

VILLAGE GREEN,  
A CONDOMINIUM  
SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH,  
KING COUNTY, WASHINGTON

## LEGAL DESCRIPTION

## PARCEL A:

TRACT IN THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY MARGIN OF STATE HIGHWAY WITH THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTHWESTERLY ALONG SAID HIGHWAY MARGIN 154 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID HIGHWAY MARGIN 88 FEET, MORE OR LESS, TO THE SOUTH LINE OF TRACT CONVEYED TO ALBERT ANDERSON BY DEED DATED NOVEMBER 17, 1913, RECORDED FEBRUARY 3, 1914, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 840 OF DEEDS, PAGE 480, IN KING COUNTY, WASHINGTON; THENCE EAST 50 FEET ALONG THE SOUTH LINE OF SAID ANDERSON TRACT TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST MARGIN OF SAID ANDERSON TRACT 145 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE EAST ON SAID NORTH LINE 311.5 FEET, MORE OR LESS, TO A POINT 688.5 FEET WEST OF THE EAST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 132 FEET; THENCE SOUTHWESTERLY TO THE TRUE POINT OF BEGINNING; EXCEPT THE WEST 15.00 FEET OF THE NORTH 101.20 FEET THEREOF;

TOGETHER WITH THAT PORTION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, LYING EASTERLY OF SUNSET HIGHWAY;

EXCEPT THE EAST 668.5 FEET THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY MARGIN OF SAID SUNSET HIGHWAY AND THE SOUTH LINE OF SAID NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTHWESTERLY ALONG SAID HIGHWAY MARGIN 143.7 FEET TO THE TRUE POINT OF BEGINNING; THENCE IN A NORTHEASTERLY DIRECTION 320 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF SAID TRACT, WHICH IS 137.2 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE NORTH 5.2 FEET; THENCE IN A SOUTHWESTERLY DIRECTION 320 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY MARGIN OF SAID HIGHWAY, 10.3 FEET NORTHWESTERLY FROM THE TRUE POINT OF BEGINNING, MEASURED ALONG SAID HIGHWAY MARGIN; THENCE SOUTHEASTERLY 10.3 FEET TO THE TRUE POINT OF BEGINNING; TOGETHER WITH THE SOUTH 28 FEET OF THE FOLLOWING DESCRIBED PROPERTY; THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 525 FEET NORTH AND 980 FEET WEST OF THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 125 FEET; THENCE WEST 136.5 FEET TO THE EAST LINE OF ISSAQUAH-NEWPORT ROAD; THENCE SOUTHEASTERLY ALONG SAID ROAD TO A POINT 50 FEET WEST OF BEGINNING; THENCE EAST TO THE POINT OF BEGINNING.

## PARCEL B:

THAT PORTION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 24 NORTH, RANGE 6 EAST, W.M., IN KING COUNTY, WASHINGTON, LYING EASTERLY OF SUNSET HIGHWAY; EXCEPT THE EAST 668.5 FEET THEREOF;

AND EXCEPT THAT PORTION THEREOF LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE EASTERLY MARGIN OF SAID SUNSET HIGHWAY WHICH IS 143.7 FEET NORTHWESTERLY FROM THE SOUTH LINE OF SAID TRACT MEASURED ALONG HIGHWAY MARGIN; THENCE IN A NORTHEASTERLY DIRECTION 329 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY LINE OF SAID TRACT WHICH IS 137.2 FEET SOUTH OF THE NORTH LINE OF SAID TRACT.

REFERENCE PACIFIC NORTHWEST TITLE COMPANY ORDER NO. 373492, DATED: 4-08-99 AT 8:00 A.M.

## DEDICATION

I, THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN, HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME SOLELY TO MEET THE REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, ET. SEQ. AND NOT FOR ANY PUBLIC PURPOSE. THIS SURVEY MAPPED PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW AND DECLARATION FOR VILLAGE GREEN, A CONDOMINIUM RECORDED UNDER KING COUNTY RECORDING NO. 19990629001325.

## DECLARANTS:

VILLAGE GREEN OF ISSAQUAH, L. L. C.,  
A WASHINGTON LIMITED LIABILITY COMPANY.

BY: PARAGON HOMES, INC., A WASHINGTON CORPORATION.

ITS: MANAGER.

BY: Joel R. Hethcock  
JOEL R. HETHCOCK  
ITS: PRESIDENT

WASHINGTON MUTUAL BANK, EVERETT LOW CENTER

BY: Charles D. Brummel, Jr.  
CHARLES D. BRUMMEL, JR.  
ITS: VICE PRESIDENT/PRODUCTION MANAGER

## ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF KING )SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Joel R. Hethcock IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE PRESIDENT OF PARAGON HOMES TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 6-18-99

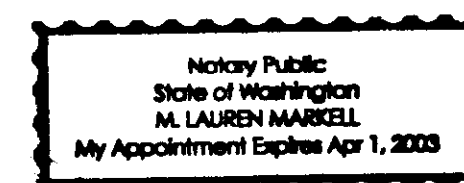
Michael V. Bryan  
SIGNATURE  
TITLE 6-5-01  
MY APPOINTMENT EXPIRES

STATE OF WASHINGTON )  
COUNTY OF SNOWHOM )SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT CHARLES D. BRUMMEL, JR. IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT OF WASHINGTON MUTUAL BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 6/21/99

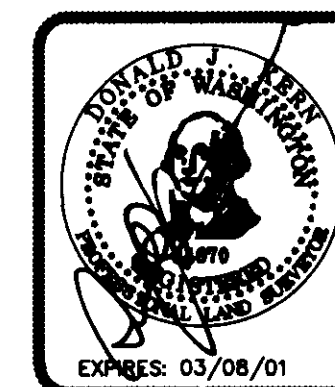
M. Lauren Marshall  
SIGNATURE LAUREN MARSHALL  
TITLE 4/10/03  
MY APPOINTMENT EXPIRES



## LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR VILLAGE GREEN, A CONDOMINIUM, IS BASED UPON AN ACTUAL SURVEY OF THE HEREIN DESCRIBED PROPERTY, THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY HEREIN; THAT INsofar AS THE BOUNDARIES OF THE LAND AND UNITS ARE CONCERNED, ACCURATELY DEPICTS THE HORIZONTAL AND VERTICAL BOUNDARIES AND THAT I FULLY COMPLIED WITH ALL APPLICABLE STATUTES AND REGULATIONS.

