941 226 Pl. SE	3	87,000	2.08
54	54-306	Sealth	3941 226 Pl. SE	3	125,000	2.99
54	54-307	Yesler	3941 226 Pl. SE	3	127,000	3.04
54	54-308	Mercer	3941 226 Pl. SE	3	131,000	3.13
54	54-309	Alder	3941 226 Pl. SE	3	70,000	1.67
54	54-310	Blaine	3941 226 Pl. SE	3	87,000	2.08
54	54-311	Blaine	3941 226 Pl. SE	3	87,000	2.08
54	54-312	Sealth	3941 226 Pl. SE	3	125,000	2.99
54	54-313	Yesler	3941 226 Pl. SE	3	127,000	3.04
54	54-314	Denny	3941 226 Pl. SE	3	137,500	3.29
			TOTALS		$4,182,500	100.00%

(NOTE: There is no Apt. No. 54-109 - that space is a common lounge.)

90/26
COND.

226-54

90127
COND.

WASHINGTON VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED ARE ALL THE POSSESSORS OF THE LAND HEREIN LEGALLY DESCRIBED AND DECLARE THIS SURVEY MAP AND THESE PLANS AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES SOLELY TO MEET THE REQUIREMENTS OF THE HORIZONTAL PROPERTY REGIMES ACT FOR A SURVEY MAP AND TO SUBMIT THE PROPERTY TO THE ACT. THE SURVEY MAP AND THESE PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY THE LAW AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR THIS CONDOMINIUM FILED UNDER KING COUNTY RECORDING NO. 8902030416 ON THE 3RD DAY OF FEBRUARY, 198 .

DATED THIS 27TH DAY OF JANUARY, 1989.

SWANSON-DEAN/DAEWOO PARTNERSHIP — Gary King

UNIVERSITY SAVINGS BANK — Robert C. McLean

* UMBRELLA PHASE CERTIFICATE # 8902030417

SURVEYOR'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS A REGISTERED PROFESSIONAL LAND SURVEYOR AND THAT THE WITHIN SET OF PLANS ACCURATELY DEPICTS THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT ON PARCEL 54.

PAUL S. ANDERSON, STATE OF WASHINGTON, REGISTERED

Paul S. Anderson
PAUL S. ANDERSON, P.L.S. #15639

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

PAUL S. ANDERSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS: I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON AND I AM THE PERSON WHO HAS MADE AND EXECUTED THE FOREGOING CERTIFICATE. I HAVE READ THE SAME, KNOW THE CONTENTS THEREOF, AND BELIEVE THE SAME TO BE TRUE.

Paul S. Anderson

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF January, 1989.

Patricia Ann Hugler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Auburn
MY COMMISSION EXPIRES 2-1-92

ASSESSOR'S CERTIFICATE

EXAMINED AND APPROVED 31 DAY OF JANUARY, 1989.

DEPARTMENT OF ASSESSMENTS

RUTH E. RODER — KING COUNTY ASSESSOR

DEPUTY KING COUNTY ASSESSOR

ACKNOWLEDGEMENTS

STATE OF WASHINGTON)
) SS
COUNTY OF King)

THIS IS TO CERTIFY THAT ON THIS 25th DAY OF January, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Gary L. King, TO ME KNOWN TO BE THE President OF SWANSON/DEAN CORPORATION, THE MANAGING PARTNER OF THE SWANSON-DEAN/DAEWOO PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Patricia J. Carlson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Kirkland
MY COMMISSION EXPIRES 1-27-90

STATE OF WASHINGTON)
) SS
COUNTY OF KING)

THIS IS TO CERTIFY THAT ON THIS 27th DAY OF JANUARY, 1989, A.D., BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED Robert C. McLean, TO ME KNOWN TO BE THE Vice President OF UNIVERSITY SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN DEDICATION, AND WHO ACKNOWLEDGED TO ME THIS SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE THE SAID DEDICATION AND THAT THE SEAL AFFIXED, IF ANY, IS THE SEAL OF SAID CORPORATION.

