

# THE JUNIPER, A CONDOMINIUM, AMENDED

IN THE SE 1/4, NE 1/4 OF SECTION 28, T.24 N., R. 02 E., W.M.

## AMENDMENT

AMENDMENT TO ORIGINAL PLAN FILED IN THE OFFICE OF THE KING COUNTY RECORDER OF KING COUNTY, WASHINGTON UNDER RECEIVING NUMBERS 7711030711 AND RECORDED IN VOLUME 14 OF CONDOMINIUMS, PAGES 36-40, RECORDS OF KING COUNTY, WASHINGTON

THIS AMENDMENT IS FILED FOR THE PURPOSE OF FULLY AND ACCURATELY DEPICTING THE DIMENSIONS AND LOCATIONS OF THE APARTMENTS AS BUILT.

## LEGAL DESCRIPTION OF THE LAND

LOTS 26 AND 27, BLOCK 2, HERBERT G. UPPER'S SECOND ADDITION TO ISSAQUAH, ACCORDING TO THE PLAN RECORDED IN VOLUME 21 OF PLATS, PAGE 4, IN KING COUNTY, WASHINGTON, EXCEPT THE SOUTH 40 FEET THEREOF.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS AND PARTIES IN INTEREST IN FEE SIMPLE OF THE PROPERTY SHOWN HEREBY DECLARE THIS PLAN AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES. THIS PLAN OR ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE DECLARATION FILED UNDER KING COUNTY RECORDING NO. 7711030712 AND RECORDED IN VOLUME — OF DEEDS, PAGE — AS RECORDED THIS 11TH DAY OF NOVEMBER 1977. THIS DEDICATION IS NOT FOR PUBLIC PURPOSES BUT SOLELY TO MEET THE REQUIREMENTS OF THE HORIZONTAL PROPERTY REGIME ACT FOR A SURVEY MAP AND PLANS, AND TO SUBMIT THE PROPERTY TO THE ACT AS PROVIDED IN THE DECLARATION FILED IN CONJUNCTION HERewith.

Wayne Hunsberger  
WAYNE HUNSBERGER

Leroy Hess  
LEROY HESS

Pat Hunsberger  
PAT HUNSBERGER

Jean Marie Hess  
JEAN MARIE HESS

## ACKNOWLEDGEMENT

STATE OF WASHINGTON } ss.  
COUNTY OF KING

THIS IS TO CERTIFY THAT ON THIS 15 DAY OF November, 1977 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED WAYNE & PAT HUNSBERGER AND LEROY & JEAN MARIE HESS TO ME KNOWN TO BE THE INDIVIDUALS WHO EXECUTED THE WITHIN DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME FOR THE PURPOSES HEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

Leta Marie  
NOTARY PUBLIC IN AND FOR  
THE STATE OF WASHINGTON  
RESIDING AT Issaquah



## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAN OF THE JUNIPER A CONDOMINIUM IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY DESCRIBED HEREIN, THAT COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON AND THE PLANS ACCURATELY DEPICT THE LOCATION OF THE HORIZONTAL AND VERTICAL DIMENSIONS OF THE APARTMENTS AS CONSTRUCTED.



John J. Bama, Jr.  
JOHN J. BAMA, JR.  
LICENSED SURVEYOR  
NO. 10937

## SURVEYOR'S VERIFICATION

JOHN J. BAMA, JR. BEING SOLEMNLY SWORN, DEPOSES AND SAYS THAT HE IS THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE SURVEYOR'S CERTIFICATE; THAT HE HAS EXAMINED THESE PLANS AND MAP AND BELIEVES THE CERTIFICATE TO BE A TRUE STATEMENT.

John J. Bama, Jr.  
SUBSCRIBED AND SWORN TO BEFORE ME THIS 16<sup>TH</sup> DAY OF NOVEMBER 1977.

Robert J. Burnett  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT REDMOND, WASHINGTON.



## APPROVAL

EXAMINED AND APPROVED THIS 16 DAY OF NOV. 1977,  
DEPARTMENT OF ASSESSMENTS.

Harley N. Hoppe  
KING COUNTY ASSESSOR

A. Martin  
DEPUTY KING COUNTY ASSESSOR

## RECORDING CERTIFICATE 771160682

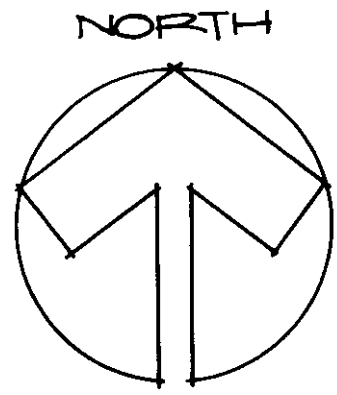
FILED FOR RECORD AT THE REQUEST OF JUNIPER, INCORPORATED THIS 16TH DAY OF NOV. 1977 AT 14 MINUTES PAST 10:00 AM AND RECORDED IN VOLUME 14 OF CONDOMINIUMS, PAGES 74, 75 RECORDS OF KING COUNTY, WASHINGTON.