Donald J. Kern  
DONALD J. KERN  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 34670



## LAND SURVEYOR'S VERIFICATION

COUNTY OF KING )  
STATE OF WASHINGTON )SS.

I, DONALD J. KERN, BEING FIRST DULY SWORN UPON OATH, STATE THAT I AM THE REGISTERED LAND SURVEYOR SIGNING THE ABOVE SURVEYOR'S CERTIFICATE; THAT I HAVE EXAMINED THESE PLANS AND MAP AND BELIEVE THE CERTIFICATE TO BE A TRUE STATEMENT.

Donald J. Kern  
DONALD J. KERN

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY OF June 1999

Michael V. Bryan  
MICHAEL V. BRYAN  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
MY COMMISSION EXPIRES: 6-5-01

## APPROVAL

EXAMINED AND APPROVED THIS 29<sup>th</sup> DAY OF June 1999. COPY RECEIVED OF THIS DOCUMENT AND OF THE DECLARATION.

DEPARTMENT OF ASSESSMENTS:

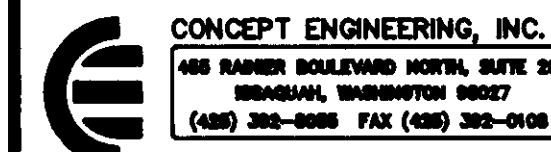
BY: Scott Noble BY: Debra Clark  
ASSESSOR DEPUTY ASSESSOR

## RECORDING CERTIFICATE 19990629001324

FILED FOR RECORD AT THE REQUEST OF MATTHEW STRAIGHT THIS 29 DAY OF June 1999 AT 2:01 AND RECORDED IN VOLUME 157 OF CONDOMINIUMS, PAGES 53 THROUGH AND INCLUDING 55, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

BY: Val Wood  
MANAGER/SUPERVISOR

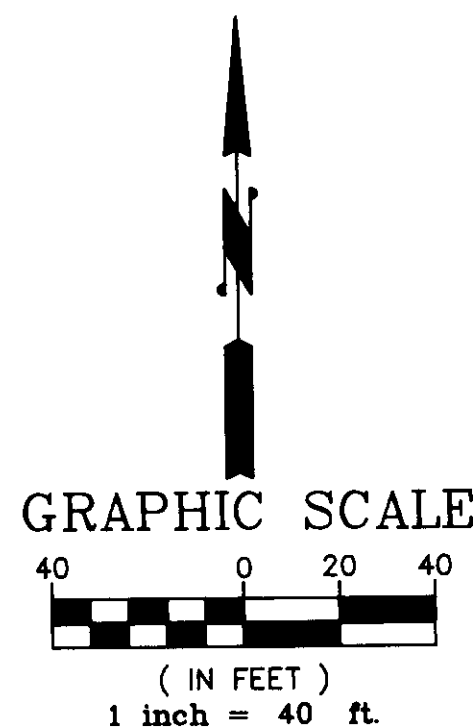


DATE:  
6-18-99

JOB NO.  
98330FC

# VILLAGE GREEN, A CONDOMINIUM

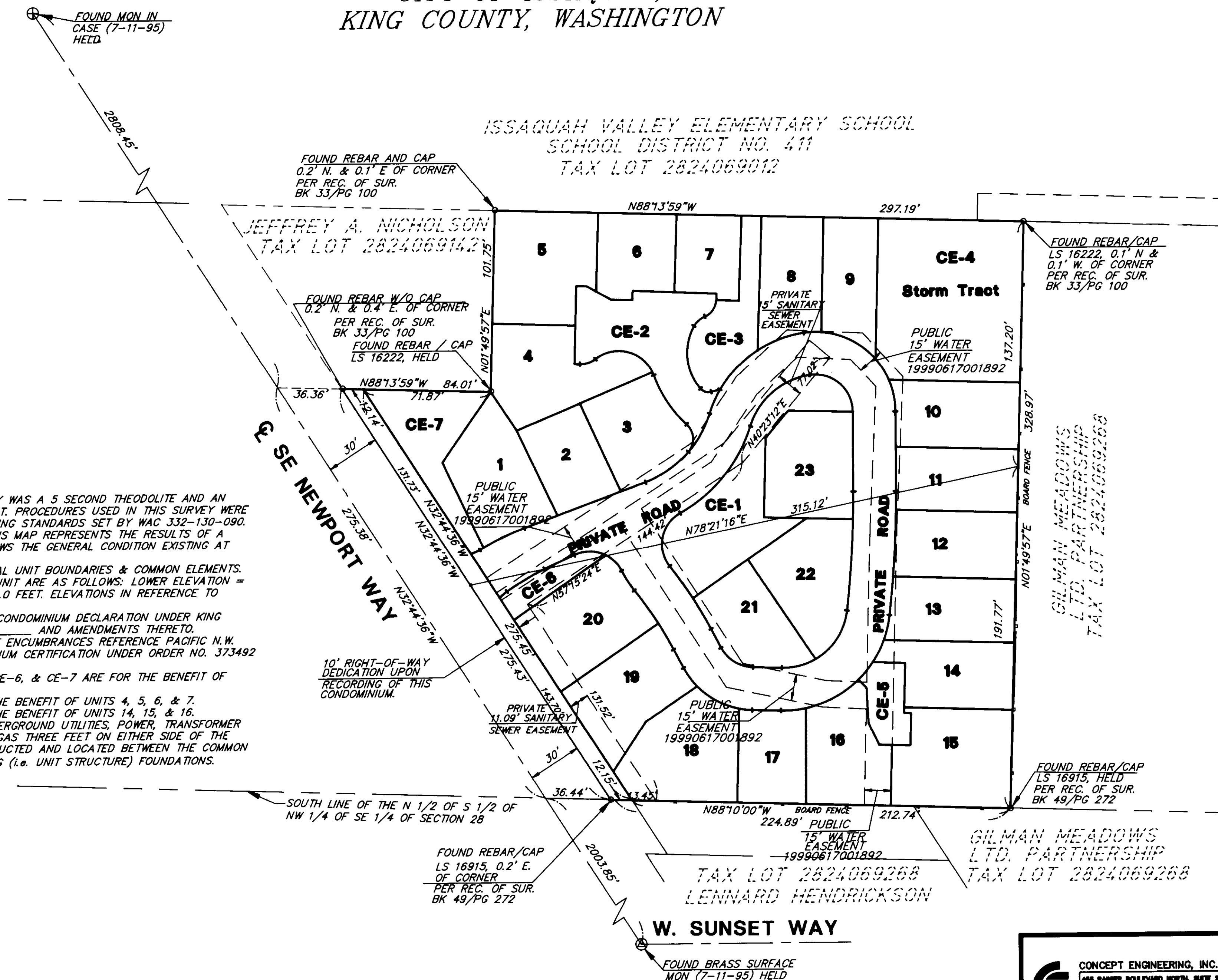
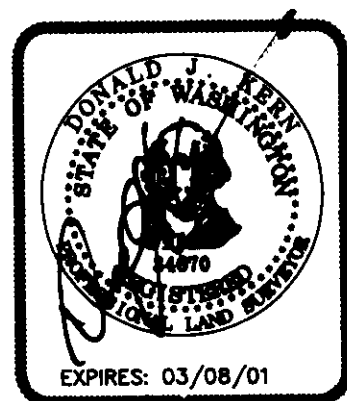
SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH,  
KING COUNTY, WASHINGTON