WITNESS MY HAND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jeannie M. Fuller
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT Everett
MY COMMISSION EXPIRES 7-24-89

RECORDING CERTIFICATE 8902030415

FILED FOR RECORD AT THE REQUEST OF SWANSON-DEAN/DAEWOO PARTNER. THIS 03rd DAY OF FEB. 198 9, AT 14 MINUTES PAST 12 P.M. AND RECORDED IN VOLUME 90 OF CONDOMINIUMS, PAGES 26-30. RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

JANE HAGGE — MANAGER

CAROLYN ABLEMAN — SUPERINTENDENT OF RECORDS

90127
COND.

STEPAN & ASSOC., INC.
13505 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682-4771

226-54A

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WASHINGTON VILLAGE I
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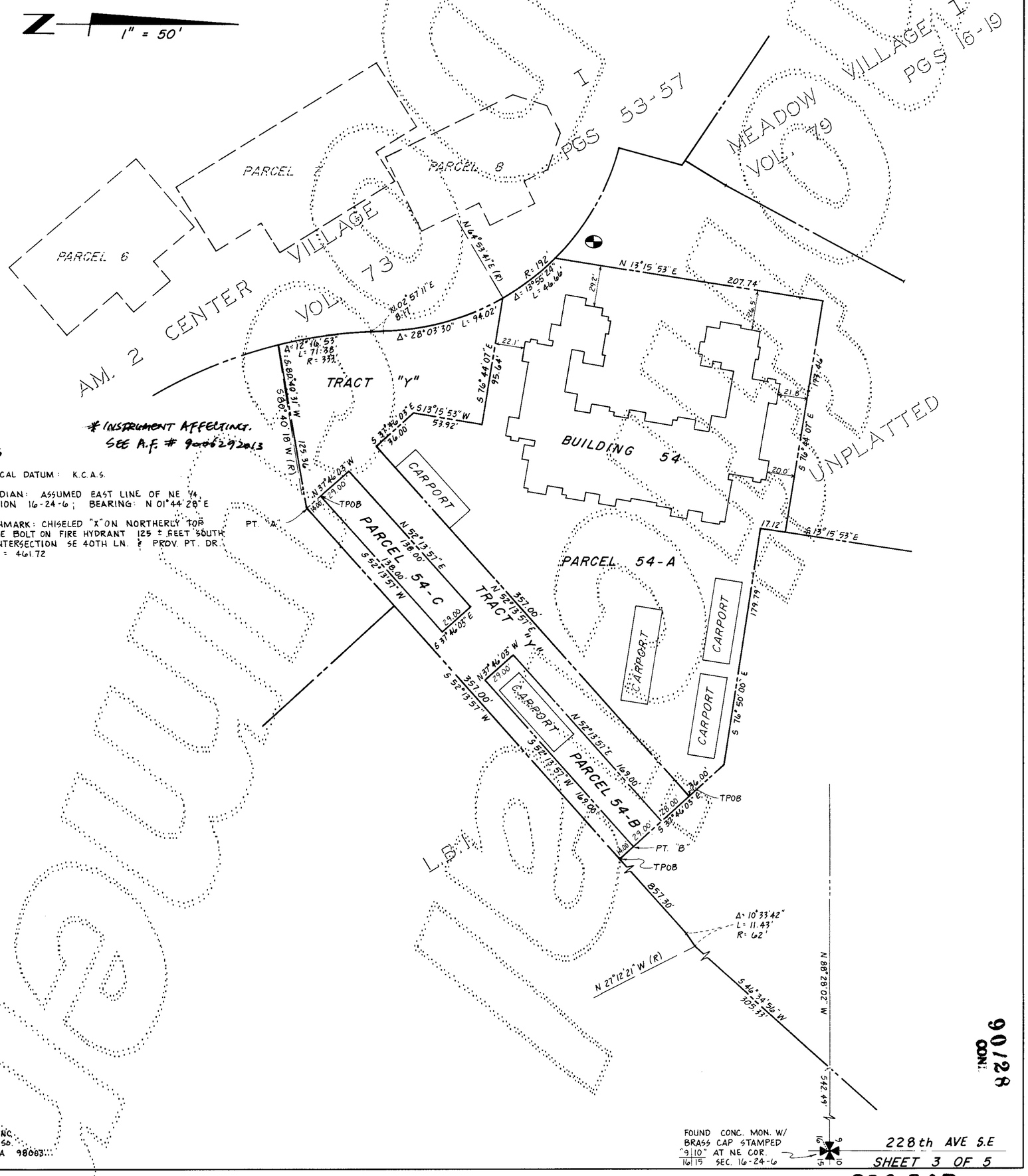
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON



NOTES

1. VERTICAL DATUM: K.C.A.S.
2. MERIDIAN: ASSUMED EAST LINE OF NE ¼ SECTION 16-24-6; BEARING: N 01°44'28" E
3. BENCHMARK: CHISELED "X" ON NORTHERLY TOP FLANGE BOLT ON FIRE HYDRANT 125 ± FEET SOUTH OF INTERSECTION SE 40TH LN. & PROV. PT. DR. ELEV. = 461.72

* INSTRUMENT AFFECTING. SEE A.F. # 9006293013

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 602-4771

90/28
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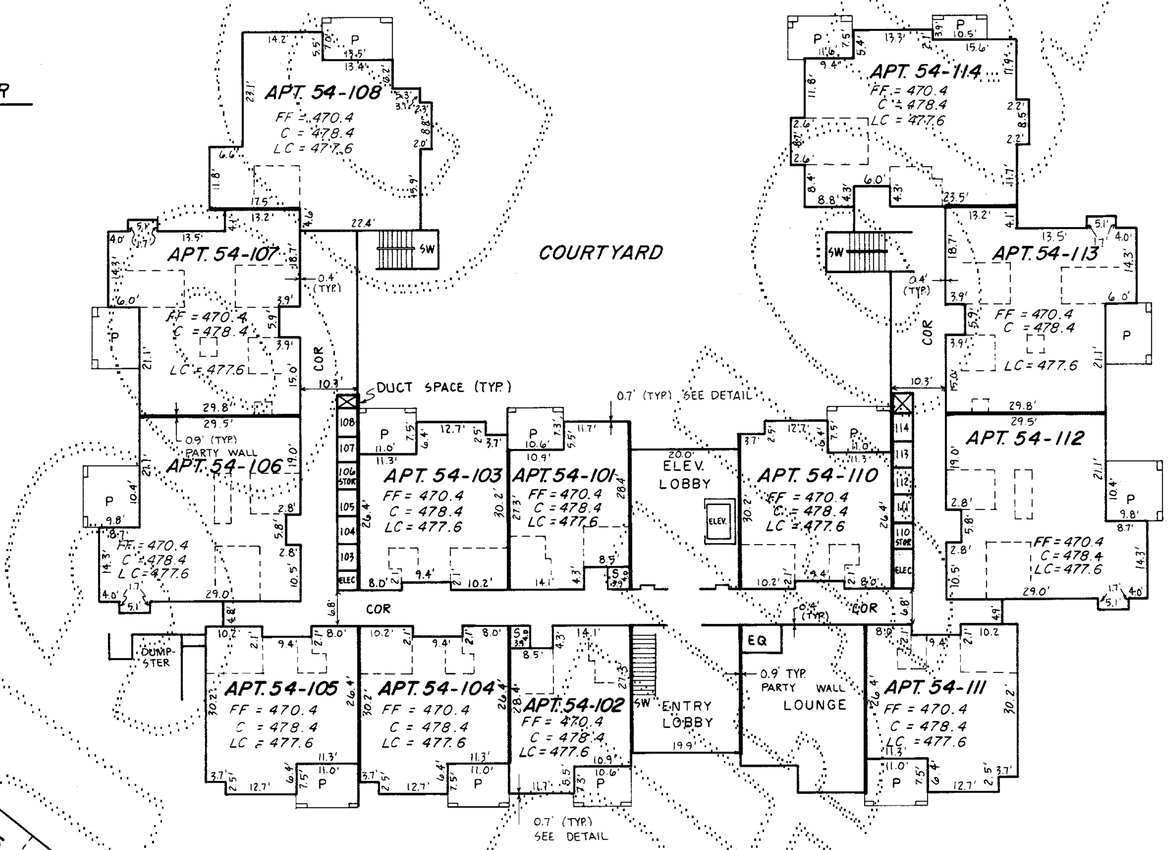
226-54B

