

# THE JUNIPER, A CONDOMINIUM

IN THE SE1/4, NE1/4 OF SECTION 28, T.24N, R.6E, WM.

**Description of the Land.** Lots 26 and 27, Block 2, Harbert 2, Upper's Second Addition to Issaquah, according to the plat recorded in Volume 21 of plats, page 4, in King County, Washington, Except the south 40 feet thereof.

**Dedication**

Know all men by these presents, that we, the undersigned owners and parties in interest in fee simple of the property shown hereby declare this plan and dedicate the same for condominium purposes. This plan or any portion thereof shall be restricted by the terms of the Declaration filed under King County Auditor's file No. 7711030712, and recorded in Volume 22 of Deeds, page 2711030712, as recorded this 3 day of NOVEMBER, 1977.

This dedication is not for public purpose but solely to meet the requirements of the Horizontal Property Regime Act for a survey map and plans and to submit the property to the Act as provided in the Declaration filed in conjunction herewith.

*John H. Hesse*  
*Leroy Hesse*  
 Mr. & Mrs. Leroy Hesse

Additional signatories:  
 FRANK OF WASHINGTON }  
 COURT OF KING }

This is to certify that on this 25<sup>th</sup> day of *November* 1977 before me the undersigned, a Notary Public, personally appeared Wayne P. McManis and Leroy L. Jean Marie Hess to me known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same for the uses and purposes therein mentioned.

Witness my hand and official seal the day and year first written.

*Wayne P. McManis*  
 Notary Public in and for the State of Washington, residing at *Seattle, Washington*

**Lead Surveyor's Certificate**

I hereby certify that this plan of Juniper Apartments is based upon an actual survey of the above described property, that the courses and distances are shown correctly herein and that I have fully complied with the provisions of the applicable statutes and the said plan accurately depicts the location and the dimensions of the apartments.

**Approvals**

Examined and approved this 3 day of *November* 1977

*Hazel H. Howe*  
 Notary Public  
 COURT OF KING COUNTY, WASHINGTON

Recording Certificate 7711030711

Filed for record at the request of Juniper, Incorporated this 3RD day of *NOV.* 1977 at 12:00 minute past 12:00 PM and recorded in Volume 14 of Condominiums, pages 36-40 records of King County, Washington.

**CLINT G. ELSON**  
 SUPERINTENDENT OF RECORDS  
 KING COUNTY, WASHINGTON

**Professional Architect's Certificate**

I hereby certify that the attached building plans of Juniper Apartments, a condominium, accurately depict the layout, numbers and dimensions and locations of the apartments as built, all as required by RCW 61.37.110.

*John C. Smith*  
 Registered Professional Architect

**Architect's Verification**

John C. Smith, being on oath and duly sworn, says that he is the registered architect, has read the foregoing certificate and knows the contents thereof and believes the same to be true.

Subscribed and sworn to before me this 26<sup>th</sup> day of *Sept.* 1977.

*John C. Smith*  
 Notary Public in and for the State of Washington, residing at *Seattle, Washington*



SHEET 1 OF 4

101-5711 00164 11100011 -- A LF

JOHN CHESTER SMITH  
 ARCHITECT  
 888 GREENWOOD BLVD SW  
 10000 WASHINGTON

A PROPOSED 6 UNIT  
 APARTMENT COMPLEX  
 MR & MRS LEROY HESSE