VERTICAL DATUM:  
NGVD 1929/60

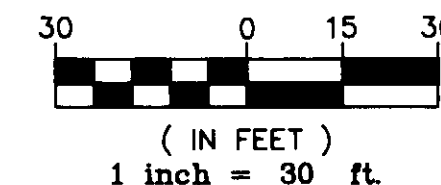
BENCHMARK: PP IC-4  
TOP OF SECOND BOLT (ONE UP  
FROM THE BOTTOM) ON THE RIGHT  
BANK EDGE OF THE MIDDLE GUARD  
POST OF THE DOWNSTREAM SIDE  
OF THE DOGWOOD BRIDGE OVER  
ISSAQUAH CREEK.  
ELEV=80.54 FEET

- NOTES:
1. INSTRUMENTATION FOR THIS SURVEY WAS A 5 SECOND THEODOLITE AND AN ELECTRONIC DISTANCE MEASURING UNIT. PROCEDURES USED IN THIS SURVEY WERE FIELD TRAVERSE, MEETING OR EXCEEDING STANDARDS SET BY WAC 332-130-090.
  2. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF A SURVEY MADE ON 6-17-95 AND SHOWS THE GENERAL CONDITION EXISTING AT THAT TIME.
  3. SEE SHEET 3 OF 3 FOR HORIZONTAL UNIT BOUNDARIES & COMMON ELEMENTS.
  4. VERTICAL BOUNDARIES FOR EACH UNIT ARE AS FOLLOWS: LOWER ELEVATION = 50.0 FEET, UPPER ELEVATIONS = 225.0 FEET. ELEVATIONS IN REFERENCE TO VERTICAL DATUM: NGVD 1929GA.
  5. FOR EASEMENTS, REFERENCE THE CONDOMINIUM DECLARATION UNDER KING COUNTY RECORDING NO. \_\_\_\_\_ AND AMENDMENTS THERETO.
  6. FOR LEGAL DESCRIPTION AND TITLE ENCUMBRANCES REFERENCE PACIFIC N.W. TITLE INSURANCE COMPANY CONDOMINIUM CERTIFICATION UNDER ORDER NO. 373492 DATED 2-11-99 AT 8:00 A.M.
  7. COMMON ELEMENTS CE-1, CE-3, CE-6, & CE-7 ARE FOR THE BENEFIT OF UNITS 1 THRU 23.
  8. COMMON ELEMENT CE-2 IS FOR THE BENEFIT OF UNITS 4, 5, 6, & 7.
  9. COMMON ELEMENT CE-5 IS FOR THE BENEFIT OF UNITS 14, 15, & 16.
  10. THERE IS AN EASEMENT FOR UNDERGROUND UTILITIES, POWER, TRANSFORMER LOCATIONS, TELEPHONE, CABLE AND GAS THREE FEET ON EITHER SIDE OF THE UNDERGROUND TRENCHES AS CONSTRUCTED AND LOCATED BETWEEN THE COMMON ELEMENT ROADWAY AND THE BUILDING (i.e. UNIT STRUCTURE) FOUNDATIONS.