WASHINGTON VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

90/29
COND

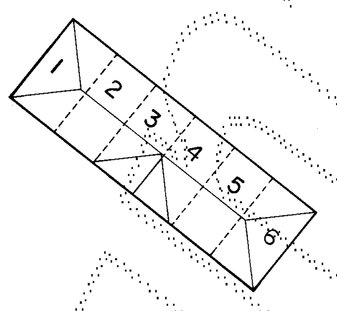
BUILDING 54

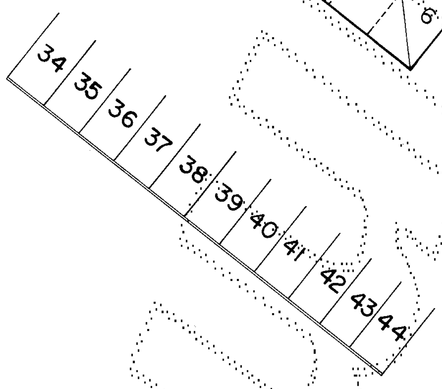
FIRST FLOOR
AS - BUILT
1" = 20'

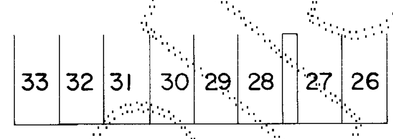


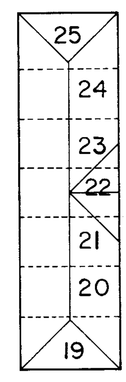
LEGEND

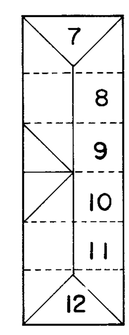
- FF = FINISH FLOOR ELEVATION
- C = CEILING ELEVATION
- D = DECK
- P = CONCRETE PATIO
- SW = STAIRWAY
- COR = CORRIDOR
- ELEV = ELEVATOR
- STOR = STORAGE
- S = STORAGE
- EQ = EQUIPMENT ROOM
- TS = TRASH SHUTE
- ELEC = ELECTRICAL ROOM
- [ ] = CEILING ELEVATION LOWER 0.8, THIS AREA ONLY
- LC = LOW CEILING ELEVATION