CLINT G. ELSOM  
MANAGER

Wendell H. Skier  
SUPERINTENDENT OF RECORDS

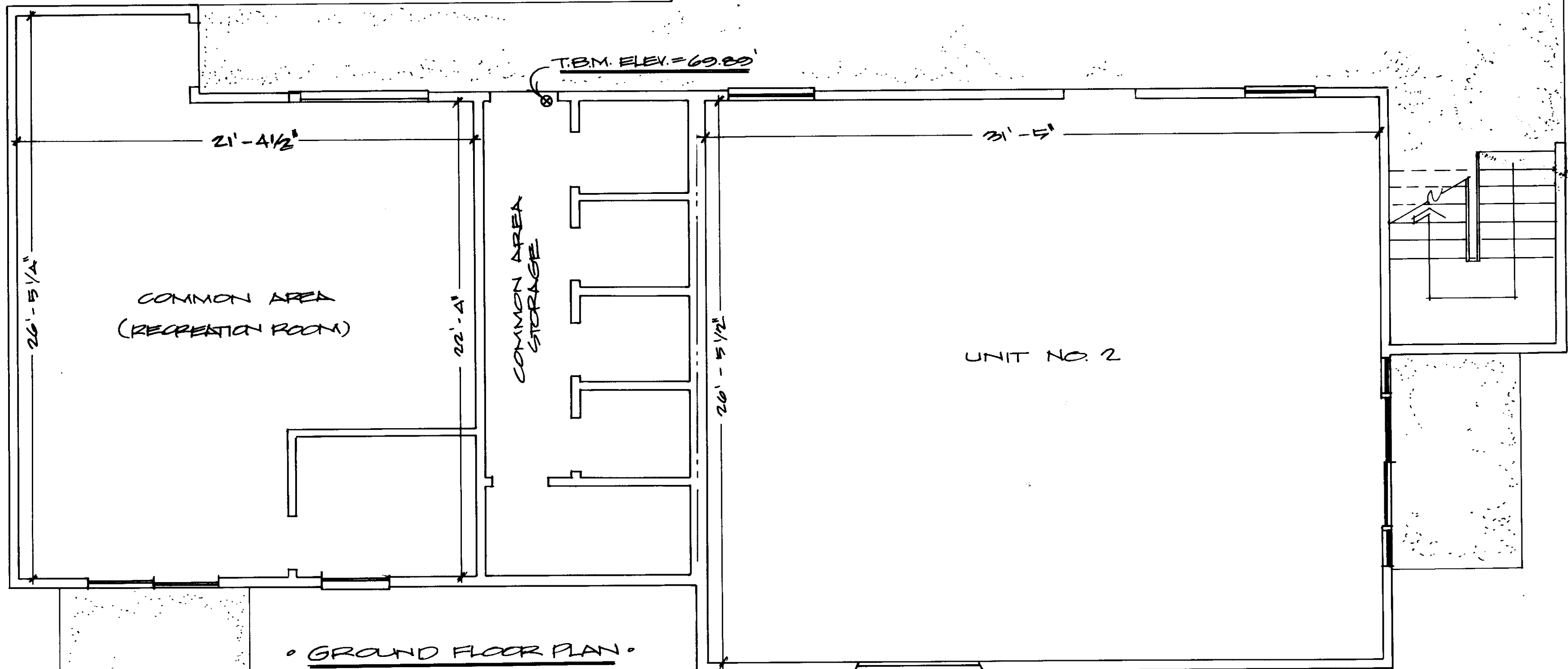
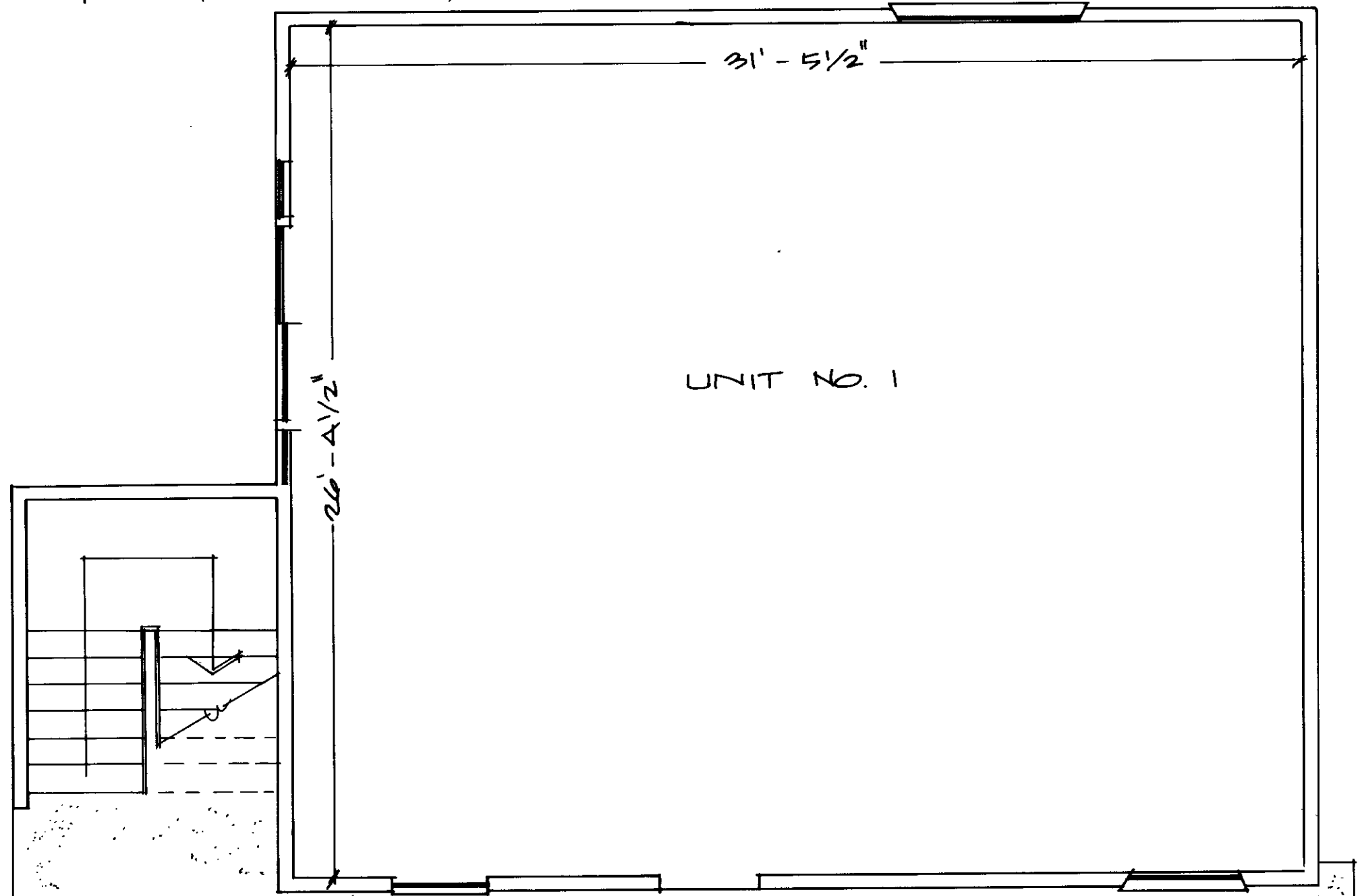
# THE JUNIPER, A CONDOMINIUM, AMENDED

IN THE SE 1/4, NE 1/4 OF SECTION 20, T.24N, R.6E, W.M.



**TYPICAL NOTES:**

1. THE BOUNDARIES OF AN APARTMENT (TOWNHOUSE) ARE THE INTERIOR SURFACES OF THE WALLS, FLOORS, CEILING, WINDOWS AND DOORS, THEREOF, EXCLUDING ALL PIPES, DUCTS, WIRES, CONDUIT AND OTHER FACILITIES THAT RUN THROUGH ANY INTERIOR WALL OR PARTITION FOR THE PURPOSE OF FURNISHING UTILITY SERVICES TO SAID DWELLING.
2. THESE FLOOR PLANS AND THE DIMENSIONS HEREON ARE COMPILED FROM ARCHITECTURAL PLANS SUPPLEMENTED BY FIELD DATA. THE RESULTANT SAID DIMENSIONS, SHOWN HEREOF, MAY THEREFORE VARY SLIGHTLY (WITHIN 0.1 OF A FOOT) WITH RESPECT TO THE ACTUAL DIMENSIONS.



• GROUND FLOOR PLAN •

SCALE: 1/4" = 1'-0"  
SHEET 2 OF 2

14-75