

65/86  
CONTD.

65/86  
COND. #0407

83/10/14 #04  
RECD F 40.00  
REV S 15.00  
CASHCL \*\*\*55.00  
22

# LEGAL DESCRIPTION

A PORTION OF LOTS 1 AND 4 OF SHORT PLAT NO. 77-01(R), RECORDED UNDER AUDITOR'S FILE NO. 7803290711, BEING A REVISION OF SHORT PLAT NO. 77-01, RECORDED UNDER AUDITOR'S FILE NO. 7706160878, SITUATE IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 24, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:


COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER, THENCE S02°21'31"W A DISTANCE OF 421.54'; THENCE S75°31'53"E A DISTANCE OF 265.02'; THENCE N 83°36'55"E A DISTANCE OF 28.33'; THENCE N59°08'43"E A DISTANCE OF 137.00' TO THE TRUE POINT OF BEGINNING;  
THENCE N59°08'43"E A DISTANCE OF 61.30'; THENCE N67°34'35"E A DISTANCE OF 269.40' TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 125.00', A CENTRAL ANGLE OF 062°47'18", AN ARC LENGTH OF 136.98', AND A CHORD WHICH BEARS N36°10'56"E TO ITS POINT OF TANGENCY; THENCE N04°47'17"E A DISTANCE OF 58.98'; THENCE S87°50'36"E A DISTANCE OF 65.75'; THENCE S00°18'21"E A DISTANCE OF 3.03'; THENCE S87°50'36"E A DISTANCE OF 60.04'; THENCE N00°18'21"W A DISTANCE OF 60.00'; THENCE S 87°50'36" E A DISTANCE OF 274.97'; THENCE S48°31'07"E A DISTANCE OF 61.03'; THENCE S41°28'53"W A DISTANCE OF 558.45'; THENCE S44°09'24"W A DISTANCE OF 253.42' TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1402.50', A CENTRAL ANGLE OF 000°12'15", AN ARC LENGTH OF 5.00', AND A CHORD WHICH BEARS S44°15'33"W TO A POINT ON A LINE; THENCE N42°34'04"W A DISTANCE OF 413.07' TO THE TRUE POINT OF BEGINNING.

SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED CONTEMPORANEOUSLY HERewith.

# DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNERS IN FEE SIMPLE, HEREBY DEDICATE THIS SURVEY MAP AND PLANS FOR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE RESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREAS, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THIS SURVEY MAP AND PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE 14 DAY OF OCTOBER, 1983. UNDER KING COUNTY RECORDING NO. 8310140408. IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

AFFILIATED AMERICAN CORPORATION  
A WASHINGTON CORPORATION


BY:   
LARRY N. BLAKE, PRESIDENT

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

Lawrence S. Braund, P.E.  
Thomas A. Johnson, AIA  
Greg L. Allwine, Arch

# ENGINEER'S CERTIFICATE

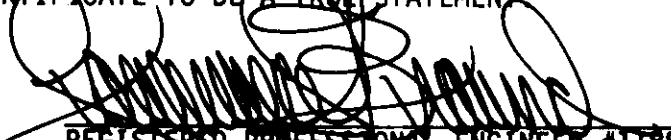
I HEREBY CERTIFY THAT THIS SURVEY MAP AND THESE PLANS FOR RIDGEBROOK, A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON, AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS OF THE APARTMENTS AS BUILT.

  
LAWRENCE S. BRAUND  
REGISTERED PROFESSIONAL ENGINEER #11882


# ENGINEER'S VERIFICATION

STATE OF WASHINGTON }  
COUNTY OF KING } SS

LAWRENCE S. BRAUND BEING FIRST ON OATH DULY SWORN STATES THAT HE IS THE REGISTERED PROFESSIONAL ENGINEER SIGNING THE ABOVE CERTIFICATE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

  
REGISTERED PROFESSIONAL ENGINEER #11882

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 20<sup>TH</sup> DAY OF SEPTEMBER, 1983.

  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT FEDERAL WAY

# RECORDING CERTIFICATE

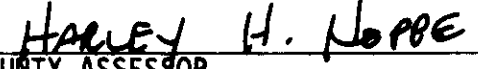
FILED FOR RECORD AT THE REQUEST OF AFFILIATED AMERICAN CORP.  
THIS 14 DAY OF OCTOBER, 1983, AT  
3 MINUTES PAST 9 A.M. O'CLOCK AND RECORDED IN VOLUME 65 OF CONDOMINIUMS, PAGES 86 TO 95. RECORDS OF KING COUNTY, WASHINGTON.  
# 8310140407

ELLEN HANSEN  
MANAGER

JAMES S. WEEKS  
SUPERINTENDENT OF RECORDS

# APPROVAL

EXAMINED AND APPROVED THIS 13 DAY OF OCTOBER, 1983.

  
KING COUNTY ASSESSOR


  
DEPUTY KING COUNTY ASSESSOR

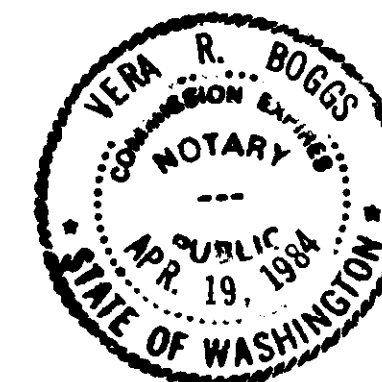
# ACKNOWLEDGEMENT

ON THIS 22<sup>ND</sup> DAY OF SEPTEMBER, 1983, BEFORE ME PERSONALLY APPEARED LARRY N. BLAKE AND \_\_\_\_\_ TO ME KNOWN TO BE THE PRESIDENT AND \_\_\_\_\_ RESPECTIVELY OF AFFILIATED AMERICAN CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF WASHINGTON }  
COUNTY OF KING } SS

  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT LYNNWOOD



SHEET DESCRIPTION	SHEET	SHEET DESCRIPTION	SHEET
GENERAL INFORMATION	1	BUILDING PLANS/BLOGS. E & F	6
SITE PLAN/VICINITY MAP	2	THREE BEDROOM PLAN - TYPE 3A	7
BUILDING PLANS/BLOG. A	3	THREE BEDROOM PLAN - TYPE 3HC	8
BUILDING PLANS/BLOGS. B & C	4	BUILDING SECTION A-A	9
BUILDING PLANS/BLOG. D	5	BUILDING SECTION B-B	10

RIDGEBROOK  
A CONDOMINIUM  
304 main ave. so. suite 200 renton, wa. 98055 (206) 271-7200 623-5732

Project No: 82-16  
Drawn by: G. HUTCHISON  
Issue date: 15 APRIL '83  
Latest rev: 9/19/83

CD-1

455.00