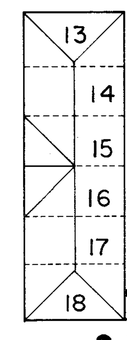


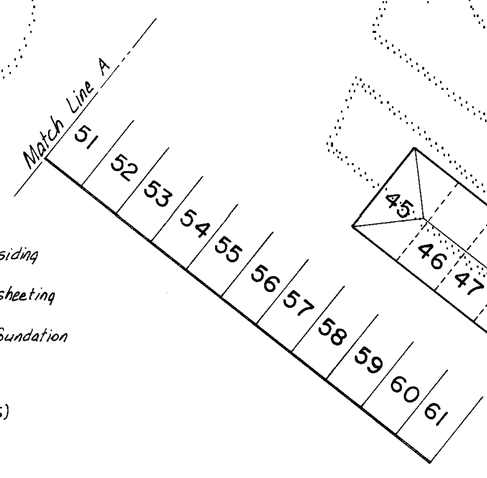


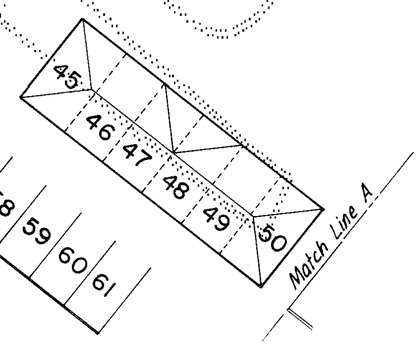






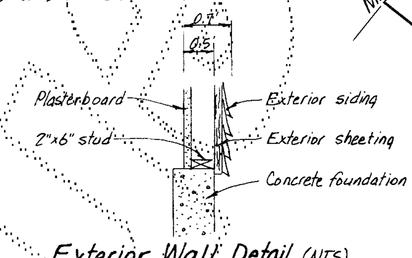






NOTES

1. ALL EXTERIOR & INTERIOR WALL DIMENSIONS ARE AS SHOWN HEREON & ARE WITHIN 0.1 FOOT.
2. ALL APARTMENT DIMENSION ARE TO INTERIOR FACE OF FINISHED WALL OR CEILING & ARE SHOWN WITHIN 0.1 FOOT.
3. ALL ELEVATIONS ARE AT FINISHED FLOOR OR FINISHED CEILING AND ARE SHOWN WITHIN 0.1 FOOT. SEE SHEET 3 OF 5 FOR BENCH MARK AND DATUM.



Exterior Wall Detail (NTS)