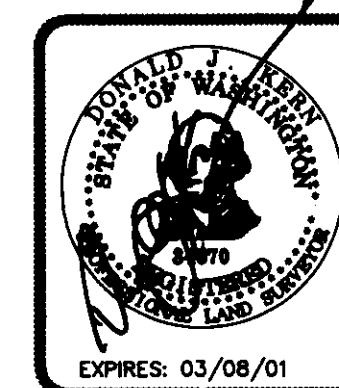
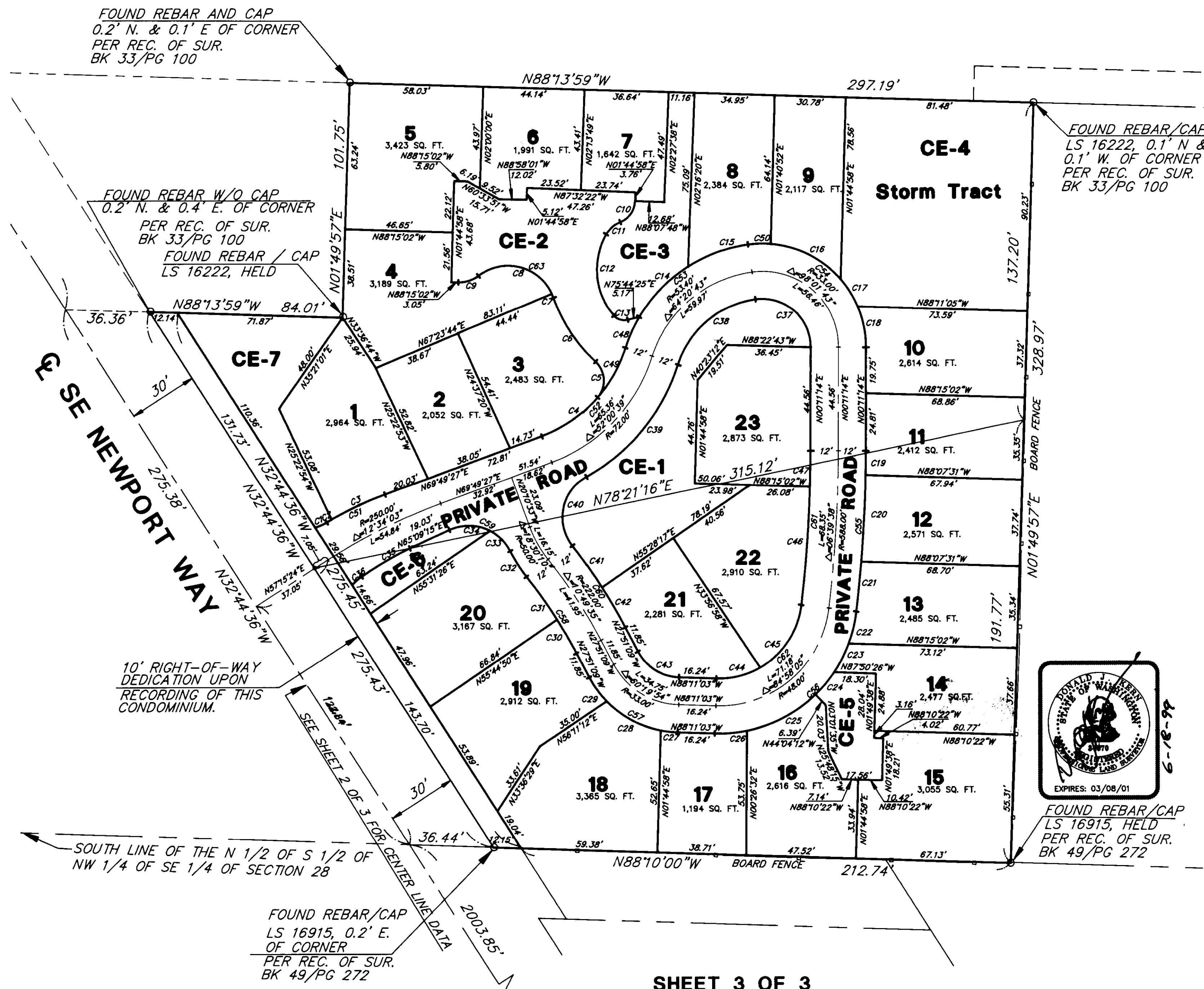


VILLAGE GREEN,  
A CONDOMINIUM  
SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH,  
KING COUNTY, WASHINGTON

GRAPHIC SCALE



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	5.52	23.63	13°22'51"
C2	2.45	149.93	00°56'05"
C3	25.67	149.93	09°48'37"
C4	29.79	60.00	28°26'55"
C5	17.07	11.01	88°51'49"
C6	33.58	68.12	28°14'45"
C7	1.79	20.99	04°53'47"
C8	38.03	20.99	103°47'48"
C9	9.40	13.56	39°43'31"
C10	11.78	10.00	67°29'28"
C11	8.20	12.00	39°09'09"
C12	37.77	30.60	70°44'16"
C13	6.67	6.01	63°36'36"
C14	30.67	65.40	26°52'03"
C15	28.06	65.40	24°34'53"
C16	34.78	45.00	44°17'18"
C17	14.03	45.00	17°51'41"
C18	18.27	45.00	23°15'36"
C19	10.40	600.00	00°59'35"
C20	37.78	600.00	03°36'20"
C21	21.59	600.00	02°03'43"
C22	14.30	60.00	13°39'15"
C23	13.94	60.00	13°18'54"
C24	12.69	60.00	12°06'47"
C25	33.92	60.00	32°23'39"
C26	14.13	60.00	13°29'30"
C27	7.28	45.00	09°16'07"
C28	27.22	45.00	34°39'09"
C29	12.89	45.00	16°24'39"
C30	16.90	210.00	04°36'38"
C31	22.78	210.00	06°12'56"
C32	13.25	62.00	12°14'41"
C33	12.61	20.00	36°07'25"
C34	18.25	20.00	52°17'18"
C35	24.35	175.58	07°56'42"
C36	5.51	24.72	12°46'04"
C37	35.93	21.00	88°01'43"
C38	46.50	41.40	64°20'43"
C39	64.09	84.00	43°42'54"
C40	34.80	20.00	99°42'22"
C41	22.17	234.00	05°25'46"
C42	20.00	234.00	04°53'46"
C43	22.11	21.00	60°19'54"
C44	19.80	36.00	31°30'43"
C45	33.59	36.00	53°27'22"
C46	51.43	576.00	05°06'55"
C47	15.53	576.00	01°32'43"
C48	14.72	65.40	12°53'47"
C49	24.67	60.00	23°33'44"
C50	9.91	45.00	12°37'08"
C51	28.12	149.93	10°44'41"
C52	54.47	60.00	52°00'39"
C53	73.45	65.40	64°20'43"
C54	76.99	45.00	98°01'43"
C55	69.75	600.00	06°39'38"
C56	88.98	60.00	84°58'05"
C57	47.38	45.00	60°19'54"
C58	39.68	210.00	10°49'35"
C59	30.86	20.00	88°24'43"
C60	42.17	234.00	10°19'32"
C61	66.96	576.00	06°39'38"
C62	53.39	36.00	84°58'05"
C63	39.82	20.99	108°41'35"



EXPIRES: 03/08/01  
FOUND REBAR/CAP  
LS 16915, HELD  
PER REC. OF SUR.  
BK 49/PG 272

CONCEPT ENGINEERING, INC.  
466 RAINIER BOULEVARD NORTH, SUITE 200  
ISSAQUAH, WASHINGTON 98027  
(425) 382-8086 FAX (425) 382-0108

DATE: 6-18-99 JOB NO. 98330FC



VILLAGE GREEN, A CONDOMINIUM  
AMENDED

VOL. PAGE  
168 22

SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

THIS MAP AMENDS VILLAGE GREEN, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 19990629001325,  
AND AMENDMENTS THERETO, IF ANY, AND IN VOLUME 157 OF CONDOMINIUMS, PAGES 53-55, IN KING COUNTY, WASHINGTON

LEGAL DESCRIPTION

ALL UNITS, VILLAGE GREEN, A CONDOMINIUM, ACCORDING TO THE CONDOMINIUM DECLARATION RECORDED  
UNDER RECORDING NUMBER 19990629001325, AND AMENDMENTS THERETO, IF ANY, AND IN VOLUME 157  
OF CONDOMINIUMS, PAGES (S) 53-55, IN KING COUNTY, WASHINGTON.

