THE BAVARIAN

SHT 1 COF 4

A CONDOMINIUM NW 1/4, SW 1/4, SEC. 27, TWN. 24N, RGE. 6E, W.M. ISSAGUAH. WA.

90/05=/15 RECED F RECOFEE 2.00 REW 5 26.00 CASSHEL ***53.00

LEGAL DESCRIPTION

Lot 2, of Short Plat No. 79-09, of the City of Issaguah, State of Washington, recorded under King County Auditor's File No. 7910290433;

EXCEPT that portion thereof lying Northerly of the South line of Lot 1, of said Short Plat No. 79-09, and the extension of said South line of Lot 1 Westerly to a point on the West line of said

Lot 3, of Short Plat No. 79-09, of the City of Issaguah, State of Washington, recorded under King County Auditor's File No.

TOGETHER WITH that portion of the Northwest quarter of the Southwest quarter of Section 27, Township 24 North, Range 6 East, W.M., in King County, Washington, described as follows:

Beginning at the Southeast corner of said subdivision; thence NOO033'53"E along the East line of said subdivision,

thence N89045'00"# 212.00 feet; thence S00°36'00"W 240.00 feet;

thence N89045'00"W 160.00 feet, more or less, to a point 947.45 feet SB9045'00"E of the West line of said subdivision and the TRUE POINT OF BEGINNING, said TRUE POINT OF BEGINNING being the Southeast corner of said Lot 3 of said Short Plat No. 79-09; thence N00°36'00"E along the East line of said Lot 3 a distance

thence S86056'40"€ 107.57 feet; thence S03006'16"W68.10 feet to a point that bears 589045'00"E a distance of 104.49 feet from the TRUE POINT OF BEGINNING; thence N89º45'00"W 104.49 feet to the TRUE POINT OF BEGINNING.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, OWNER IN FEE SIMPLE OF THE REAL PROPERTY DESCRIBED MEREIN. RESPECTIVELY, HEREBY DEDICATE THE REAL PROPERTY DESCRIBED IN THIS SURVEY MAP AND THESE PLANS POR CONDOMINIUM PURPOSES. THE DRIVES, WALKS, STREETS, GROUNDS AND OTHER AREAS DESCRIBED HEREIN ARE NOT DEDICATED TO THE PUBLIC, BUT ARE PRESERVED FOR THE EXCLUSIVE USE AND BENEFIT OF THE APARTMENT OWNERS, AS PART OF THE COMMON AREA, TO THE EXTENT AND IN THE MANNER SET FORTH IN THE DECLARATION. THE SURVEY PAP AND THESE PLANS OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED THE DAY OF MAY 1990.

RECORDS OF KING COUNTY, WASHINGTON, UNDER RECORDING NO. 9005/50728 . IN WITNESS THEREOF WE HAVE SET OUR HAND AND SEAL.

OWNER: SHULMAN PROPERTIES II. a Washington Limited Partnership

BY SHULMAN PARTNERS LIMITED PARTNERSHIP

ACKNOWLEDGEMENT

STATE OF WASHINGTON)

) S.S. COUNTY OF KING

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT BARRY L. SHULMAN SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE GENERAL PARTNER OF SHULMAN PARTNERS LIMITED PARTNERSHIP, A WASHINGTON LIMITED PARTNERSHIP TO BE THE PREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

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NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT 3/36 Portage Box P. E. Souttle Ut, King Co MY APPOINTMENT EXPIRES 3/15/92

RECORDING CERTIFICATE # 90005/50727

FILED FOR RECORD AT THE REQUEST OF	HULMAN PROPER WIES II. ETAL
THIS 15 DAY OFMAY	, 19 90. AT #12 MIMITES
PAST // A.M. O'CLOCK AND RECORDED I	IN VOLUME 94 DE
CONDOMINIUMS, PAGES 77 TO 80 R	RECORDS OF KING, COUNTY WASHINGTON.

APPROVAL

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS FOR THE BAVERIAN A CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN AND THAT THE COURSES AND DISTANCES ARE SHOWN ACCURATELY THEREON AND THAT THESE PLANS ACCURATELY DEPICT THE LOCATION AND DIMENSIONS COF THE



EDWARD J. CALLAHAN REGISTERED PROFESSIONAL LAND SEURVEYOR CERTIFICATE NO. 18077

LAND SURVEYOR'S VERIFICATION

STATE OF MASHINGTON).

COUNTY OF KING

EDWARD J. CALLAHAN BEING FIRST ON OATH, DULY SWORN STATES THAT MIEE IS THE REGISTERED PROFESSIONAL LAND SURVEYOR SIGNING THE ABOVE CERTIFICANTE, THAT HE HAS EXAMINED THESE PLANS AND SURVEY MAP, AND BELIEVES THE CERTIFICATE

> EDWARD J CALLAHAN REGISTERED PROFESSIONAL LAND SHURVEYOR CERTIFICATE NO. 18077

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS

MOTARY PUBLIC IN AND FOR THE SHATE OF WASHINGTON MY APPOINTMENT EXPIRES