STEPAN & ASSOC., INC.
33505 - 13TH. PL. SO.
FEDERAL WAY, WA. 98003
(206) 682-4771

90/29
COND

SHEET 4 OF 5

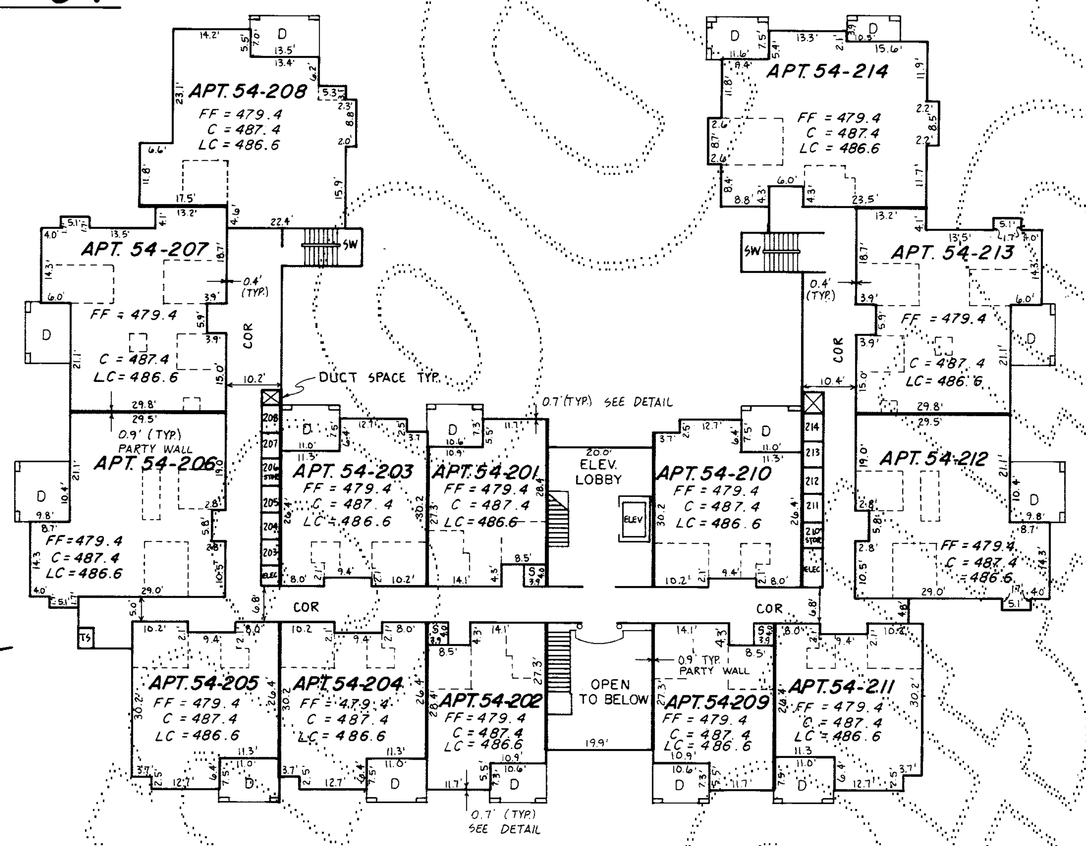
226-54C

90/30
COND

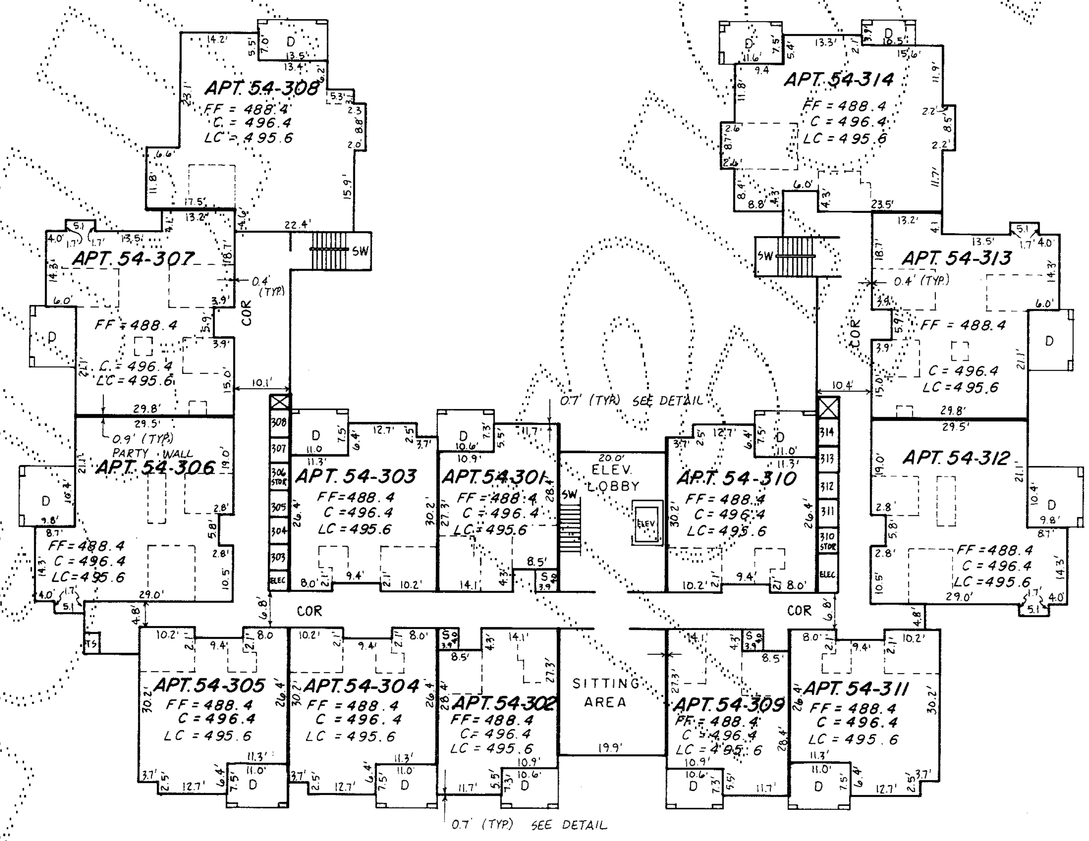
WASHINGTON VILLAGE I
A CONDOMINIUM
A PORTION OF SECTION 16, TWP. 24 N., RGE. 6 E., W.M.
KING COUNTY, WASHINGTON

BUILDING 54

SECOND FLOOR
AS - BUILT
1" = 20'



THIRD FLOOR
AS - BUILT
1" = 20'



NOTE

SEE SHEET 4 OF 5 FOR LEGEND, NOTES & EXTERIOR WALL DETAIL.

90/30
COND

STEPAN & ASSOC., INC.
33505 - 13TH PL. SO.
FEDERAL WAY, WA 98003
(206) 682 - 4771

226-54D