REFERENCE PACIFIC NORTHWEST TITLE COMPANY ORDER NO. 373492, DATED: 4-12-2000 AT 8:00 A.M.

DEDICATION

I, THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN,  
HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME SOLELY TO MEET THE  
REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, ET. SEQ. AND NOT FOR ANY PUBLIC  
PURPOSE. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW, THE  
DECLARATION FOR VILLAGE GREEN, A CONDOMINIUM, RECORDED UNDER KING COUNTY RECORDING NO.  
19990629001325, AND THE SECOND AMENDMENT TO DECLARATION FOR VILLAGE GREEN, A CONDOMINIUM,  
RECORDED CONTEMPORANEOUSLY HERewith UNDER KING COUNTY RECORDING NO. ~~20000915000087~~

DECLARANT:

VILLAGE GREEN OF ISSAQUAH, L. L. C.,  
A WASHINGTON LIMITED LIABILITY COMPANY.  
BY: PARAGON HOMES, INC., A WASHINGTON CORPORATION.  
ITS: MANAGER.

BY: Joel R. Hethcock  
JOEL R. HETHCOCK  
ITS: 0.60

ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF KING )SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Joel R. HETHCOCK  
IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE)  
SIGNED THIS INSTRUMENT AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE  
THE INSTRUMENT AND ACKNOWLEDGED IT AS THE C.E.O. OF  
PARAGON HOMES TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE  
USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 9-7-2000

Patricia B. Paine  
SIGNATURE  
TITLE NOTARY  
5-20-2001  
MY APPOINTMENT EXPIRES



STATE OF WASHINGTON )  
COUNTY OF KING )SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE)  
SIGNED THIS INSTRUMENT AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE  
THE INSTRUMENT AND ACKNOWLEDGED IT AS THE C.E.O. OF  
PARAGON HOMES TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE  
USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

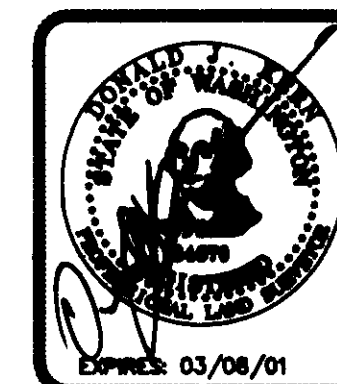
DATED: \_\_\_\_\_

SIGNATURE  
TITLE  
MY APPOINTMENT EXPIRES

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR VILLAGE GREEN, A CONDOMINIUM,  
IS BASED UPON AN ACTUAL SURVEY OF THE HEREIN DESCRIBED PROPERTY, THAT THE COURSES  
AND DISTANCES ARE SHOWN CORRECTLY HEREIN; THAT INsofar AS THE BOUNDARIES OF THE  
LAND AND UNITS ARE CONCERNED, ACCURATELY DEPICTS THE HORIZONTAL AND VERTICAL  
BOUNDARIES AND THAT I FULLY COMPLIED WITH ALL APPLICABLE STATUTES AND REGULATIONS.

Donald J. Kern  
DONALD J. KERN  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 34670



LAND SURVEYOR'S VERIFICATION

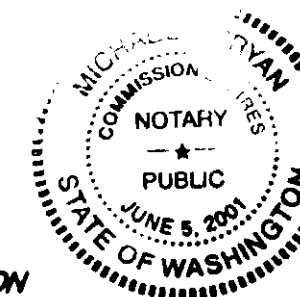
COUNTY OF KING )  
STATE OF WASHINGTON )SS

I, DONALD J. KERN, BEING FIRST DULY SWORN UPON OATH, STATE THAT I AM THE REGISTERED  
LAND SURVEYOR SIGNING THE ABOVE SURVEYOR'S CERTIFICATE; THAT I HAVE EXAMINED  
THESE PLANS AND MAP AND BELIEVE THE CERTIFICATE TO BE A TRUE STATEMENT.

Donald J. Kern  
DONALD J. KERN

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF SEPT. 2000.

Michael V. Bryan  
MICHAEL V. BRYAN  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
MY COMMISSION EXPIRES: JUNE 5, 2001



APPROVAL

EXAMINED AND APPROVED THIS 14th DAY OF sept 2000; COPY RECEIVED OF THIS  
DOCUMENT AND OF THE DECLARATION.

DEPARTMENT OF ASSESSMENTS:

BY: S. Noble  
ASSESSOR

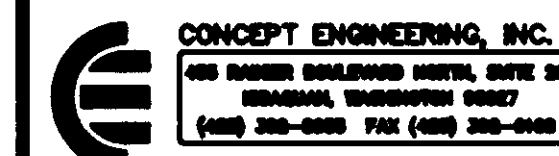
BY: Dianne Murdock  
DEPUTY ASSESSOR

RECORDING CERTIFICATE 20000915000087

FILED FOR RECORD AT THE REQUEST OF MATTHEW STRAIGHT THIS 16 DAY OF sept  
2000 AT 8:54 AND RECORDED IN VOLUME 157 OF CONDOMINIUMS, PAGES  
22 THROUGH AND INCLUDING 24, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

BY: Washington  
MANAGER/SUPERVISOR



DATE: 8-30-2000 JOB NO. 98330FCA

# VILLAGE GREEN, A CONDOMINIUM AMENDED

SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

THIS MAP AMENDS VILLAGE GREEN, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 19990629001325,  
AND AMENDMENTS THERETO, IF ANY, AND IN VOLUME 157 OF CONDOMINIUMS, PAGES 53-55, IN KING COUNTY, WASHINGTON

VOL. PAGE  
168 24

FOUND REBAR AND CAP  
0.2' N. & 0.1' E OF CORNER  
PER REC. OF SUR.  
BK 33/PG 100

FOUND REBAR/CAP  
LS 16222, 0.1' N &  
0.1' W. OF CORNER  
PER REC. OF SUR.  
BK 33/PG 100

SET REBAR & CAP  
FOUND REBAR / CAP  
LS 16222, HELD

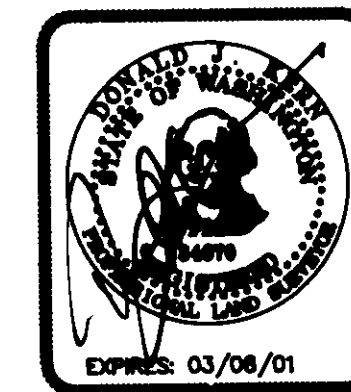
SE NEWPORT WAY

SOUTH LINE OF THE N 1/2 OF S 1/2 OF  
NW 1/4 OF SE 1/4 OF SECTION 28

SET REBAR & CAP

GRAPHIC SCALE

30 0 15 30  
( IN FEET )  
1 inch = 30 ft.



