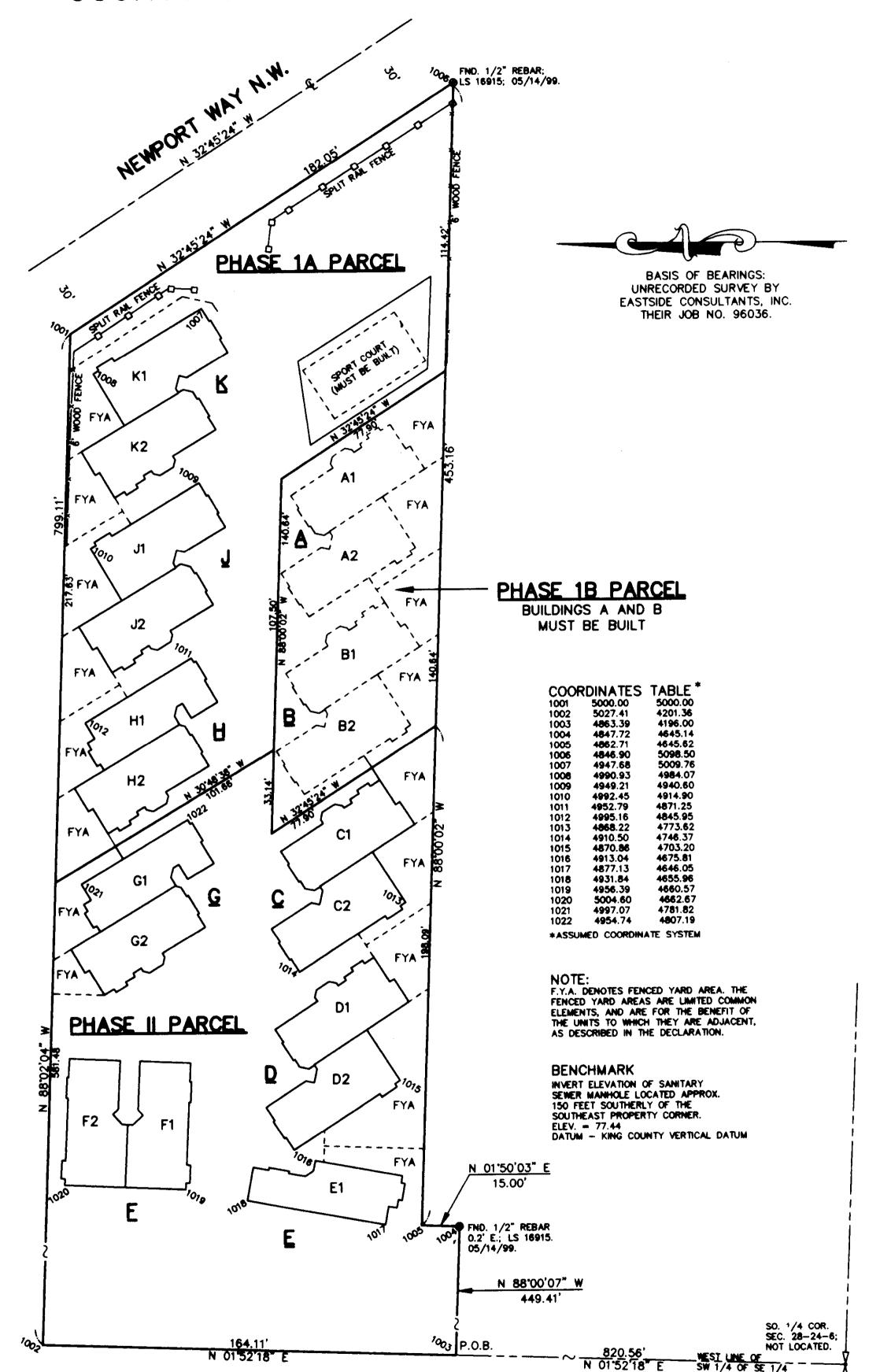
## RAVENSWOOD A CONDOMINIUM - PHASE II SECTION 28, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M. CITY OF ISSAQUAH COUNTY OF KING STATE OF WASHINGTON



associates, inc.

SHEET 2 OF

KIRKLAND, WA 98033

AND

(425) 822-7271

HANSON

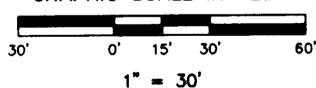
6025 - 108th AVENUE N.E.

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## **NOTES**

- 1. THE UNITS SHOWN HEREON ARE LIMITED TO THE AREA ENCLOSED BY THE WALLS, CEILINGS AND FLOORS, EXCEPT THOSE PORTIONS WHICH INCLUDE LATH, FURRING, WALLBOARD, PLASTERBOARD, PLASTER, PANELING, TILES, WALLPAPER, PAINT, FINISHED FLOORING, AND ANY OTHER MATERIALS CONSTITUTING ANY PART OF THE FINISHED SURFACES THEREOF.
- 2. THE APPROXIMATE THICKNESS OF CERTAIN PERIMETER WALLS OF CERTAIN UNITS AS SHOWN ON THE PLANS IS ONLY ILLUSTRATIVE OF THE WALL THICKNESS AT THE LOCATION SHOWN AND IS NOT CERTIFIED AS THE THICKNESS OF ALL PORTIONS OF ALL PERIMETER WALLS OF ALL UNITS.
- 3. ALL LAND IS SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION.
- 4. THE DIMENSIONS OF THE UNITS SHOWN HEREON ARE IN FEET AND TENTHS OF A FOOT AND ARE IN ACCORDANCE WITH ASBUILT MEASUREMENTS BASED ON MEAN VALUES.
- 5. ALL DECKS, PATIOS, PARKING STALLS, FENCED YARD AREAS AND STORAGE AREAS ARE LIMITED COMMON ELEMENTS, TO BE ASSIGNED PER THE DECLARATION.
- 6. THE SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE METHOD THROUGH THE MONUMENTS SHOWN, UTILIZING A 05" TOTAL STATION THEODOLITE (LEICA TCA1105).
- 7. THE SURVEY MEETS OR EXCEEDS THE ACCURACY REQUIREMENTS OF WAC 332-130-090.
- 8. ELEVATIONS ARE BASED ON KING COUNTY VERTICAL DATUM AND ARE SHOWN IN FEET AND TENTHS OF A FOOT.
- 9. REFERENCE UNRECORDED SURVEY PREPARED BY EASTSIDE CONSULTANTS, INC., ISSAQUAH, WASHINGTON, THEIR JOB NO. 96036, DATED 04/10/96.
- 10. PHASE I CONSISTS OF THE PHASE 1A PARCEL AND THE PHASE 18 PARCEL. THE IMPROVEMENTS SHOWN ON THE PHASE 1A PARCEL HAVE BEEN CONSTRUCTED. THE IMPROVEMENTS SHOWN ON THE PHASE 18 PARCEL HAVE NOT YET BEEN CONSTRUCTED, BUT ARE INSTEAD SHOWN AS "MUST BE CONSTRUCTED". AT SUCH TIME AS THE IMPROVEMENTS ARE CONSTRUCTED ON THE PHASE IB PARCEL AN AMENDMENT WILL BE FILED TO THIS SURVEY MAP AND PLANS TO SHOW SUCH IMPROVEMENTS AS BUILT.

## GRAPHIC SCALE IN FEET





PROJECT NO. 99021