FOUND REBAR/CAP  
LS 16915, HELD  
PER REC. OF SUR.  
BK 49/PG 272

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	5.52	23.63	137°22'51"
C2	2.45	148.83	00°38'08"
C3	25.87	148.83	08°48'37"
C4	28.79	80.00	28°28'55"
C5	17.08	11.01	88°31'48"
C6	33.58	88.12	28°14'45"
C7	-	-	-
C8	-	-	-
C9	8.40	13.58	39°43'31"
C10	11.78	10.00	67°28'28"
C11	8.20	12.00	39°08'08"
C12	37.77	30.60	70°44'18"
C13	6.87	6.01	63°38'38"
C14	30.67	85.40	26°52'03"
C15	28.08	85.40	24°34'53"
C16	35.48	45.00	45°10'43"
C17	13.33	45.00	18°58'18"
C18	18.27	45.00	23°15'38"
C19	10.40	600.00	00°58'35"
C20	37.78	600.00	03°38'20"
C21	21.58	600.00	02°03'43"
C22	14.30	60.00	13°38'15"
C23	13.94	60.00	13°18'54"
C24	12.69	60.00	12°08'47"
C25	33.92	60.00	32°23'38"
C26	14.13	60.00	13°28'30"
C27	7.28	45.00	08°18'07"
C28	27.22	45.00	34°38'08"
C29	12.89	45.00	16°24'38"
C30	18.80	210.00	04°38'38"
C31	22.78	210.00	06°12'58"
C32	13.25	62.00	12°14'41"
C33	12.81	20.00	36°07'25"
C34	18.25	20.00	52°17'18"
C35	24.35	175.58	07°58'42"
C36	3.51	24.72	12°48'04"
C37	35.83	21.00	88°01'43"
C38	48.48	41.40	84°20'43"
C39	64.08	84.00	43°42'34"
C40	34.80	20.00	89°42'22"
C41	22.17	234.00	05°23'46"
C42	20.00	234.00	04°53'46"
C43	22.11	21.00	80°18'54"
C44	19.80	38.00	31°30'43"
C45	33.59	38.00	53°27'22"
C46	51.43	578.00	05°08'55"
C47	15.53	578.00	01°32'43"
C48	14.72	65.40	12°53'47"
C49	24.67	60.00	23°33'44"
C50	9.91	45.00	12°37'08"
C51	28.12	149.93	10°44'41"
C52	54.47	60.00	52°00'38"
C53	73.45	65.40	64°20'43"
C54	78.99	45.00	88°01'43"
C55	68.75	600.00	06°38'38"
C56	88.98	60.00	84°58'08"
C57	47.38	45.00	80°18'54"
C58	38.88	210.00	10°48'35"
C59	30.86	20.00	88°24'43"
C60	42.17	234.00	10°18'32"
C61	68.98	578.00	05°38'38"
C62	53.39	38.00	84°58'08"
C63	38.82	20.99	108°41'35"

VILLAGE GREEN, A CONDOMINIUM  
AMENDED

SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

THIS MAP AMENDS VILLAGE GREEN, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 19990629001325,  
AND AMENDMENTS THERETO, IF ANY, AND IN VOLUME 157 OF CONDOMINIUMS, PAGES 53-55, IN KING COUNTY, WASHINGTON

VOL. PAGE  
168 22

LEGAL DESCRIPTION

ALL UNITS, VILLAGE GREEN, A CONDOMINIUM, ACCORDING TO THE CONDOMINIUM DECLARATION RECORDED  
UNDER RECORDING NUMBER 19990629001325, AND AMENDMENTS THERETO, IF ANY, AND IN VOLUME 157  
OF CONDOMINIUMS, PAGES (S) 53-55, IN KING COUNTY, WASHINGTON.

REFERENCE PACIFIC NORTHWEST TITLE COMPANY ORDER NO. 373492, DATED: 4-12-2000 AT 8:00 A.M.

DEDICATION

I, THE UNDERSIGNED OWNER OR OWNERS OF THE INTEREST IN THE REAL PROPERTY DESCRIBED HEREIN,  
HEREBY DECLARE THIS SURVEY MAP AND PLANS AND DEDICATE THE SAME SOLELY TO MEET THE  
REQUIREMENTS OF THE WASHINGTON CONDOMINIUM ACT, RCW 64.34, ET. SEQ. AND NOT FOR ANY PUBLIC  
PURPOSE. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF ARE RESTRICTED BY LAW, THE  
DECLARATION FOR VILLAGE GREEN, A CONDOMINIUM, RECORDED UNDER KING COUNTY RECORDING NO.  
19990629001325, AND THE SECOND AMENDMENT TO DECLARATION FOR VILLAGE GREEN, A CONDOMINIUM,  
RECORDED CONTEMPORANEOUSLY HERewith UNDER KING COUNTY RECORDING NO. ~~20000915000087~~

DECLARANT:

VILLAGE GREEN OF ISSAQUAH, L. L. C.,  
A WASHINGTON LIMITED LIABILITY COMPANY.  
BY: PARAGON HOMES, INC., A WASHINGTON CORPORATION.  
ITS: MANAGER.

BY: Joel R. Hethcock  
JOEL R. HETHCOCK  
ITS: 0.60

ACKNOWLEDGEMENT

STATE OF WASHINGTON )  
COUNTY OF KING )SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Joel R. HETHCOCK  
IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE)  
SIGNED THIS INSTRUMENT AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE  
THE INSTRUMENT AND ACKNOWLEDGED IT AS THE C.E.O. OF  
PARAGON HOMES TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE  
USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 9-7-2000

Patricia B. Paine  
SIGNATURE  
TITLE NOTARY  
5-20-2001  
MY APPOINTMENT EXPIRES



STATE OF WASHINGTON )  
COUNTY OF KING )SS.

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT  
IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE)  
SIGNED THIS INSTRUMENT AND ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE  
THE INSTRUMENT AND ACKNOWLEDGED IT AS THE C.E.O. OF  
PARAGON HOMES TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE  
USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: \_\_\_\_\_

SIGNATURE  
TITLE  
MY APPOINTMENT EXPIRES

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS SURVEY MAP AND PLANS FOR VILLAGE GREEN, A CONDOMINIUM,  
IS BASED UPON AN ACTUAL SURVEY OF THE HEREIN DESCRIBED PROPERTY, THAT THE COURSES  
AND DISTANCES ARE SHOWN CORRECTLY HEREIN; THAT INSOFAR AS THE BOUNDARIES OF THE  
LAND AND UNITS ARE CONCERNED, ACCURATELY DEPICTS THE HORIZONTAL AND VERTICAL  
BOUNDARIES AND THAT I FULLY COMPLIED WITH ALL APPLICABLE STATUTES AND REGULATIONS.

Donald J. Kern  
DONALD J. KERN  
PROFESSIONAL LAND SURVEYOR  
CERTIFICATE NO. 34670



9-6-00

LAND SURVEYOR'S VERIFICATION

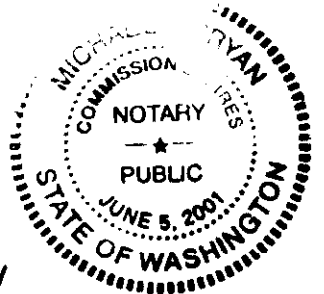
COUNTY OF KING )  
STATE OF WASHINGTON )SS

I, DONALD J. KERN, BEING FIRST DULY SWORN UPON OATH, STATE THAT I AM THE REGISTERED  
LAND SURVEYOR SIGNING THE ABOVE SURVEYOR'S CERTIFICATE; THAT I HAVE EXAMINED  
THESE PLANS AND MAP AND BELIEVE THE CERTIFICATE TO BE A TRUE STATEMENT.

Donald J. Kern  
DONALD J. KERN

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF SEPT. 2000.

Michael V. Bryan  
MICHAEL V. BRYAN  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
MY COMMISSION EXPIRES: JUNE 5, 2001



APPROVAL

EXAMINED AND APPROVED THIS 14th DAY OF sept 2000; COPY RECEIVED OF THIS  
DOCUMENT AND OF THE DECLARATION.

DEPARTMENT OF ASSESSMENTS:

BY: S. Noble  
ASSESSOR

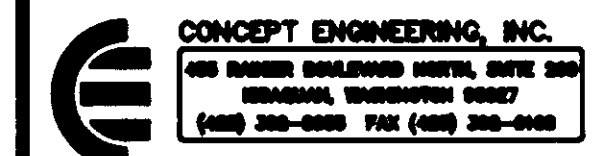
BY: Dianne Murdock  
DEPUTY ASSESSOR

RECORDING CERTIFICATE 20000915000087

FILED FOR RECORD AT THE REQUEST OF MATTHEW STRAIGHT THIS 16 DAY OF sept  
2000 AT 8:54 AND RECORDED IN VOLUME 157 OF CONDOMINIUMS, PAGES  
22 THROUGH AND INCLUDING 24, RECORDS OF KING COUNTY, WASHINGTON.

DEPARTMENT OF RECORDS AND ELECTIONS

BY: Washington  
MANAGER/SUPERVISOR



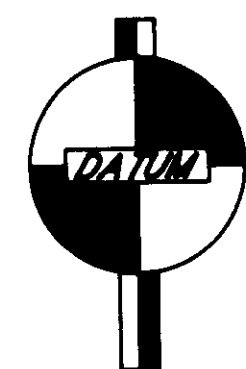
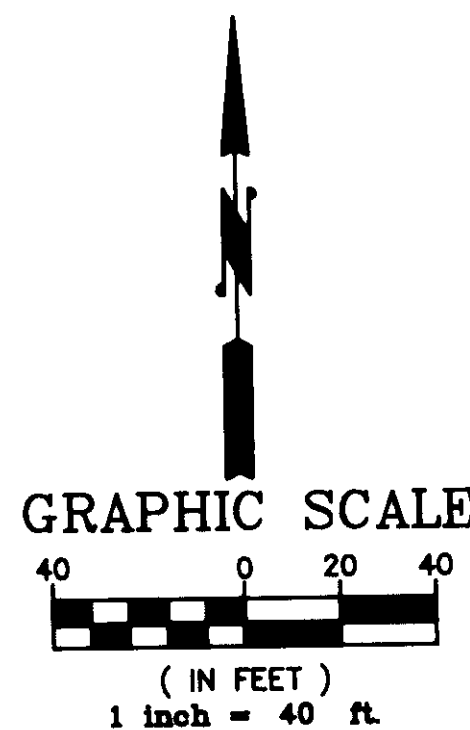
DATE:  
8-30-2000

JOB NO.  
98330FCA

# VILLAGE GREEN, A CONDOMINIUM AMENDED

SITUATE IN THE NW 1/4 OF SE 1/4, SEC. 28, T. 24 N., R. 6 E., W.M.,  
CITY OF ISSAQUAH, KING COUNTY, WASHINGTON

THIS MAP AMENDS VILLAGE GREEN, A CONDOMINIUM, AS RECORDED UNDER RECORDING NO. 19990629001325,  
AND AMENDMENTS THERETO, IF ANY, AND IN VOLUME 157 OF CONDOMINIUMS, PAGES 53-55, IN KING COUNTY, WASHINGTON



VERTICAL DATUM:  
NGVD 1929/60

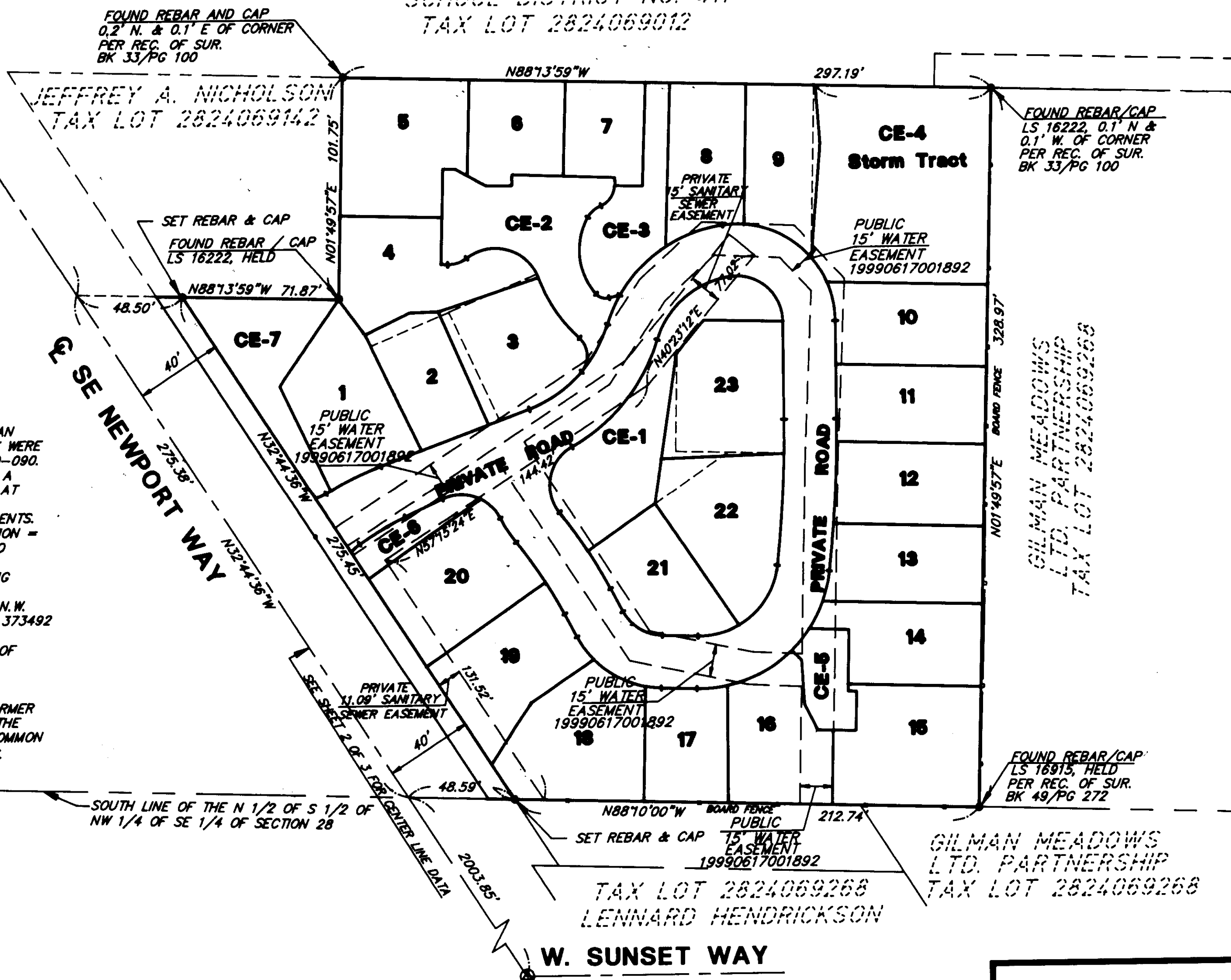
BENCHMARK: PP IC-4  
TOP OF SECOND BOLT (ONE UP  
FROM THE BOTTOM) ON THE RIGHT  
BANK EDGE OF THE MIDDLE GUARD  
POST OF THE DOWNSTREAM SIDE  
OF THE DOGWOOD BRIDGE OVER  
ISSAQUAH CREEK.  
ELEV=80.54 FEET

- NOTES:
1. INSTRUMENTATION FOR THIS SURVEY WAS A 5 SECOND THEODOLITE AND AN ELECTRONIC DISTANCE MEASURING UNIT. PROCEDURES USED IN THIS SURVEY WERE FIELD TRAVERSE, MEETING OR EXCEEDING STANDARDS SET BY WAC 332-130-090.
  2. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF A SURVEY MADE ON 6-17-95 AND SHOWS THE GENERAL CONDITION EXISTING AT THAT TIME.
  3. SEE SHEET 3 OF 3 FOR HORIZONTAL UNIT BOUNDARIES & COMMON ELEMENTS.
  4. VERTICAL BOUNDARIES FOR EACH UNIT ARE AS FOLLOWS: LOWER ELEVATION = 50.0 FEET, UPPER ELEVATIONS = 225.0 FEET. ELEVATIONS IN REFERENCE TO VERTICAL DATUM: NGVD 1929GA.
  5. FOR EASEMENTS, REFERENCE THE CONDOMINIUM DECLARATION UNDER KING COUNTY RECORDING NO. 19990629001325 AND AMENDMENTS THERETO.
  6. FOR LEGAL DESCRIPTION AND TITLE ENCUMBRANCES REFERENCE PACIFIC N.W. TITLE INSURANCE COMPANY CONDOMINIUM CERTIFICATION UNDER ORDER NO. 373492 DATED 2-11-99 AT 8:00 A.M.
  7. COMMON ELEMENTS CE-1, CE-3, CE-6, & CE-7 ARE FOR THE BENEFIT OF UNITS 1 THRU 23.
  8. COMMON ELEMENT CE-2 IS FOR THE BENEFIT OF UNITS 4, 5, 6, & 7.
  9. COMMON ELEMENT CE-5 IS FOR THE BENEFIT OF UNITS 14, 15, & 16.
  10. THERE IS AN EASEMENT FOR UNDERGROUND UTILITIES, POWER, TRANSFORMER LOCATIONS, TELEPHONE, CABLE AND GAS THREE FEET ON EITHER SIDE OF THE UNDERGROUND TRENCHES AS CONSTRUCTED AND LOCATED BETWEEN THE COMMON ELEMENT ROADWAY AND THE BUILDING (i.e. UNIT STRUCTURE) FOUNDATIONS.



03/08/01  
9-6-00

ISSAQUAH VALLEY ELEMENTARY SCHOOL  
SCHOOL DISTRICT NO. 411  
TAX LOT 2824069012



W. SUNSET WAY